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B.

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Some of the Contents. Heats among Chriſtians inconſiſtent with their Profeſſion, and a great Diſhonour to their Chriſtianity. We are generally more ſubject to Paſſion in Matters of Religion, than in other Things. The private Opinions of a few, not juſtly inſerted in the Hiſtory of the whole Body. Who are Schiſmaticks; Not they who go out from a Communion they were before joined with, but they who unneceſſarily give or take the Occaſion; or continue ſeparate without juſt Cauſe. They who make the greateſt Out-cries of the Church's Danger, known to be her greateſt Enemies. Difference in Opinion no Warrant to diſpenſe with the Rules of Charity. 'Tis uſeful to diſtinguiſh between Things neceſſary to Salvation, and Things only neceſſary to the Conſtitution of a true Goſpel Church; this Diſtinction well grounded, becauſe the Qualification of a Chriſtian and of a Church are very different. An Error in what is eſſential to the Conſtitution of a Church only, a ſufficient Warrant to ſeparate from a Community in ſuch Error. It does not follow, that Perſons who think they ought not to renounce Communion for ſmaller Matters, muſt therefore conſtantly conform in thoſe Things, and neglect what they think is better. Things in themſelves lawful, may be ſo circumſtatiated, as to become unlawful. If the Ceremonies are not of ſo much Conſequence, as to juſtify the Diſſenters in their ſeparation, neither will they juſtify the Church in ſo unneceſſarily inſiſting on them. Thoſe Things ſaid to be indifferent in themſelves, by being the Occaſions of Diviſion, ceaſe to be indifferent, and become unlawful; tho' Diſſenters are verily perſuaded, the Things for which they diſſent, are not ſo indifferent as they are pretended. True Proteſtants ſhould adhere to the Scripture, as the only infallible Guide in all religious Controverſies. Our Adverſaries act very inconſiſtently in rejecting Tradition, in their Diſputes with the Romaniſts, while they fly to it as their main Refuge in the preſent Diſpute with us. It gives the Romaniſts a Handle to weaken the Reformation with too much Advantage.

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Codrus,

Codrus, the Pride of Athens, a glorious Example to Kings, devoted himſelf for his Country. His Sons diſputed the Sovereignty, and the Athenians aboliſh kingly ſway, lodging the Government in the Hands of dependent Archons. Now the royal Poet David tunes his Harp to pious Song.—1012 To him ſucceeded his Son Solomon, the wiſeſt of Men: who raiſed a Temple to the true God.—1003 Yet even he was ſeduced into Idolatry by Wives and Concubines.—924 Now the Egyptian Monarchs were mighty grown; and all Power was abſorpt in that of Thebes. Now was Seſoſtris drawn by ſcepter'd Slaves in golden Harneſs. Then with Raptures did Greece hear her Homer's heroic Song, Achille's Wrath, of awful Woe the Spring. While Heſiod in humbler lays, taught the Swains Agriculture, and the Arts of Peace.–892 To injured Dido flying from Phœnicia, Carthage owes her Date. And about this time did Lycurgus found the famous Lacedemonian Republic.—776 Here we place the Renewal of the Olympic Honours, firſt inſtituted by Hercules: And 'till now, all profane Hiſtory is ſadly diſcoloured by fabulous Mixtures.–754 Now Rome took its Riſe; a vigorous Birth, that, by manly Virtue, ſoon became a mighty State. While, with the effeminate Sardanapalus, fell the vaſt Aſſyrian Empire, and Race of Belus. From its Fall, three Kingdoms take their Date; the Medes, the Aſſyrians of Babylon, and the Aſſyrians of Nineveh.—603 In this Æra the ſeven famed Grecian Sages flouriſhed.–536 Now was the World bleſſed with Cyrus, the humaneſt and the beſt of Conquerors.—510 One Æra to Rome and Athens Freedom brought. With equal Ardour both dethrone their Tyrants.—480 Now was Xerxes mighty Hoſts in Arms; and the Sire's Defeat, repeated in the Son, make Marathon and Salamis, and the Grecian Chiefs, that led thoſe glorious Wars for Liberty, immortal.—403 The Spartans now againſt proud Aſia level all their Proweſs: And to Arms the brave Ten Thouſand fly, who were greater than Conquerors by a glorious Retreat. Ageſilaus ſhook the Perſian Throne, 'till recalled home to defend Sparta.—392 The Walls of Athens were reſtored by Conon, three Years before Rome's Capital was fortified; and brave Camillus drove out the victorious Gauls. And now the Roman Story may vaunt of Truth; doubtful heretofore,

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her Annals being loſt.—363 Now again were the invading Gauls ſubdued; and Mantinea ſtained with Grecian Goar. Thebes, tho' crown'd with Conqueſt, Sparta being undone, mourned the Victory, by which ſhe loſt her proudeſt Boaſt, Epaminondas, the Glory of Mankind.—335 For he fallen, her Power quickly faded. Cunning Philip's well-conducted Arms now prevailed.—330 And to his renowned Son Alexander the Great, made univerſal Empire an eaſy Conqueſt.—330 Here the Reign of Perſian Monarchs ends: While with the hardy Samnites Rome fiercely fights. The Macedonian Hero Cyrus's Throne aſcends. But ſhort was his Reign, the twelfth returning Year ſtopt his triumphant Courſe. 307 And now the dire Hydra, Ambition, multiplies its Heads. One Horn cut off, lo! another ſprouts. Fate, at laſt, divides the mighty Prize, and the Crown of Alexander is now divided, according to the Prophecy of Daniel, into four Kingdoms.—275 But Rome, now great at home, turns her Eyes on foreign Spoils and naval Conqueſts; and with Carthage, Rival of her Glory fights.—160 When the King, long before foretold, famous only for his Crimes, raged in the Blood of Judah's wretched Race, and baſely polluted the holy Place. The brave Aſmoneans quickly quelled his impious Arms. And now Macedonia, Miſtreſs once of Power, fell a Vaſſal to all-conquering Rome.—176 This Period leads to deplore famed Corinth's Fate; and teaches us the Vanity of human Power and Greatneſs. For now Carthage alſo falls, to riſe no more.—88 But how direful are the Diſaſters which Opulence and Peace bring upon the Conqueror! Now firſt we ſee Roman Eagles expoſed in fight; and Rome, by Sylla's impious Arms, is filled with native Blood. Henceforth her Arms are turned againſt herſelf. Civil Fury, with all its direful Horrors, rages fierce; and Rome haſtens to Slavery and Ruin.—72 Brutus in vain recalls loſt Liberty; the Romans no longer were worthy of the ineſtimable Bleſſing. And with him the very name of Freedom fell. The Victory at Actium confirmed abſolute Monarchy. And, after Deeds horrible to hear, Auguſtus reigns.—4004 And now Tumults ceaſe a while, and univerſal Peace prepares the way for the Birth of Chriſt, the Prince of Peace; from which bleſſed Æra Chriſtians count their Years, with joyful Hope of Immortality and Bliſs in

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The Kingdom of Syria had about 27 Kings. They were commonly called Seleucides, from the Name of him who first reigned in Syria. They count six of that Name Seleucus, and 13 Antiochi. Under the 13, Antiochus, sirnamed Epiphanes, and Commagenes, Syria was reduced into a Roman Province, by Pompey.

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48 *Act* to reſtrain the Diſpoſitions of Lands, whereby the ſame become unalienable, ——— ——— ——— ——— 1736

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50 *Acts* of the Witneſſes of the Spirit; in Five Parts. By *Ludowick Muggleton*, one of the two Witneſſes, and true Prophets of the only high, immortal, glorious God, Jeſus Chriſt. Left by him to be publiſhed after his Death. Recited by *Fox* in his Book of Martyrs, page 707, ——1699

51 *Acts* (Corporation and Teſt) ſhewn to be of no Importance to the Church of England, ——— ——— ——— ——— ———1736

52 *Acts* (Corporation and Teſt) the Unreaſonableneſs of repealing them demonſtrated: In Anſwer to a late Pamphlet, intitled, The Reaſonableneſs of applying for the Repeal or Explanation of the Corporation and Teſt Acts, impartially conſidered, ——— ——— ——— ——— ——— ——— ——— 1736

53 *Actions*

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53 *Actions* (heroic) and Life of the Eighth Champion of Christendom; with a particular Account of his Combat with the Man in the Moon; of the Reception he met with from the Knights of the Golden Fleece; and of the great Reward he received from Don *Roberto*, for his faithful Services to the valiant Knight. By *James Guthrie*, Biographer,——1[illegible]

54 *Actions* (Life and Actions) of *Guſtavus Vaſa*, Deliverer of his Country. Extracted from the beſt Hiſtorians, —— 1[illegible]

55 *Accuſer* (Grand) the greateſt of all Criminals, —— —— 1[illegible]

56 *Accuſers* (falſe) accuſed; or, the undeceived Engliſhman. Being an impartial Enquiry into the general Conduct of the Adminiſtration, and compared with that of their Enemies, whereby it will appear who merit Impeachments, &c. In a Letter to the pretended Patriots. Very neceſſary to be peruſed by the Electors and Freeholders of Great Britain, in their Choice of proper Perſons to repreſent them in a new Parliament. By a Member of the Houſe of Commons. The third Edition, ——— —— ——— —— —— ——1741

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57 *Addiſon*'s Diſcourſe on ancient and modern Learning, now firſt publiſhed from an original Manuſcript prepared and corrected by himſelf,—— —— —— —— —— —— ——1739

58 *Addiſon*'s Diſſertation upon the moſt celebrated Roman Poets; together with two Eſſays, 1. Upon the Roman Elegiac Poets, by Major *Pack*: 2. Upon the Writings of Mr. Addiſon, by *R. Young*, Eſq; 4th Edit.——— ——— —— ——1726

59 *Addiſon*'s Campaign, a Poem, to his Grace the Duke of Marlborough, ——— ——— ——— ———1705

60 *Addreſs* (humble) to the Proteſtant Diſſenters, from the eſtabliſhed Church of England, eſpecially to thoſe in the Country, relating to the new Election of Perſons to repreſent them in Parliament. By a Lover of Truth,—— —— ——1741

61 *Addreſs* to younger Miniſters, in two Diſcourſes; 1. Of preaching Chriſt. 2. Of particular and experimental Preaching. By *John Jennings*. With a Preface by the Rev. Mr. *Iſaac Watts* —— —— —— —— —— —— —— ——1713

62 *Addreſs* (compaſſionate) to Papiſts, defended; being an Anſwer to the Queries of a Papiſt relating to that Addreſs: In a ſixth Letter to the Author of thoſe Queries. By *Francis Hutchinſon*, D. D. Chaplain in ordinary to his Majeſty,1733

63 *Addreſs* (expoſtulary) to the Proteſtant Diſſenters on their preſent Conduct, ——— ——— —— —— —— ——1733

64 *Addreſs* to Proteſtant Diſſenters; or, an Enquiry into the Grounds of their Attachment to the Aſſembly's Catechiſm, whether

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whether they act upon Bigotry or Reason: Being a calm and fair Examination of the sixth Answer in the Assembly's Lesser Catechism. By a Protestant Dissenter, ——— 1736

65 *Address* to the Hope of Britain. An Ode on the Times.

66 *Address* (expostulatory) to *John Ranby*, Esq; principal Serjeant Surgeon to his Majesty, and F. R. S. occasioned by his Treatise on Gunshot-Wounds, and his Narrative of the Earl of Orford's last Illness. With Remarks on his Adviser, &c. By a Physician, ——— ——— ——— ——— 1745

67 *Address* to the Electors and other free Subjects of Great Britain, occasioned by the late Secession. In which is contained a particular Account of our Negociations with Spain, and their Treatment of us for above ten Years past. The 4th Edit. To which is added an Appendix, containing a Letter from Mr. Keene to the South Sea Company, after he had received the King of Spain's Declaration, with some Observations upon it, ——— ——— ——— ——— ——— ——— 1739

68 *Address* to the Nobility and Gentry on the Abuse of Sunday, 1740

69 *Address* to the Gentlemen of the Faculty of Physic; in Answer to a Letter inserted in the Daily Advertiser on the 22d of August last; and the Queries therein propounded fully considered. By a Gentleman, ——— ——— ——— ——— 1739

70 *Address* to the true Protestants of Great Britain, on the present Situation of Affairs at home and abroad; with some Remarks on the great Number of Jesuits and Romish Emissaries now among us, and a short View of their Practices and Behaviour to gain Proselytes. By a Friend to Liberty, and a Lover of Truth, ——— ——— ——— ——— 1739

71 *Address* (serious) to the Church of Scotland, with relation to the Growth of Deism and Immorality; examining some Parts of their Discipline and Constitution, ——— ——— 1739

72 *Address* to the People of England, shewing the Unworthiness of their Behaviour to King George, the Folly of the pretended Reasons for the present Rebellion, and the strict Obligations we are all under for our own Sakes, as well as for the King's, to assist and support him, ——— ——— 1715

73 *Address* to the Magistrates and Men in Authority, occasioned by the enormous Licence and Irreligion of the Times, 1738

74 *Address* (serious) to the Electors of Great Britain; in which the Conduct and Designs both of the Court and Country Parties are impartially represented and considered; and such Gentlemen pointed out, as are most deserving of the Favour of the Electors, in the approaching Choice of their Representatives.

75 *Address* to the Inhabitants of the two great Cities of London and Westminster; in relation to a Pastoral Letter said to be

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written by the Biſhop of London to the People of his Dioceſs, occaſioned by ſome late Writings in favour of Infidelity. The 2d Edition, with Alterations and Additions, 1739

76 *Addreſs* (humble) to the Knights, Citizens and Burgeſſes, elected to repreſent the Commons of Great Britain in the enſuing Parliament. By a Freeholder, —— —— —— —— 1734

77 *Addreſs* to the People of Great Britain, occaſioned by the Report from the Committee of Secrecy. The 4th Edition, 1715

78 *Addreſs* (ſerious and earneſt) to the Subjects of Great Britain; or, a Caveat againſt ſeditious Malecontents: Being a Diſſuaſive from encouraging or fomenting popular Diſcontents and Diſorders in the Kingdom. By a Country Clergymen, 1734

79 *Addreſs* to the Public; containing Narratives of the Effects of certain Chymical Remedies in moſt Diſeaſes, particularly exemplified in the Hiſtories of various Caſes both Medical and Chirurgical, atteſted by Patients themſelves or by their Friends; whereby it appears that theſe Medicines had cured many Diſtempers with ſingle Doſes, and given great Relief in the Gout, and ſome Diſorders uſually pronounced incurable: To which is prefixed, a Preface, giving an Account of the Uſes and Operations of theſe particular Remedies, with practical Remarks on ſome Diſeaſes, and a few Hints relating to Virtues not commonly known of ſome Medicines already in Uſe. By *Cromwell Mortimer*, M. D. Secretary to the Royal Society, Fellow of the Royal College of Phyſicians, Member of the Society of Antiquaries, London, and correſponding Member of the Royal Academy of Sciences at Paris, —— —— —— —— 1745

80 *Admiral Matthews*'s Charge againſt Vice-Admiral *Leſtock* diſſected and confuted, by a King's Letter-man, 1745

81 *Admiral Vernon*'s Conduct examined and vindicated; to which is added, two exact Liſts, 1. Of the Officers killed or dead in that unfortunate Undertaking. 2. Of the Military Promotions that have happened through thoſe Deaths, each Regiment being diſtinguiſhed by itſelf. By an Officer preſent at the Expedition to Carthagena, —— —— —— 1741

82 *Admiral Haddock*; or, The Progreſs of Spain. A Poem, 1739

83 *Admiral (Britiſh)*. A Poem. Inſcribed to Edward Vernon, Eſq; Vice-Admiral of the Blue, and Commander in Chief of his Britannic Majeſty's Ships in the Weſt Indies, 1740

84 *Admonition* (friendly) to Mr. *Chubb*, to ſhew him how little Honour he hath done the Chriſtian Religion in two Papers lately publiſhed by him; though one of them is called, The Glory of Chriſt, —— —— —— —— 1727

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85 *Advantage* (Nature and) of a good Education. A Sermon preached in St. Thomas's, January 1, 1745-6, for the Benefit of the Charity-School in Gravel lane, Southwark. Published at the Request of the Managers. By *Samuel Fancourt*, 1746

86 *Adventures* of three hundred Years, between Prince Florio and Princess Clelia, in the Happy Island. By *Martin de la Garde*, Gent. —— —— —— —— —— 1736

87 *Adventures* (Life and) of *Gilbert Langley*, formerly of Serle-street near Lincoln's Inn, Goldsmith; containing particularly, 1. His Family, Education, and Accidents in his tender Years. 2. His being sent into Flanders, to the Convent of English Benedictines at Doway, with a curious Detail of their Method in bringing up Youth. 3. His Return to England, and his first Slips in the Point of Honesty and Virtue. 4. His Amours with all Sorts of loose Women, and great variety of Accidents which happened in consequence of them. 5. His meeting with a Cheat, who had Address enough to bite him twice. 6. His Marriage, and fraudulent Arts to support a broken Fortune. 7. His Contrivance to amass a vast Quantity of Jewels, Watches, rich Toys, &c. to the Amount of 22,000 *l.* 8. His Flight to Holland, and strange Adventures there, till detected by his Creditors, and best part of his Effects taken from him. 9. His Return to England, Voyage to the West Indies, Rogueries there, and miserable Condition when he came back. 10. Imprisoned in the Counter, reduced to Want, hangs himself at the Bailiff's House, Escape from thence, and a new Trip to Sea. 11. His Travels through Spain, Adventures in the Canaries, Arrival in Italy, and Return to London. 12. His last Exploit, which brought him within Sight of a Halter. Written by himself, in Maidstone-Goal, when under Condemnation for a Robbery committed on the High-way, 1740

88 *Advertiser* (daily) a Collection of Papers lately printed therein, containing, 1. A Letter from the Rev. Mr. Whitefield to a Friend in London, dated at New-Brunswick in New Jersey, April 27, 1740. 2. A Letter from the Rev. Mr. Whitefield to the Inhabitants of Maryland, Virginia, North and South Carolina. 3. A Letter from the Rev. Mr. Whitefield to a Friend in London, shewing the fundamental Error of a Book called, The whole Duty of Man. 4. A Letter from the Rev. Mr. Whitefield, at Georgia, to a Friend in London, wherein he vindicates his asserting, that Archbishop Tillotson knew no more of true Christianity than Mahomet 5. A second Letter on the same Subject. 6. Some Observations on the Rev. Mr. Whitefield and his Opposers. 7. The

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Manner of the Childrens ſpending their Time at the Orphan-Houſe in Georgia. To which is added, a Letter to Mr. William Seward from Mr. Joſeph Periam, who was laſt Year taken out of Bethlehem Hoſpital, lately publiſhed in the London Daily Poſt, ——— ——— ——— ——— 1740

89 *Advice* (friendly) to C——rs M——n, D. D. concerning the fourth Edition of his Letter from Rome, and the Prefatory Diſcourſe prefixed to it, ——— ——— ——— ——— 1741

90 *Advice* (ſeaſonable) to a young Clergyman; in a Letter from a Gentleman in the Country to his Kinſman, juſt entered into Orders. By *F. R.* ——— ——— ——— ——— 1740

91 *Advice* (good) to the Church of England, Roman Catholic, and Proteſtant Diſſenter; by which it is endeavoured to be made appear that it is their Duty, Principles and Intereſt, to aboliſh the Penal Laws and Teſts, ——— ——— ——— 1617

92 *Advice* (Father's) to his Son, in ſeveral Letters, upon a variety of important Subjects. A Book very uſeful for all young Perſons, ——— ——— ——— ——— ——— ——— ——— ——— 1739

93 *Advice* of a Mother to her Son and Daughter. Written originally by the Marchioneſs *de Lambert*, and printed at Paris, A. D. 1727, and at that Time tranſlated by Mr. Thomas Cart. The 2d Edition, ——— ——— ——— ——— ——— 1736

94 *Advice* (ſober) from Horace to the young Gentlemen about Town, as delivered in his ſecond Sermon; imitated in the Manner of Mr. *Pope*: Together with the original Text, as reſtored by the Rev. Dr. Bentley, with ſome Remarks on the Verſion.

95 *Advice* to a Friend on his Marriage. A Poem, ——— 1735

96 *Advice* to a young Clergyman, how to conduct himſelf in the common Offices of Life, in a Letter from a late Right Rev. Prelate, ——— ——— ——— ——— ——— ——— ——— 1741

97 *Advice* (good) to the Ladies to keep ſingle: In which are painted, in very lively Colours, the Pictures of many terrible Huſbands, both at Court and in the City; particularly of one whoſe Wife is now ſuing out a Divorce on account of his unnatural Abuſes, ——— ——— ——— ——— 1739

98 *Advice* to the Fair; an Epiſtolatory Eſſay, in three Parts, on Dreſs, Converſe and Marriage; addreſſed to a Siſter, 1739

99 *Advice* to Servants, ——— ——— ——— ——— 1738

100 *Advocate* (Sailor's); with an Appendix, containing, 1. A Letter from one who was bred in the Land-Service, concerning a Method for more eaſy Manning the Navy. 2. An Account of the Uſage of Preſs'd Men aboard Guard-Ships. 3. A Letter from a Dutch Trader. 4. An Inſtance of the Hardſhips of *Preſſing*, in a Letter from a Quaker, with a Letter to the Author of the Seaman's Advocate.

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101 *Affecting* Caſe (remarkable) and Dying Words of Mr. *Archibald Oſwald*, an Enſign in the young Pretender's Service, who received three Muſket-Shot in his Left-Thigh, in the Engagement at Preſton-pans, and expired ſix Days after of his Wounds. Publiſhed at his dying Requeſt by the Rev. Mr. *John Drummond* of Bellaic-hill, who attended the unfortunate Gentleman in his laſt Hours.

102 *Affirmation* (Solemn). In a Letter from a ſatisfied to a diſſatisfied Friend: Wherein the lawful Uſe thereof is juſtified, the common Objections againſt it anſwered, and the Definition of an Oath truly ſtated, ——— ——— 1713

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103 *Agency* of God and the Agency of Man co-working in the Salvation of Man; being the ſecond Vindication of the fourth Propoſition of R. Barclay's Apology for the true Chriſtian Divinity; in Rejoinder to a Treatiſe of Mr. Thomas Chubbs, intitled, Human Nature vindicated.—By *Thomas Beaven*, ——— ——— ——— ——— 1727

104 *Agency* (free) of accountable Creatures examined with Candour, and defended, in ſeveral Letters: Being a full Reply to the moſt material Objections, either from Reaſon or Revelation, that have been urged againſt it, either by the Rev. Mr. Bliſs, Mr. Norman, Mr. Millar, the Nameleſs Author of the Abſtract, or by Mr. Eliot. With a Preface, containing a ſhort View of the Occaſion and Importance of the Controverſy.

" I have made it evident, ſays Mr. *Fancourt*, that the " Controverſy is not about God's *Foreknowledge* of what " will *certainly be*, but whether ſuch Actions ought to " be reputed *free*, which were *ever certain?*"——*The Greatneſs of the Divine Love further vindicated*, p. 1.

" Mr. *Fancourt* has propoſed, ſays Mr. *Millar*, the *main* " Queſtion—judiciouſly—, Whether ſuch Actions ought " to be reputed *free*, which were *ever certain?*——*All future free Actions, future Contingencies*, p. 112.

105 *Agreement* of the Unitarians with the Catholic Church; being alſo a full Anſwer to the Infamations of Mr. Edwards, and the needleſs Exceptions of my Lords the Biſhops of Chicheſter, Worceſter, and Sarum, and of Monſieur De Luzancy, ——— ——— ——— ———1697

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106 *Alarm.* A Poem. Addreſſed to all Lovers of our Conſtitution in Church and State: Occaſioned by the preſent Unnatural

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Unnatural Rebellion in Scotland, and the approaching Invaſion, ——— ——— ——— ——— ——— 1745

107 *Alberoni*; or, a modeſt Apology for Parſon Alberoni, Governor to King Philip, a Minor, and univerſal Curate of the whole Spaniſh Monarchy: The whole being a ſhort, but unanſwerable Defence of Prieſtcraft, and a new Confutation of the Biſhop of Bangor. The eighth Edition, 1719

108 *Alberoni*'s (Cardinal) Scheme for reducing the Turkiſh Empire to the Obedience of Chriſtian Princes, and for a Partition of the Conqueſts; together with a Scheme of a perpetual Diet for eſtabliſhing the public Tranquillity. Tranſlated from an authentic Copy of the Italian Manuſcript in the Hands of the Prince de la Torella, the Sicilian Embaſſador at the Court of France, ——— ——— 1735

109 *Alberoni* (Cardinal); or, moral Reflections on the Miniſtry of Alberoni: Tranſlated from the Spaniſh. Humbly inſcribed to the Right Hon. the Lord Harrington, one of his Majeſty's principal Secretaries of State, ——— 1735

110 *Albion*'s Triumph. An Ode, occaſioned by the happy Succeſs of his Majeſty's Arms on the *Maine*. In the Stanza of Spencer, ——— ——— ——— ——— 1743

111 *Allegiance* and Abjuration; or, the Caſe of the Oaths of Allegiance and Abjuration briefly ſtated, ——— 1739

112 *Alliance* (triple) broke; or, young Sweet-ſtakes left in the Lurch: Being a full and true Account of what paſs'd in a late Conference held at Rome, betwixt his Holineſs the Pope, the Chevalier de St. George, and their Grand Ally.

113 *Allix*'s Remarks upon ſome Places of Mr. Whiſton's Books, either printed, or in Manuſcript, ——— ——— 1711

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114 *Amory*'s Character and Bleſſedneſs of thoſe to whom to live is Chriſt, and to die is Gain: Repreſented in a Sermon preached at Ilminſter, Somerſet, May 25, 1738, on Occaſion of the much lamented Death of the late Rev. Mr. *James Strong*, who died May 21, in the 53d Year of his Age. Publiſhed at the unanimous Requeſt of the Miniſters preſent, ——— ——— ——— ——— 1738

115 *Amory*'s Self-Dedication to God explained and recommended, with a particular View to the New-Year; and a Prefatory Addreſs to Youth, ——— ——— ——— ——— 1743

116 *Amuſement* (Poetical) on the Reign of King James II. By a Country Curate, ——— ——— ——— ——— 1732

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117 *Anabaptiſm*; or, a brief Hiſtory of the Riſe and Progreſs of Anabaptiſm in England: To which is prefixed ſome Account of the learned Dr. Wickliff, and a Defence of him from the falſe Charge of his, and his Followers, denying Infant-Baptiſm. By *John Lewis*, Miniſter of Meregate in Kent, ——— ——— ——— ——— 1738

118 *Analogy* of Reaſon, or the Doctrine of the Trinity proved by Natural Principles. In two Parts. 1. Shewing how God may be ſaid to ſubſiſt in three diſtinct equal Subſiſtencies in one undivided Nature or Eſſence. 2. Shewing the proper and diſtinct Perſonality of them in the Deity or Godhead. By the Author of The Ground and Nature of Human Knowledge, ——— ——— ——— 1739

119 *Analyſis* of the Briſtol Waters, together with the Cauſe of the Diabetes and Hectic, and their Cure, as it reſults from thoſe Waters, experimentally conſidered, by *John Shebbeare*, Chymiſt, ——— ——— ——— 1740

120 *Anatomy* (State), the 2d Part; containing a ſhort Vindication of the former Part, againſt the Miſrepreſentations of the Ignorant or the Malicious, eſpecially relating to our Miniſters of State and to Foreigners, with ſome Reflections on the deſigned Clamour againſt the Army, and on the Swediſh Conſpiracy; alſo Letters to his Grace the late Archbiſhop of Canterbury, and to the Diſſenting Miniſters of all Denominations, in the Year 1705-6, about a general Toleration, with ſome of their Anſwers to the Author, who now offers to public Conſideration what was then tranſacted for private Satisfaction; together with a Letter from their High Mightineſſes the States General of the United Provinces on the ſame Subject. The 2d Edition,——— ——— ——— ——— ——— ——— ———1717

121 *Anceſtors* (Memoirs of the) of her Royal Highneſs *Auguſta*, Princeſs of Wales, and of Saxe-Gotha; particularly Frederic the wiſe, John the good and the conſtant, and John Frederic the magnanimous, Protectors of the great Luther: In a Letter to a Friend: By the Authors of the Abſtract, with Improvements, of the Hiſtory of Popery, and of the Supplement, to which the Reader is referred for a full and true Account both of Popery and of the Reformation, ——— ——— ——— ——— ——— 1736

122 *Ancient* Paganiſm (the Hiſtory of), as delivered by Euſebius, &c. with Critical and Hiſtorical Notes, ſhewing, 1. Its Origin, Progreſs, Decay and Revival, through a miſconſtrued Chriſtianity; and, 2. A Phœnician and Egyptian Chronology, from the firſt Man, down to the firſt Olympiad, agreeable to the Scripture-Accounts: The whole

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whole interſperſed with Reflections on Superſtition and Arbitrary Power, whereby a cloſe and neceſſary Connection is diſcovered between both, and a right Notion of true Religion and Civil Government eſtabliſhed, 1743

123 *Ancient* Hiſtory of the Hebrews vindicated; or, Remarks on Part of the third Volume of the Moral Philoſopher: Wherein a particular Account is given of the Shepherds in Egypt, and of the Origin of Circumciſion in that Country. By *Theophanes Cantabrigienſis*, —— —— 1741

124 *Ancient* free State of France, and moſt other Parts of Europe, before the Loſs of their Liberties. Written originally in Latin by the famous Civilian *Francis Hottoman*, in the Year 1574, and tranſlated into Engliſh by the Author of the Account of Denmark. The 2d Edition, with Additions, and a new Preface by the Tranſlator, 1738

125 *Ancient* and Modern Corruption compared; ſhewing, that Avarice, which deſtroyed the Liberties of Greece and Rome, will neceſſarily have the ſame Effect in theſe Nations, if not timely and ſteadily diſcouraged by the Example of the Virtuous and Active, —— —— ——1743

126 *Ancient* Prophets briefly vindicated from the Imputations and Miſrepreſentations of ſuch as adhere to our preſent Pretenders to Inſpiration, in a Letter to Sir Richard Bulkeley, Baronet, —— —— —— —— 1709

127 *Ancient* Greek and Latin Meaſures introduced into Britiſh Poetry, attempted in the following Pieces, viz. a Tranſlation of Virgil's firſt and fourth Eclogues; Jacob and Rachel, a Paſtoral: With a Preface in Vindication of the Attempt,—— —— —— —— —— ——1737

128 *Ancient* Amity reſtored; or, France the beſt Friend: Containing an hiſtorical Account of the fair and friendly Dealings of the French towards the Engliſh for theſe 600 Years paſt; with uſeful and ſeaſonable Reflections, 1712

129 *Ancient* and Modern Liberty ſtated and compared, 1734

130 *Anderſon's (James)* D. D. Unity in Trinity, and Trinity in Unity; a Diſſertation, ſhewing, againſt Idolaters, modern Jews, and Anti-Trinitarians, How the Unity of God is evinced, with the Account of Polytheiſm ancient and modern: Alſo how the Trinity of Perſons in the Unity of the Divine Eſſence is revealed in the Old and New Teſtament, and was believed by the ancient Jews till the Romans deſtroyed Jeruſalem. How the Scripture repreſents the Divine Oeconomy, or the Conduct of the Three Divine Perſons in the Family of God; and the Opinion of the firſt Chriſtians, both before and after the firſt Council of Nice, that met A. D. 325, &c. —— —— 1733

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131 *Andrews (Richard)* his ſhorteſt Way with Infallibility; with an Appendix, in Anſwer to an Argument in Manuſcript, which, in its Author's Opinion, ſtrikes at the very Root of the Objection that is offered, in this little Tract, againſt Infallibility, ——— ——— —— —— 1740

132 *Andrews (John)* Chriſt his Croſs. Dedicated to King James I.

133 *Anger* and Revenge; or, a Diſſertation concerning the evil Nature and fatal Conſequence of immoderate Anger and Revenge: To which is annexed, a ſhort Collection of the ancient Jewiſh and Roman Laws, relating to Acts of Violence, Oppreſſion, and cruel Revenge; together with ſeveral Extracts from the French, Daniſh, Swediſh and Engliſh Laws; and ſome impartial Remarks upon the Subject of Murder and Manſlaughter. By *T. S.* 1725

134 *Animadverſions* on Mr. Johnſon's Anſwer to Jovian, in three Letters to a Country Friend, ——— —— —— 1691

135 *Animadverſions* upon Mr. Thomas Chubb's Diſcourſe on Miracles, conſidered as Evidences to prove the divine Original of a Revelation; wherein is attempted to be ſhewn, that he has greatly miſtaken the Kind and Degree of Evidence—that his Hypotheſis is not conſiſtent with itſelf, and ſo unable to overthrow, or even weaken the Evidence given to the Chriſtian Revelation by Miracles, if ſo applied: To which is added, an Appendix containing Dr. Turnbull's Queries, which are humbly offered to the ſerious Conſideration of all who pretend to be Freethinkers. By *Ca. b Fleming*, ——— ——— —— —— 1741

136 *Animadverſions* upon a late Pamphlet, intitled, Chriſtian Liberty aſſerted, and the Scripture-Doctrine of the Trinity vindicated; by a Clergyman in the Country, 1735

137 *Anne* (Queen); or, Memoirs of the Conduct of her late Majeſty and her laſt Miniſtry, relating to the ſeparate Peace with France. By the Right Hon. the Counteſs of ——— 1715

138 *Anne*'s (Queen) Speeches, Meſſages, &c. from her happy Acceſſion to the Throne, to the 21ſt of June, 1712.

139 *Anne Bullen* to *Henry* VIII. An Epiſtle. By Mr. *William Whitehead*, Fellow of Clare-hall in Cambridge, 1743

140 *Anna Maria de Moras*, Counteſs of Courbon, written by herſelf, and addreſſed to Madamoiſelle * * *, Boarder in the Convent of Cherche Midi.

141 *Annotations* (or, The Expounder expounded) upon that incomparable Piece, intitled, a ſhort Account of God's Dealings with the Rev. Mr. G——e W——f——d; wherein ſeveral profound Myſteries, which were greatly

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ſubject to Miſconception, are ſet in a clear Light, and the abominable ſecret Sin therein mentioned is particularly illuſtrated and explained. By *R—ph J—ſſ—n*, of the Inner-Temple, Eſq; —— —— —— —— 1740

142 *Anſon* (Commodore); or, an Authentic Journal of the late Expedition under his Command; containing a regular and exact Account of the whole Proceedings and ſeveral Tranſactions thereof, particularly at Madeira, St. Catharine's, St. Julian's, St. Juan Fernandez; their Manner of Living there upon Sea-Lions, Sea-Dogs, &c. the taking of Payta; their cruizing on the Coaſt of Acapulco, Chequatan Bay, Tenian, one of the Ladrone Iſlands, and Macao; the taking of the rich Spaniſh Galleon, called the Nueſtro Signora de Cabodongo, from Acapulco bound to Manila, commanded by Don Geronimo Montero, a Portugueſe; their going to Canton in China, &c. To which is added, a Narrative of the extraordinary Hardſhips ſuffered by the Adventurers in this Voyage, By *John Philips*, Midſhipman of the Centurion, —— 1744

143 *Anſwer* to the pretended Remarks on Mr. *Webber*'s Scheme, and the Draper's Pamphlet; ſhewing, that the Remarker hath not made the leaſt Objection to the Scheme, which the Draper recommended, nor diſproved the leaſt Fact which he advanced; as alſo, that all that hath been alledged by the Gentleman's Magazine againſt it, is groundleſs, and that the Truth of the Calculation is undoubted. To which is added, a Copy of the Letter which Mr. Webber received, concerning its being ſtipulated that France ſhould have our Wool; which Letter alſo contains a ſhort, but pathetic Addreſs, to the Electors of Great Britain. Written at the Time of the laſt Election, and altogether as neceſſary at this Time, with ſome other Reaſons, ſetting forth the Probability of ſuch a Stipulation: Alſo, a Petition intended to have been preſented to Parliament, praying an Act to confirm the Charter which his Majeſty granted to Mr. Webber; which Petition was not refuſed on account of ſuch a Charter not having been granted, but as a private Bill that came too late. By *John London*, —— —— —— —— —— 1741

144 *Anſwer* (proper) to, *Are theſe Things ſo?* or, The Weather-Menders: A Tale; by Mr. *Spiltimber*, —— 1742

145 *Anſwer* (Mr. Whitefield's) to the Biſhop of London's laſt Paſtoral Letter, with the Supplement, —— 1739

146 *Anſwer* to Dr. Middleton's Letter from Rome, in which the groſs Miſrepreſentations contained therein are expoſed and ſet in a juſt Light. By a Friend to Truth, —— 1741

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147 *Anſwer* to the Examination of the Remarks on the Account of a Controverſy between the Author of the Trial of Mr. Whitefield's Spirit, and Benjamin Mills, a diſſenting Miniſter at Maidſtone in Kent; in which the Examiner's Exception to the Defence of the Paragraph, are ſhewn to be only his own Perverſions and Miſrepreſentations; the Remarks reſcued from his falſe and unjuſt Charges, and the Author from his groundleſs Aſperſions, Calumnies and Slanders. In a 2d Letter to a Friend, —— —— 1741

148 *Anſwer* to a late Book of Mr. Chubbs, intitled, An Enquiry into the Ground and Foundation of Religion; or, A Vindication of Revealed Religion. Being an Attempt to prove that the inſtituting of poſitive Precepts, and the Scheme of Salvation through a Mediator, are not contrary to Reaſon, nor inconſiſtent with the Law of Nature. By *John Phelps*, —— —— —— —— 1740

149 *Anſwer* to *Tentandum eſt*; being Remarks on a ſcurrilous Letter lately publiſhed, highly reflecting on the Conduct of the Right Hon. the Lord Mayor, in reſpect of his Lordſhip's Nomination of Sheriffs. By *Reay Saybourn*, Gent. —— —— —— —— —— —— 1738

150 *Anſwer* to Sir *H*—— *M*'s Peace at home; or, Peace without Union, —— —— —— —— 1703

151 *Anſwer* to a late Book of Mr. Chubb's, intitled, The true Goſpel of Jeſus Chriſt aſſerted; or, the Inſpiration of the New Teſtament aſſerted, the Integrity of the ſacred Writers vindicated, and the Method of Salvation by a Redeemer confirmed: Humbly offered to public Conſideration, and in particular to all thoſe who eſteem themſelves or are eſteemed by others to be Holders forth of New-Light, and great Proficients in Moral Argument. In a Letter to that Author. By *Philalcutharius Chriſtianus*, 1739

152 *Anſwer* (earneſt and ſerious) to Dr. *Trapp*'s Diſcourſe of the Folly, Sin and Danger, of being righteous over-much. By *William Law*, M. A. —— —— —— 1740

153 *Anſwer* (mad) to the mad Report, made by a Committee of mad Prieſts, againſt Benjamin Lord Biſhop of Bangor; or, The Pulpit-Lunatics. Being a mad Venture of *Neck* or *Nothing* to ſave the Church, by that mad Author who ran the ſame Hazard to ſave the State. The whole Satyr conſiſting of nothing but mad Reflections upon the mad Steps that were lately taken by the lower Houſe of Convocation, now moſt deſervedly called the New Bedlam, in charging this Right Rev. Father in God with dangerous Poſitions and Doctrines, in his Preſervative and

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Sermon, preached March 31, 1717, and contains a ſecret Hiſtory of the raving Fits of the Pulpit-Lunatics, or Convocation-Madmen, for above 1000 Years, but more eſpecially from Archbiſhop Laud's High-Church Frenzy, down to their late Prorogation; with a diſtinct and true Character of the Atheiſm, Pride, Hereſies and Treaſon of all thoſe dignified Clergymen that have occaſioned the preſent Diſtraction both in Church and State: Alſo a mad Speech to the Convocation, fairly proving, by Perſons of undoubted Credit, that *Bangor* is now the *Word* for a true Lover of King George and the Proteſtant Succeſſion in his illuſtrious Houſe, and *Committee-Prieſt* for one that attempts to reſtore a Popiſh Pretender, by raiſing new Diviſions amongſt his Majeſty's Subjects when the old ones were almoſt healed. Being a ſeaſonable though mad Alarm to the whole Nation, moſt humbly inſcribed to that bright Ornament of the Church of England, Benjamin Lord Biſhop of Bangor. By the Madman that's Author of this Lunacy.

154 *Anſwer* to the five important Queries contained in Mr. Prolocutor's Poſtſcript to his Anſwer to a Letter, &c. With ſome freſh Queries humbly offered to the Prolocutor himſelf, relating to the Lord Biſhop of Bangor and the Committee. By a Divine of the Church of England, 1718

155 *Anſwer* (Three-Penny) to a Six-Penny Challenge; occaſioned by an Anſwer to a late Treatiſe on the Subjects and Mode of Baptiſm: An Addreſs to the Champion himſelf. 1743

156 *Anſwer* (full); or, A full and clear Vindication of the full Anſwer to the By-ſtander. In which all the Cambridge Gentleman's Cavils and Miſrepreſentations of that Book, in his Letter to Mr. Thomas Carte, are expoſed and refuted. By the Author of the full Anſwer, —— 1743

157 *Anſwer* to the Fable of the Bees; or, An Enquiry whether a general Practice of Virtue tends to the Wealth or Poverty, Benefit or Diſadvantage of a People? In which the Pleas offered by the Author of the Fable of the Bees for private Vices public Benefits, for the Uſefulneſs of Vice and Roguery, are conſidered. With ſome Thoughts concerning a Toleration of public Stews, —— 1725

158 *Anſwer* to ſome Queries concerning Schiſm, Toleration, &c. In a Letter to a Friend, —— —— —— 1700

159 *Anſwer* to a late Pamphlet, intitled, The Experiment; or, the ſhorteſt Way with the Diſſenters exemplified; being the Caſe of Abraham Gill, a Diſſenting Miniſter in the Iſle of Ely, &c. Wherein all the Miſrepreſentations, Fal-

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Falſifications, Forgeries and Perjuries, Counterfeits and Impoſtures, contained in that Pamphlet, are clearly detected and proved by authentic and undeniable Evidence, 1707

160 *Anſwer* to an Objection that has been made to that Part of the Creed, or Summary of Faith, (in his Eſſay on Religion lately publiſhed by *Philoveritas*) that relates to God's Court of Conſcience ſeated in every Man's Soul in this Life; the only Objection that has been made to the whole Eſſay, ſo far as he can learn. In this Anſwer is conſidered, page 9. the Caſe of buying and ſelling Men for Slaves. And page 19 is recommended to the (reading of the) Author of the Divine Legation of Moſes. And pages 39 and 48 to the Author of the Scheme and Conduct of Providence, ——— ——— ——— 1739

161 *Anſwer* (full) to the Depoſitions, and to all other the Pretences and Arguments whatſoever, concerning the Birth of the Prince of Wales; the Intrigue thereof detected; the whole Deſign being ſet forth, with the Way and Manner of doing it. Whereunto is annexed, a Map or Survey engraven of St. James's Palace, and the Convent there, deſcribing the Place wherein it is ſuppoſed the true Mother was delivered, with the particular Doors and Paſſages through which the Child was conveyed to the Queen's Bed-Chamber, ——— ——— ——— 1689

162 *Anſwer* to the late King James's laſt Declaration, dated at St. Germains, April 17, N.S. 1693.

163 *Anſwer* to the Country Parſon's Plea againſt the Quaker's Tythe-Bill: In a Letter to the Right Rev. Author. By a Member of the Houſe of Commons. The 2d Edition corrected, ——— ——— ——— ——— 1736

164 *Anſwer* (the Diſſenter's) to the High Church-Challenge, 1704

165 *Anſwer* (Bp. of Exeter's) to Mr. Hoadley's Letter, 1709

166 *Anſwer* to Mr. *Whiſton*'s Reply to certain Remarks on his Hiſtorical Preface, MS.

167 *Anſwer* to ſome Queries printed at Exon, relating to the Arian Controverſy, ——— ——— ——— ——— ——— 1721

168 *Anſwer* (full) to the Catechiſm of the Author of the minute Philoſopher. By *J. Walton*, ——— ——— ——— 1735

169 *Anſwer* to the Enquiry into the Meaning of Demoniacs in the New Teſtament; ſhewing, that the Demons therein ſpoken of were fallen Angels, and that the Demoniacs were Perſons really poſſeſſed: In a Letter to the Author. By *Leonard Twells*, M. A. Vicar of St. Mary's in Marlborough, and Prebendary of St. Paul's, ——— ——— 1737

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170 *Anſwer* to the further Enquiry into the Meaning of Demoniacs in the New Teſtament; wherein the Arguments to prove that the Demons of the New Teſtament were fallen Angels, are defended; and the Objections againſt the Scheme of the Enquiry are made good: In a ſecond Letter to the Author. By *Leonard Twells*, M. A. Rector of St. Matthews Friday-ſtreet, and St. Peter's Cheap, and Prebendary of St. Paul's, —— —— —— —— 1738

171 *Anſwer* to the Rev. Dr. *Snape*'s Letter to the Biſhop of Bangor: By the Right Rev. Father in God, Benjamin Lord Biſhop of Bangor. The 3d Edition, —— —— 1727

172 *Anſwer* to Mr. Thomas Chubb's Book, intitled, The true Goſpel of Jeſus Chriſt; (or, A Harmony in Chriſtianity.) Wherein is proved, 1. That Mr. Chubb hath weakened the Influence of Chriſt's Goſpel in the World, and thereby overturned his own Arguments. 2. That the late Author who remarked on his Book hath not conſidered his grand Objections againſt the Goſpel-Writers, nor his fundamental Principle of the Nature of Things, which are herein examined. 3. Obſerve ſome Reaſons for the Certainty of the Goſpel-Revelation. 4. Some Obſervations from the whole. 5. The Appendix, wherein is ſhewn that Mr. Hallet's Notion of Chriſt's Merits, contained in his Anſwer to Mr. Chubb, is the Cauſe of the Infidelity he therein condemns. By a Sufferer for Truth, —— 1738

173 *Anſwer* to the Birmingham Dialogue-Writer, upon the following Subjects; the Divinity of Chriſt, Election, Original Sin, Free-Will, Irreſiſtible Grace, Imputed Righteouſneſs, Perſeverance and Baptiſm. By *John Gill*, 1737

174 *Anſwer* to the Objections of Mr. Crouſaz, in his Examination of Mr. *Pope*'s Eſſay on Man; or, A View of the Neceſſitarian, or beſt Scheme freed from thoſe Objections, 1739

175 *Anſwer* (full) to the Country Parſon's Plea againſt the Quaker's Tythe-Bill; the Prieſt taken in his own Craft, and confuted by his own Arguments; his Ordination conſidered, and left at the Gates of Rome. By the Author of the Replication to the Country Parſon's Papers and Plea. The Author's Reaſons for refuſing to accept Preferment in the Church, with a Living of 400 *l.* per Annum, —— —— —— —— —— 1736

176 *Anſwer* of the Earl of Nottingham to Mr. Whiſton's Letter concerning the Eternity of the Son of God, and of the Holy Ghoſt. The 5th Edition corrected, —— 1721

177 *Anſwer* to the ſecond Manifeſto of the Pretender's eldeſt Son; which bears Date at the Palace of Holy-rood houſe the

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the 10th Day of October, 1745. containing Reflections political and hiſtorical upon the laſt Revolution, and the Progreſs of the preſent Rebellion in Scotland, 1745

178 *Anſwer* to the firſt Part of an anonymous Pamphlet, intitled, Obſervations upon the Conduct and Behaviour of a certain Sect uſually diſtinguiſhed by the Name of Methodiſts: In a Letter to the Right Rev. the Biſhop of London, and the other the Right Rev. the Biſhops concerned in the Publication thereof. By *George Whitefield*, A. B. late of Pembroke-College, Oxford. The 3d Edition, —— 1744

179 *Anſwer* to the Cavils of the Moral Philoſopher, form'd in Anſwer to the Trial of the Witneſſes; or, The Evidence of the Reſurrection of Jeſus vindicated. In which Tract his Blunders and Errors are expoſed, and all his Arguments proved empty and inconcluſive. By *Tipping Silveſter*, M. A. —— —— —— —— 1744

180 *Anſwer* to a Letter, intitled, the Reconcileableneſs of God's Preſcience, &c. and to the Poſtſcript of that Letter. In a Letter to a Friend touching God's Providence about ſinful Actions. By *J. T.* —— —— 1678

181 *Anſwer* (ſhort and plain) to the modeſt Reply of Dr. *Codex*; wherein his falſe Reaſonings, Evaſion, and Equivocations are expoſed; with a clear and full Vindication of a worthy Clergyman from the vile Inſinuations, unjuſt Aſperſions, and baſe virulent Reflections of Dr. Codex. With ſome proper Advice to the Doctor himſelf. In a Letter to the Author, —— —— —— —— 1734

182 *Anſwer* to the brief Remarks of *William Berriman*, D. D. Rector of St. Andrew's Underſhaft, and Fellow of Eton College; on Mr. Chandler's Introduction to the Hiſtory of the Inquiſition; in a Letter to the ſaid Doctor. By *Samuel Chandler*. The 2d Edition, —— —— 1733

183 *Anſwer* to Dr. *Stebbing*'s Letter on the Subject of Hereſy: In a Letter to the Doctor. By *James Foſter*, —— 1735

184 *Anſwer* to Dr. *Stebbing*'s ſecond Letter on the Subject of Hereſy: In which the whole Controverſy is fairly ſtated and re-examined. By *James Foſter*, —— 1736

185 *Anſwer* to Dr. *Stebbing*'s true State of the Controverſy with Mr. Foſter, on the Subject of Hereſy. By *James Foſter*, 1737

186 *Anſwer* (the Diſſenting Gentleman's) to the Rev. Mr. *White*'s three Letters, in which a Separation from the Eſtabliſhment is fully juſtified, the Charge of Schiſm is refuted and retorted, and the Church of England and the Church of Jeſus Chriſt are impartially compared, ſet in Contraſt, and found to be Conſtitutions of a quite different Nature.

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187 *Anſwer* to the Miſrepreſentations of M. de Crouſaz; or, A Vindication of Mr. *Pope*'s Eſſay on Man, from the Miſrepreſentations of M. de Crouſaz, Profeſſor of Philoſophy and Mathematics in the Univerſity of Luſanne. By the Author of the Divine Legation of Moſes demonſtrated. In ſix Letters, ——— ——— ——— 1740

188 *Antidote* againſt ſome principal Errors of the Predeſtinarians, a Work deſigned for the Information of the common People, ——— ——— ——— ——— ——— ——— 1695

189 *Anti-Methodiſm* diſplayed; or, A full Detection of the Self-Contradictions, Uncharitable Reflections, and abſurd Principles, contained in a late Pamphlet, falſly intitled, Methodiſm diſplayed, by James Bate, Rector of St. Paul's Deptford, and formerly Chaplain to his Excellency Horatio Walpole, ——— ——— ——— ——— ——— 1742

190 *Antiquity* no certain Guide in Religion; or, The Doctrine of the eternal Generation of the Second Perſon in the adorable Trinity, conſidered; and the Abſurdity and Inconſiſtency of believing an eternal, ſelf-exiſtent Perſon to be begotten, is plainly demonſtrated. By Philalethes, a ſtrict Trinitarian.

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191 *Apocrypha*; or, An Eſſay concerning the Books commonly called Apocrypha, and the public Reading of them in the Church. By a Lover of Truth, ——— ——— ——— 1740

192 *Apology*; or, A Letter to a Friend, ſetting forth the Occaſion, Progreſs, and Importance of the Controverſy between Mr. *Fancourt* and his Antagoniſts; whereby it will appear, that the Debate between them is not about a Divine Attribute, the *Omniſcience* or *Foreknowledge* of God, as Mr. *B.* and Mr. *N.* would perſuade the World; but only, Whether that which *will certainly be, may never be?* or, Whether what is *really contingent, i. e.* either *may* or *may not* be, can at the ſame Time be *infallibly certain?* Which they *affirm*, and he *denies*. 2d Edit. 1730

193 *Apology* for the Conduct of the preſent Adminiſtration, as to foreign Affairs generally, but particularly with regard to France; illuſtrating the Views of that ambitious Crown on all Flanders, from authentic Proofs; and ſhewing that his Majeſty's commanding the Confederate Army in Perſon, is the only Way of being really at the Head of the Confederacy, and of humbling that haughty hereditary Enemy. In a Letter to a noble Lord in the Oppoſition, ——— ——— ——— ——— ——— ——— 1740

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194 *Apology* for the Buſineſs of Pawn-broking, ſtated and defended. By a Pawn-broker, —— —— —— —— 1744

195 *Apology* for the Clergy of the Church of England, touching their Claims of Spiritual Powers, as derived from Chriſt. Addreſſed to the Laity of Great Britain, —— —— 1734

196 *Apology* (Diſſenters); or, their Principles and Conduct juſtified, from the groundleſs and ſevere Cenſures lately ſet forth againſt them by the Editor of Dr. Warren's Sermons; in which the Nature of Schiſm, Church Authority, and Civil Eſtabliſhments of Religion is conſidered, and the Memory of their Fathers purged from the Odium there caſt upon them. Humbly addreſſed to the impartial World, and eſpecially to the worthy Gentlemen whoſe Names are prefixed as Subſcribers to thoſe Sermons, 1739

197 *Apology* for the Miniſtry, —— —— —— 1739

198 *Apology* (modeſt) occaſioned by the Importunity of the Biſhop of Derry, who preſſeth for an Anſwer to himſelf, in his ſecond Admonition concerning joining in the public Worſhip eſtabliſhed by Law. In Anſwer to the Query, the pondering of ſome weighty Exceptions is firſt deſired; and then ſuch a Reſolution is given to the Query as the Word of God, aud thereby the Safety of our Conſciences, will allow. By a Miniſter of the Goſpel, at the Deſire of ſome Preſbyterian Diſſenters, —— —— —— 1696

199 *Apology* for the Danger of the Church; proving, that the Church is, and ought to be, always in Danger; and that it would be dangerous for her to be out of Danger: Being a Second Part of the Apology for Parſon Alberoni. By the ſame Author, —— —— —— —— 1719

200 *Apology* for the Nonconformiſts, ſhewing their Reaſons both for their not conforming, and for their preaching publickly, though forbidden by Law. With an Anſwer to Dr. Stillingfleet's Sermon, and his Defence of it, ſo much as concerneth the Nonconformiſts Preaching. By *John Troughton*, Miniſter of the Goſpel, —— —— 1681

201 *Apology* (ſeaſonable) for Religion, being the Subject of two Sermons lately delivered in an Auditory in London: By *Matthew Pool*, Miniſter of the Goſpel there, 1673

202 *Apology* for Dr. *Clarke*; containing an Account of the late Proceedings in Convocation upon his Writings concerning the Trinity: Being a Collection of ſeveral original Papers, ſome of which never before publiſhed; viz. 1. The Complaint of the Lower-Houſe, June 2, 1714. 2. The Anſwer of the Biſhops, June 4. 3. Their Meſſage, directing an Extract of Particulars, June 12. 4. The Extract of Particulars made by the Lower-Houſe, June 23.

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5. The Doctor's Reply to the foregoing Extract, June 2. 6. A Paper laid by the Doctor before the Biſhops, July 2. 7. A Letter to the Doctor, occaſioned by the foregoing Paper. 8. A Letter from the Doctor in Anſwer to the foregoing. 9. A Paper from the Doctor delivered to the Biſhop of London, July 5. 10. The Reſolution of the Upper-Houſe, July 5. 11. The Reſolution of the Lower-Houſe, July 7. Publiſhed by the Author of the above-mentioned Letter to the Doctor, ——— ——— 1734.

203 *Appeal* to Cæſar, on the Nature and Situation of our public Affairs, ——— ——— ——— ——— ——— 1742.

204 *Appeal* (the diſbanded Volunteers) to their fellow Citizens, being an impartial Account of the Proceedings at Exeter againſt a Set of Gentlemen who had formed themſelves into a Volunteer-Company for his Majeſty's Service, 1745

205 *Appeal* to the Public, in relation to an Affair that lately paſſed between the Right Rev. Bp. *White*, Head of the Roman Catholic Miſſion in England, and Mr. *J—— D—d—ll*: Wherein the Moral and Chriſtian Character of ſome of the preſent and late Miſſionaries of that Perſuaſion are ſet in a clear Light, from original Letters and other Papers. To which is prefixed, by way of Preface, the Author's Apology. By a moderate Roman Catholic. Very proper for the Peruſal of all Perſons in theſe Times.

206 *Appeal* (earneſt) to the Public, on Occaſion of Mr. *Whitefield*'s extraordinary Anſwer to the Paſtoral Letter of the Lord Biſhop of London; intended to vindicate his Lordſhip from the extravagant Charges and mean Evaſions contained in the ſaid pretended Anſwer, and to detect the true Spirit and Deſign of its Author from his notorious Inconſiſtence with himſelf, his Diſregard of the Church by whoſe Authority he preaches, and his Treatment of thoſe whom that Church hath conſtituted his Superiors. Addreſſed to the Rev. Mr. *John Weſley*, Mr. *Whitefield* being abſent, ——— ——— ——— ——— ——— 1739

207 *Appeal* to the Land holders, concerning the Reaſonableneſs and general Benefit of an Exciſe upon Tobacco and Wine, 1733

208 *Appeal* to the Unprejudiced, concerning the preſent Diſcontents occaſioned by the Convention with Spain, 1739

209 *Appeal* to the People of England, in Defence of the Clergy, againſt the Charge contained in Mr. *Robert Seagrave*'s Letter addreſſed to the Public; wherein his two material Articles are largely conſidered, 1. The Method of obtaining Heaven: And, 2. Man's Power in himſelf, or not Power, to be virtuous. Under which Head, his Doctrine

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trine of Supernatural Aſſiſtance is fully expoſed.—His Notions of Natural Religion are proved to be ſubverſive of all Revealed Religion.—And Calviniſm demonſtrated to be one apparent Cauſe of Deiſm, or an Hindrance to the Reception and Spread of Chriſtianity. To which is prefixed, an Epiſtle Dedicatory to the Engliſh Clergy.

210 *Appendix* (Mr. *Fancourt*'s) or *Preface*, concerning the *Poſſibility* and *Truth* of what we call a *Divine Revelation*; in which is particularly conſidered the Caſe of *Abraham*'s offering up of *Iſaac*. Prefixed to his Sermon at the Ordination of the Rev. Mr. *Henry Lane*, on the *Expediency* of the *Goſpel-Revelation*, and of a *Public Miniſtry*. To which is annexed Mr. *Lane*'s *Confeſſion of Faith*; and the Rev. Mr. *Edward Warren*'s CHARGE at the ſame Time. Publiſhed at the unanimous Requeſt of the Miniſters then preſent, —— —— —— —— —— —— 1733

211 *Appendix* to a Letter to the Rev. Mr. *Norman*; in two Parts, ſhewing, 1. That the eternal Certainty of contingent Events cannot be proved; but that the Contradiction to it is true and demonſtrable. 2. That the ſeveral Arguments, whether from Reaſon or Revelation, offered by the Rev. Mr. *Bliſs*, Mr. *Norman*, and the Nameleſs Author, in Defence of it, are weak and inconcluſive. By *Samuel Fancourt*.—See his Free-Agency, &c. for the 2d Part. —— —— —— —— —— —— 1732

212 *Appendix* (Mr. *Fancourt*'s) concerning *Original Sin*, annexed to a Diſcourſe on the Greatneſs of the Divine Love vindicated, exemplified, and diſplayed.——Pointing at the *Extremes* we are prone to run into relating to Original Sin; and then laying down what he takes to be the *Truth* between them both, —— —— —— —— —— —— 1729

213 *Appendix* to the Memoirs of the Duke *de Ripperda*; containing ſome Papers on the Balance of Europe, the preſent State of Spain, and the Conſequences of a War in the Weſt-Indies,—— —— —— —— —— —— 1740

214 *Appendix* to *John Bull*, ſtill in his Senſes; or, Law is a Bottomleſs Pit. Printed from a Manuſcript found in the Cabinet of the famous Sir Humphry Poleſworth; and publiſhed, as well as the three former Parts, by the Author of the New Atalantis, —— —— —— —— —— 1712

215 *Appendix* to the 2d Edition of the Validity of Baptiſm, &c. or, Reflections on the Layman's Vindication of his Anſwer, and the Curate's Defence of his Letter. By *Ferdinando Shaw*, —— —— —— —— —— —— 1715

216 *Apprentice* (a Preſent for an); or, A ſure Guide to gain both Eſteem and Eſtate: With Rules for his Conduct to his

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to his Maſter, and in the World; under the following Heads, viz. Lying, Diſhoneſty, Fidelity, Temperance, Exceſs of all Kinds, Government of the Tongue, other Peoples Quarrels, Quarrels of one's own, Affability, Frugality, Induſtry, Value of Time, Company, Friendſhip, Bonds and Securities, Recreations, Gaming, Company of Women, Horſe-keeping, Proper Perſons to deal with, Suſpicion, Reſentment, Complacency, Tempers and Faces of Men, Irreſolution and Indolence, Caution in ſetting up, Great Rents, Fine Shops, Servants, Choice of a Wife, Happineſs after Marriage, Domeſtic Quarrels, Houſekeeping, Education of Children, Politics, Religion. By a late Lord Mayor of London. The 4th Edition.

217 *Apprius* (the Hiſtory of King), extracted from the Chronicle of the World, from its Creation. Tranſlated from a Perſian Manuſcript found in the Library of Schah Huſſain, Sophi of Perſia, dethroned by Mahmut in 1722. By a Gentleman who ſerved in the Perſian Armies, 173[illegible]

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220 *Archbiſhops* and Biſhops (now in and about London, upon the Occaſion of their Attendance in Parliament) Declaration, of their Senſe concerning the irregular and ſcandalous Proceedings of certain Clergymen at the Execution of Sir *John Freind* and Sir *William Parkins*, ——— 16[illegible]

221 *Archer*'s (Mr. *John*) Eſſay in Vindication of the Uſe and Advantage of Prayer; wherein Objections raiſed from the Attributes and Decrees of God, and the ſettled Courſe and Order of Things, are conſidered and anſwered. Being the Subſtance of two Sermons preached at Tunbridge in June 1729. Printed at the Requeſt of ſeveral Gentlemen that heard them, ——— ——— ——— ——— ——— 173[illegible]

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222 *Arguments* (ſome plain and ſhort) from Scripture, proving the Lord Jeſus Chriſt to be the ſupreme God, or one and the ſame God with the Father, notwithſtanding his acknowledged Inferiority to the Father, with reſpect to his Human Nature and Mediatorſhip, —— —— 1719

223 *Are theſe Things ſo?* The Previous Queſtion from an Engliſhman in his Grotto, to a Great Man at Court, 1740

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225 *Argument* ſhewing that a ſtanding Army is inconſiſtent with a free Government, and abſolutely deſtructive to the Conſtitution of the Engliſh Monarchy, —— —— 1697

226 *Argument* to prove the Unity and Perfections of God *a priori*, —— —— —— —— —— —— 1735

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228 *Argyle*'s (Duke of) Conduct, for the four laſt Years, reviewed. Together with His Grace's Speech, April 15, 1740 upon the State of the Nation. —— —— 1740

229 *Arians* (modern) unmaſked: Idolatry fixed upon them; their criminal Manner of ſubſcribing to Articles of Faith; their Inſincerity and Double-dealing: Greater Difficulties on the Arian, than on the Orthodox Side; the Doctrine of the firſt, pernicious to the Common-wealth: The Orthodox perſuaded to exert themſelves in Oppoſition to this ſpreading Hereſy. By Sir *Richard Blackmore*, M. D. 1721

230 *Arian* Hypotheſis: Or, Juſt Prejudices againſt it. To which is added, a Vindication of this Propoſition; Articles of Faith depend upon Inferences, or are left to Conſequences. By Sir *Richard Blackmore*, M. D. 1721

231 *Arian* Controverſy: Or, a Dialogue between a Miniſter and his Pariſhioner, upon the modern Arrian Controverſy. Being a Vindication of the Doctrine of the ever bleſſed Trinity. By *David Humphreys*, a Preſbyter of the Church of England. —— —— —— 1721

232 *Arian* Doctrine: Or, two Letters to a very eminent and learned Gentleman, attempting to ſubvert the Doctrine of the Arians. Being Animadverſions on a very famous Arian Manuſcript——wrote by him, ſome Years ſince, in India. By a Country Gentleman. —— —— 1726

233 *Ark.* A Poem. In Imitation of Du Bartas. By Mr. *Burchett.* —— —— —— —— —— 1714

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235 *Arminianiſm*, the Back-door to Popery; humbly offered to the Conſideration of the Archbiſhops, Biſhops, with the reſt of the Engliſh Clergy; and the Students in both Univerſities. ——— ——— ——— ——— 1738

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237 *Armies* (Diſcourſe of Standing) ſhewing the Folly, Uſeleſneſs, and Danger of ſtanding Armies in Great Britain. By *Cato*. ——— ——— ——— ——— ——— 1722

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239 *Art* of Converſation. In three Parts. 1. The Uſe and Benefit of Converſation in general, with Inſtructions to diſtinguiſh good Company from bad. The noxious Nature of Solitude, with the Evils and Miſchiefs that generally attend it. 2. Rules of Behaviour in Company Abroad, adapted to all Ranks and Degrees of Perſons; alſo the Conduct and Carriage to be obſerved between Princes and private Perſons, Noblemen and Gentlemen, Scholars and Mechanicks, Natives and Strangers, Learned and Illiterate, Religious and Secular, Men and Women. 3. Directions for the right ordering of Converſation at Home, between Huſband and Wife, Father and Son, Mother and Daughter, Brother and Brother, Maſter and Servant, interſperſed with many foreign Proverbs

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245 *Articles* of Impeachment of *High Treaſon*, and other high Crimes and Miſdemeanours, againſt Robert, &c. 1739

246 *Articles* againſt the late Lord B——ke, ſent from London, March 16, 1716 by the Agents of the P———r.

247 *Artificial* Memory, or, an eaſy Method of aſſiſting the Memory of thoſe that play at the Game of *Whiſt*: To which are added ſeveral Caſes not hitherto publiſhed. By *Edmund Hoyle*, Gent. ——— ——— ——— ——— 1744

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249 *Aſaph*'s (Biſhop of) Lord Almoner to their Majeſties, his Diſcourſe of God's Way of diſpoſing of Kingdoms, 1691

250 *Aſgill*'s Declaration of the Pretender, abſtracted from two anonymous Pamphlets, the one intitled, Jus Sacrum; and relation to Affairs of Scotland during Rebellion of the late Earl of *Mar*, as contained in the following Letters between his Lordſhip's Secretary and Mr. *M*——*y*, 1735

251 *Aſhton*'s Memorial; or, An authentic Account of the ſtrange Adventures and ſignal Deliverances of Mr. Philip Aſhton, who, after he had made his Eſcape from the Pyrates, lived alone on a deſolate Iſland for about 16 Months, &c. with a ſhort Account of Mr. Nicholas Merrit, who was taken at the ſame Time. To which is added, a Sermon on Daniel iii. 17. By *John Barnard*, V. D. M. 1736

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253 *Aſſaſſination*; or, An Enquiry into the Merit thereof, with a View to the Character of Cæſar, and his Deſigns on the Roman Republic, —— —— —— —— 1738

254 *Aſſembly*'s Shorter Catechiſm reviſed, and rendered fitter for General Uſe. Second Edition corrected, 1738

255 *Aſſent*; or, four Letters to a Friend; Concerning, 1. Aſſent to a Revealed Propoſition. 2. The Scripture-Senſe of Hereſy. 3. Remarks upon ſome Paſſages in Mr. Chubb's Supplement. 4. Remarks upon his Account of the Chriſtian Juſtification. By a Country Miniſter, 1725

256 *Aſtronomical* Year; or, an Account of the many remarkable Celeſtial Phænomena of the great Year 1736, particularly of the late Comet, which was foretold by Sir Iſaac Newton, and appeared at its Concluſion. By *William Whiſton*, M. A. —— —— —— —— —— —— 1737

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257 *Atalantis* Revived; or, A ſelect Collection of Novels, as well of our own Growth as foreign, of illuſtrious Perſons of both Sexes; taken from the beſt Authors who have wrote on this Subject. By a Gentleman.

258 *Atchievements*; or, a Poem on the glorious Atchievements of Admiral *Vernon* in the Spaniſh Weſt-Indies, 1740

259 *Atheiſtical* Inclination, the extreme Folly and Wretchedneſs of it.——God's Government of the World, a ſure and moſt joyful Truth.——The Dignities and Diſtinctions of Human Nature.——Natural and Moral Proofs of a future State. In five Sermons, dedicated to the Dean and Chapter of Durham.

260 *Atkinſon* (Mr. *John*) of Stainton, in Weſtmoreland's Anſwer to Mr. *Benjamin Bennet*'s Irenicum; wherein the Doctrine of the Trinity is defended, and the Duty of believing it enforced: The Neceſſity of a Divine Illumination declared: The pretended Right of Chriſtians to chuſe what what is wrong, adjuſted: An Ambiguity in ſettling Fundamentals, expoſed: The Inſolent Charge of impoſing and ſetting up an Inquiſition, anſwered: And looſe Harangues about Peace, with a Neglect of Truth, proved to be only the Shuffling of an Author, and to have no Place in an Argument, —— —— —— —— 1724

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265 *Attempts*; or, An Hiſtorical Account of ſeveral Attempts for a further Reformation of the eſtabliſhed Church. By the Author of the Eſſay for allaying the Animoſities amongſt Britiſh Proteſtants, —— —— —— 1716

266 *Atterbury*, D. D. late Biſhop of Rocheſter's Reflections on the Character of *Iapis* in Virgil; or, The Character of *Antonius Muſa*, Phyſician to Auguſtus: Collated from the original MS. To which is added, a Vindication of the Author for quoting and interpreting a Paſſage in Virgil, differently from the common and generally received Reading and Interpretation: With a Poſtſcript and a Preface, which was to have been publiſhed ſome Years ago with the Biſhop's Reflections, had not the then intended Publication been laid aſide, on Account that by comparing the printed Copy of the Biſhop's Reflections with the original Maauſcript, it was found to be incorrect and imperfect, —— —— —— —— —— —— —— 1740

267 *Atterbury*; or, a ſecond Letter to the Clergy of the Church of England; on Occaſion of the Commitment of the Right Rev. the Lord Biſhop of Rocheſter to the Tower of London. By a Clergyman of the Church of England, 1722

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269 *Attilius*; or, the Hiſtory of Marcus Attilius Regulus, collected from Polybius, Appian, Aurelius Victor, Valerius

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270 *Attributes*; or, An Eſſay towards a demonſtrative Proof of the Divine Exiſtence, Unity and Attributes. To which is premiſed, a ſhort Defence of the Argument *a priori*. By *Benjamin Heath*, Eſq; ——— ——— ——— 1742

271 *Attributes*; or, an Eſſay on the Divine Attributes, under the following Heads, viz. the Eternity, Unity, Spirituality, Immenſity, Omniſcience, Immutability, Omnipotence, Wiſdom, Juſtice, Providence, Goodneſs, Glory and Beatitude of God. By *James Meredith*, 1733

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272 *Auſtrian*; or, The imminent Danger of the Auſtrian Netherlands falling into the Hands of France, and the fatal Conſequences thereof to Great Britain, conſidered. By the Author of the Hiſtory of the Succeſſion to Juliers and Berg, ——— ——— ——— ——— ——— ——— 1738

273 *Authentic* Journal of the Proceedings in the great Cauſe tried at Dublin, between the Hon. *James Annesley*, Plaintiff, and a Noble Perſon, Defendant; in which is an exact Liſt of the Jury (Gentlemen of Quality and large Fortunes). Alſo the Names of the Witneſſes on both Sides, with a Summary of their Evidence. Tranſmitted from Mr. *F——r* of Dublin to his Friend at London. The 3d Edition, ——— ——— ——— ——— ——— 1743

274 *Authentic* Letters from Admiral Matthews to the Sec—y of St—te, the Lords of the Ad——ty, &c. relating to his late Expedition to the Mediterranean, with their Anſwers, from the Time of his getting out, to the late Engagement.

275 *Author* of the Whole Duty of Man modeſtly and ſeriouſly defended from the falſe and groſs Miſrepreſentations of Mr. Whitefield, and the Methodiſts his Adherents. By a Preſbyter of the Church of England, ——— ——— 1739

276 *Author* of the Divine Legation of Moſes vindicated, from the Aſperſions of the Country Clergyman's Letter in the Weekly Miſcellany of 24, 1737. By *William Warburton*, A. M.——— ——— ——— ——— ——— ———1737

277 *Author* of the Remarks on the Biſhop of Lichfield and Coventry's two laſt Charges to his Clergy, moſt clearly convicted of falſe Quotations, and groſs Miſapplications of ſeveral Paſſages in thoſe Charges; together with an Extract of other Paſſages in the ſaid Remarks; being a Specimen

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cimen of the deſtructive Progreſs of Licentiouſneſs, humbly offered to the Conſideration of our Superiors, 1738

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278 *Ax* laid to the Root of Chriſtian Prieſtcraft, in four Diſcourſes. By a Layman. I. On the Importance of Truth, II. On the Craft of Tithes. III. On the Uſurpation of Church-Power. IV. On the Means taken by Prieſts to fix their Yoke, ——— ——— ——— ——— 1742

279 *Ax* (once more) laid to the Root of the Tree. Publiſhed for the univerſal Benefit of Mankind, and dedicated to the Land-holders of the Britiſh Dominions. By a Friend to Truth, ——— ——— ——— ——— ——— ——— ——— 1743

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280 BAILEY's Sermon, intitled, King George's juſt and legal Right to the Crown; preached at Newcaſtle, October 20, 1714, being the Day of his Majeſty's Coronation. To which is added, the Subſtance of ſome Diſcourſes on Matth. v. 44. wherein the Duty and Reaſonableneſs of loving our Enemies is demonſtrated, ſeveveral Objections anſwered, and the juſt Bounds thereof deſcribed.

281 *Bailiffs* (the Regal, Clerical, and Laical) cited by three Som'ners, to give a Reckoning of their Bailiwicks. A Sermon, in two Parts, no leſs fruitful than famous, preached at Paul's Croſs, on Sunday of Quinquageſima, in the twelfth Year of the Reign of King Richard II. in the Year of our Lord God, 1388, and found out hid in a Wall.

"The Author hereof, with a lively and quick Spirit, "ſharply, earneſtly and wittily, rebuketh the Sins of all "ſorts of Men, and ſpeaks as one having Authority, and "not like the Scribes and Phariſees, who, with their "leaden and blunt Dart, could never touch the Quick, "though they have occupied and worn the Pulpits for "many Years.——*Vide Sir* Richard Baker's *Chronicle at the End of* Henry IV. By Richard Wimbledon. The 14th Edition verbatim after the old Copy, ——— 1738

*281 *Baker (Henry)*, F. R. S. his Philoſophical Poem, intitled, *The Univerſe*. Intended to reſtrain the Pride of Man. The 2d Edition.

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282 *Balguy*'s Divine Rectitude; or, A brief Enquiry concerning the Moral Perfections of the Deity; particularly in respect of Creation and Providence. The 3d Edition.

283 *Balguy*'s Eſſay on Redemption, being the 2d Part of Divine Rectitude, ——— 1741

284 *Balguy*'s Law of Truth; or, the Obligations of Reaſon eſſential to all Religion. To which are prefixed, ſome Remarks ſupplemental to a late Tract, intitled, Divine Rectitude, ——— 1733

285 *Balguy*'s Foundation of Moral Goodneſs; or, A further Enquiry into the Original of our Idea of Virtue, 1728

286 *Balguy*'s Second Part of the Foundation of Moral Goodneſs, illuſtrating and enforcing the Principles and Reaſonings contained in the former; being an Anſwer to certain Remarks communicated by a Gentleman to the Author. The 2d Edition, ——— 1733

287 *Ballad* (New) *S*——*s* and *J*——*l*. 2d Edit. 1745

288 *Ballad* (Excellent New). Mum. To its own proper Tune 1740

289 *Ball*'s Importance of Right Apprehenſions of God with reſpect to Religion and Virtue conſidered, in a Letter to a Friend, ——— 1730

290 *Ball*'s (Mr. *John*) Remarks on a new Way of Preaching, (which the Author acknowledgeth was never uſed by Chriſt nor his Apoſtles) propoſed in an Ordination Sermon preached at Taunton, October the 7th, 1730; and likewiſe on ſome Queries relating to the ſame Subject; together with ſome previous Animadverſions on a Book, intitled, Some Thoughts concerning the Proofs of a future State from Reaſon. The 2d Edit. corrected, 1730

291 *Ball* (Mr. *R.*) Student in Aſtrology, his Warning to Europe. Being Aſtrological Predictions on the great, famous, and moſt remarkable Conjunction of Saturn, Jupiter, and Mars, on the 27th of December 1722; the like having not been known in the Memory of Man, nor perhaps never will again. Particularly ſhewing what ſurpriſing Effects it will produce for ſeveral Years to come, in many Parts of Chriſtendom: With the Names of thoſe Kingdoms, Countries, Cities and Towns, in which thoſe remarkable Accidents will happen. To which is added, an Appendix, containing the Hiſtory of all the great Conjunctions of Saturn and Jupiter in Sagittary ſince the Creation, ——— 1722

292 *Bangor*'s (*Thomas* Lord Biſhop of) Sermon preached before the Houſe of Lords, in the Abbey Church of Weſtminſter, on Wedneſday, January 30, 1739-40; being the Day

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Day appointed to be obſerved as the Day of the Martyrdom of King Charles I. —— —— —— —— 1740

293 *Bangor*'s (Biſhop of) Preſervative defended, and the Church and State vindicated, againſt ſeveral late Anſwers to it. In a Letter to the Right Rev. the Lord Biſhop of Ely. By the Author of the Divine Rights of the Britiſh Nation, —— —— —— —— —— 1717

294 *Bangor*'s (Biſhop of) Sermon preached before the Incorporated Society for the Propagation of the Goſpel in foreign Parts, at their Anniverſary Meeting in the Pariſh-Church of St. Mary-le-Bow, on Friday, February 17, 1737-8. 1738

295 *Banks*, (a Letter to Sir *J—— B)* by Birth a Swede, but Naturalized, and a M——r of the preſent P——t: Concerning the Minehead Doctrine, which was eſtabliſhed by a certain free Parliament of Sweden, to the utter enſlaving of that Kingdom, —— —— 1711

296 *Baptiſm* (Infant); a Conference about it, between the Paſtor of a Pædobaptiſt Church, and a diſſatisfied Member; in which the Grounds of that Practice are ſummarily repreſented, and ſet in a familiar Light; the chief Objections againſt it anſwered, and ſeveral Things offered, ſhewing that Baptiſm by Sprinkling, or Affuſion, is ſufficient; and that Dipping is not eſſential to it. Publiſhed, not with a Deſign to revive the Controverſy, but to inform ſome, and eſtabliſh others, —— —— 1740

297 *Baptiſm*; or, Infants Church-Membership and Baptiſm moſt clearly and fully proved to be God's own Ordinance, from plain Teſtimony of the Holy Scripture, &c. and alſo, that the Mode of Baptizing by Dipping or Plunging the whole Body under Water, is a groſs Error and Innovation, it having no Foundation in the Word of God. In a Debate managed by Writing, betwixt two Friends, viz. one on each Side of the Queſtion, at a certain Coffee-houſe in London. 2d Edit. —— 1737

298 *Baptiſm* (Infant), a Survey of it, and the Mode of Baptizing; in a Letter to a Gentleman at London. By *Joſeph Stokes*, Miniſter of the Goſpel at Horſham in Suſſex, 1718

299 *Baptiſm:* or, A Diſcourſe on Infant-Baptiſm, by way of Dialogue, between *Pædobaptiſta*, a Miniſter for Infant-Baptiſm, *Antipædobaptiſta*, his Friend, againſt it; *Apoſtaticus*, an ingenuous Doubter, —— —— —— 1698

300 *Baptiſm* (Chriſtian) vindicated, from the principal Objections of *Henry Stebbing*, Rector of Rickinghall in Suffolk, in

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in his printed Account of a Conference there. By *Gibſon*, ——— 1715

301 *Baptiſm*; or, the Firſt Principles of New-England concerning the Subject of Baptiſm and Communion of Churches. Collected partly out of the printed Books, but chiefly out of the original Manuſcript of the firſt and chief Fathers in the New-Engliſh Churches; with the Judgment of ſundry learned Divines of the Congregational Way in England, concerning the ſaid Queſtions. Publiſhed for the Benefit of thoſe who are of the riſing Generation in New-England. By *Increaſe Mather*, Teacher of a Church in Boſton in New-England, ——— 1675

302 *Baptiſm*; or, Plunging a Subject of Bigotry, when made eſſential to Baptiſm, ——— 1741

303 *Baptiſm*; A Treatiſe on the Subjects and Mode of Baptiſm: In which it is proved from the Scripture, that ſome Infants, (the Infant-Children of profeſſing Believers) have as good a Right to partake of this Ordinance as any whatever: And that Baptiſm is rightly adminiſtred not by dipping, but ſprinkling, or pouring out of Water: With a Reply to Mr. *Pierce*'s Eſſay in favour of giving the Euchariſt to Infants, ——— 1742

304 *Baptiſt*; or, A Dialogue between a Baptiſt and a Churchman, occaſioned by the Baptiſts opening a new Meeting-Houſe for reviving old Calviniſtical Doctrines, and ſpreading Antinomian, and other Errors at Birmingham in Warwickſhire. Part I. By a Conſiſtent Chriſtian, 1737

305 *Baptizing* with Water, (the Manner of) cleared up from the Word of God and right Reaſon; in a plain free Debate upon that Subject between Mr. *J. P.* and Mr *B. W.* June 6, 1726. Publiſhed for Inſtruction in Righteouſneſs ——— 1726

306 *Barber* (Mr. *John*) City-Printer, Common-Councilman, Alderman, and Lord Mayor of London, the impartial Hiſtory of his Life, Character, Amours, Travels, and Tranſactions: Written by ſeveral Hands, ——— 1741

307 *Bargain*; or, A free and impartial Enquiry into the Extraordinary and Advantageous *Bargain*, (lately under the Conſideration of Parliament) for remitting Money for the Pay of the Forces abroad, for the Year 1743. Being a faithful Specimen of the Oeconomy and Management of the preſent Adminiſtration in Domeſtic Affairs, 1743

308 *Bark*: or, A ſhort Account of Mortifications, and of the Bark, in putting a Stop to their Progreſs, &c. By *John Douglas*, F. R. S. ——— 1732

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309 *Barker*'s (R. Mr. *John*) Reſignation to the Will of God conſidered; in a Funeral Sermon for the late Rev. Mr. *John Newman*. who departed this Life, July 25, 1741, in the 63d Year of his Age. Preached at Salter's-Hall, Aug. 2. 1741. Printed at the Deſire of his Family, and the Congregation. To which is added, the Subſtance of what was delivered at his Interment, with the Addition of ſome Particulars which there was not then Time to introduce. By *P. Doddridge*, D. D. —— —— 1741

310 *Barker*'s (the Rev. Mr. *John*) Sermon, intitled, To walk in Newneſs of Life, the great Duty of Chriſtians. A Sermon preached on New-year's Day, 1734-5, for the Benefit of the Charity-School in Gravel-Lane, Southwark. Publiſhed at the Requeſt of the Managers, ——— 1735

311 *Barometer* (Human); or, Living Weather-Glaſs: A Philoſophic Poem. By Mr. *Phelps*,——— ——— 1743

312 *Barnard* (Sir *John*): A Letter to him upon his Propoſals for raiſing three Millions of Money for the Service of the Year 1746. From a Member of the Houſe of Commons. The 3d Edition.

313 *Barnard*'s (Sir *John*). Remarks on the above Letter, in which the Propoſals of that worthy Patriot are vindicated, and a late important Tranſaction ſet in a true Light. By an Enemy to Jobbs, ——— ——— ——— —— 1746

314 *Baron de* * * * to a Member of Parliament in London: or, The Inſtructions ſent by the Regency of Hanover to the Privy Counſellor De Buſch, Electoral Miniſter of the King of Great Britain at the Court of Dreſden: Together with a Letter from an Hanoverian Miniſter to a Member of the Parliament of Great Britain, containing a Juſtification of the Hanoverians, and his Sentiments on the preſent critical Conjuncture of Affairs, ——— ——— 1744

315 *Baron* (Mr.) Integrity and Mr. Juſtice Upright, The Trial, Examination and Condemnation, of Occaſional Conformity, &c. before them; at a Seſſions of Oyer and Terminer, held at Troynovant, at the Common-hall of the ſaid City, the 26th of January, 1703.

316 *Barrington*'s (Lord Viſ.) Funeral Sermon, intitled, A Crown of Righteouſneſs the Reward of Chriſtian Fortitude; preached at Farringdon and Becket, December the 29th, 1734, ——— ——— ——— ——— ——— ——— ——— 1735

317 *Barrington*'s Letter from a Layman in Communion with the Church of England, though diſſenting from her in ſome Points, to the Right Rev. the Lord Biſhop of ——. 1714

318 *Barton* (*Philip*) LL.D.'s Sermon, intitled, The Nature and Advantage of a Religious Faſt, preached before the Hon. Houſe

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House of Commons, at St. Margaret's Church, Weſtminſter, on Wedneſday, January 9, 1739, being the Day appointed by his Majeſty's Royal Proclamation for a General Faſt.

319 *Baſtard* (Hereditary); or, The Royal Intrigues of the Warming-Pan fully detected, in a Sermon upon these Words, *And a Baſtard ſhall dwell in Aſhdod*, Zech. ix. 6. Being a full Anſwer to the Pretender's late Declaration, wherein he affirms he has an indefeaſible Hereditary Right to his Majeſty's Crown. This Sermon was delivered, I cannot ſay preached, in public by a Layman, and is now publiſhed as his firſt Eſſay to reform the Pulpit; which, as appears by his Majeſty's Directions to our Archbiſhops and Biſhops, has been greatly prophaned by the bitter Invectives and ſcurrilous Language of ſome of the Clergy.

320 *Bates (William)* D.D. his Sermon preached upon the much lamented Death of our late gracious Sovereign Queen *Mary*. To which is added the Addreſs of Condolence to his Majeſty by the Diſſenting Miniſters. The 4th Edition, ——— ——— ——— ——— ——— 1695

321 *Bate (James)* M. A. his Methodiſm diſplayed; or, Remarks upon Mr. *Whitefield*'s Anſwer to the Biſhop of London's laſt Paſtoral Letter; in a Letter to Mr. Whitefield, or in his Abſence to any of his Abettors.

322 *Bate (James)* M. A. his Quakero-Methodiſm; or, A Confutation of the firſt Principles of the Quakers and Methodiſts; in Anſwer to a late Pamphlet, called a Congratulatory Letter to the Rev. Dr. *Trapp*, &c. In which the Rev. Mr. *Bate*'s Notions, &c. are examined and refuted, by *T. S*——*y*, Eſq; In a Letter to the Author, concluding with an Addreſs to the Free-thinkers.

323 *Bate (James)* M. A. his Sermon, intitled, The Practice of Religion and Virtue the only ſure Foundation of Friendſhip; preached at St. Paul's, Deptford, on the 24th of June, 1738. before a ſelect Number of Gentlemen who ſtile themſelves Ubiquarians, ——— ——— ——— 1738

324 *Bates (Iſaac)* M. A. his Sermon, intitled, Not Death, but Immortality, the deſired Relief of the burden'd Chriſtian. Preached Jan. 25, 1707-8, at the late Rev. Mr. M. Sylveſter's Meeting Place in Black-Friars, on 2 Cor. v. 4. 1708

325 *Bate (Julius)* M. A. his Remarks upon Mr. Warburton's Remarks, tending to ſhew that the Ancients knew there was a Future State; and that the Jews were not under an equal Providence; with an Explication of ſome Paſſages in *Job*, which relate to Chriſtianity, ——— 1745

325

NB. *The reſt of the* Pamphlets *under* B ante A, E, *&c. are in the* Preſs, *and will be Publiſhed as ſoon as poſſible.*

A *ante* B

326 *Bath* Miſcellany, for the Year 1740. Wrote by the Gentlemen and Ladies at that Place: Containing all the Lampoons, Satyrs, Panegyrics, &c. for that Year.

327 *Bath* and *Wells* (*Richard* late Lord Biſhop of), his Diſcourſe concerning Sins of Infirmity, and Wilful Sins, with another of Reſtitution, ——— ——— ——— ——— 1704

328 *Battle* of *Dettingen*. An Ode, humbly inſcribed to the King. By *Stephen Duck*, ——— ——— ———1743

329 *Battle* near *Falkirk*. A Letter from a Gentleman who was an Eye-Witneſs of that Battle, giving a circumſtantial Relation of that Action, and ſome Account of the Conduct on both Sides; with a few Particulars relating to the young Pretender, and his Behaviour whilſt at Glaſgow. 1746

330 *Battle* of the Frogs and Mice, tranſlated from *Homer*. By a Land-Waiter in the Port of Poole. With ſome additional Poems by the ſame Hand.

"The *Batrachomuomachia* of *Homer* is indeed a beauti-
" ful Piece of Railery, in which a great Writer might de-
" light to unbend himſelf; an Inſtance of that agreeable
" trifling which hath been at ſome Time or other in-
" dulged with the fineſt Geniuſes; and the Offspring of
" that amuſing and chearful Humour which generally
" accompanies the Character of a rich Imagination, like
" a Vein of Mercury running mingled with a Mine of
" Gold.—*Pope*. ——— ——— ——— ———1736

331 *Baxter*'s (Rev. Mr. *R.*) Glorious Kingdom of Chriſt deſcribed and clearly vindicated, againſt the bold Aſſerters of a future Calling and Reign of the Jews, and 1000 Years before the general Conflagration, and the Aſſerters of the 1000 Years Kingdom after the Conflagration; opening the Promiſe of the New Heaven and Earth, and the Everlaſtingneſs of Chriſt's Kingdom, againſt their debaſing it who confine it to 1000 Years, which with the Lord is but as one Day. Anſwering Mr. *Thomas Beverley*, who impoſed this Taſk, by his oft and earneſt Challenges of all the Doctors and Paſtors, and his Cenſure of the Diſſenters as Semi-Sadducees of the Apoſtaſy, in his twelve Principles and Catechiſms, &c. ——— ——1691

332 *Baxter*'s (Rev. Mr. *R.*) Anſwer to Dr. *Edward Stillingfleet*'s Charge of Separation; containing, 1. Some Queries neceſſary for the underſtanding of his Accuſation. 2. An Anſwer to his printed Sermon. Humbly tendered 1. To himſelf, 2. To the Right Honourable the Lord Mayor and the Court of Aldermen, 3. To the Readers of his Accuſation; the Forum where we are accuſed, 1610

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333 *Baxter.* A Plea for the late accurate and excellent Mr. *Baxter*, and thoſe that ſpeak of the Sufferings of Chriſt as he does: In Anſwer to Mr. *Lobb*'s inſinuated Charge of Socinianiſm againſt them, in his late Appeal to the Biſhop of Worceſter, and Dr. Edwards. With a Preface directed to Perſons of all Perſuaſions, to call them from frivolous and over-eager Contentions about Words, on all Sides, ——— ——— ——— ——— ——— 1695

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334 *Beach:* or, Some Remarks on a late Letter to *Thomas Bennet*, Eſq; ſaid to be written by a Son of Dr. *Beach*. In a Letter to the Author of that Pamphlet, 1713

335 *Beaſts* (The) Confeſſion to the Prieſt, on obſerving how much Men miſtake their own Talents. By *J. S.* S. T. P. The 2d Edition, ——— ——— ——— ——— ——— 1711

336 *Beautiful* young Nymph going to Bed. Written for the Honour of the Fair Sex. To which is added, *Strephon* and *Chloe*, and *Caſſinus* and *Peter*, ——— ——— 1724

337 *Beautiful* Pattern and Order of the Houſe of God: In Anſwer to a Diſcourſe of the Species, Order and Government, of Chriſtian Churches: With ſome Reflections on a late Account of Church-Government and Governors. By *William Nokes*, Paſtor of a Congregational Church in London, ——— ——— ——— ——— ——— 1722

338 *Beauties* of St. James's: or, The Real Toaſt. A Poem 1744

339 *Beauties* of the Maſs Exemplified, and proper Popery truly ſtated; or the Sincerity of the late Vindication of the People commonly called Roman Catholics, further illuſtrated, Paragraph by Paragraph.

NB. All the Latin Quotations herein-mentioned, are for the general Uſe of Catholics, as well as Proteſtants, rendered into Engliſh, ——— ——— ——— ——— 1746

340 *Beauty* put to its Shifts; or, The young Virgin's Rambles. Being ſeveral Years Adventures of Miſs *****, in England and Portugal. Interſperſed with variety of Remarks ſerious and diverting, on the Manners, Cuſtom and Religion of the Portugueſe; expreſſing the Tricks and Frauds of Popiſh Prieſts. Written by herſelf. The 2d Edition, corrected and enlarged by the Author, ——— ——— 1744

341 *Beauty* and Virtue; or, A Letter to Mr. *John Clark*, Maſter of the public Grammar-School in Hull: Wherein is ſhewed, that he hath treated the learned Dr. *Clarke* very unfairly. That he hath carried the Principle of Self-Love

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Love much too far: And that his heavy Charge againſt the Author of *Beauty and Virtue*, may, with more Reaſon, be retorted upon himſelf, ——— ——— ——— 1726

342 *Beauty* (The Prize of); or, *Caliſta*. A Poem, 1738

343 *Bedford (Arthur)* M. A. his Doctrine of Aſſurance, or the Caſe of a weak and doubting Conſcience: A Sermon preached at St. Laurence-Jewry, in the City of London, on Sunday, Auguſt 13, 1738. With an Appendix, anſwering the Objections from Texts of Scripture. Publiſhed at the Requeſt of ſeveral of the Auditors. The 2d Edition, ——— ——— ——— ——— ——— 1737

344 *Bedford (Arthur)*, M. A. his Doctrine of Juſtification by Faith, ſtated according to the Articles of the Church of England; contained in Nine Queſtions and Anſwers, viz. 1. What is Juſtification? 2. How is Juſtification an Act of God's free Grace? 3. What is Juſtifying Faith? 4. How doth Faith juſtify a Sinner? 5. How is the Death of Chriſt imputed to us? 6. How is the Righteouſneſs of Chriſt imputed to us? 7. How doth Chriſt apply theſe Benefits to us? 8. How doth the Holy Ghoſt aſſiſt every true Chriſtian? 9. How then are good Works neceſſary? ——— ——— ——— ——— 1741

345 *Bedlam:* A Poem on his Majeſty's happy Eſcape from his German Dominions, and the great Wiſdom of his Conduct there, ——— ——— ——— ——— ——— ——— ——— 1741

346 *Bedlam*'s (*Tom* of) Anſwer to his Brother *Ben Hoadley*, St. Peter's-Poor Parſon, near the Exchange of Principles, 1740

347 *Bedloe*'s Narrative and impartial Diſcovery of the horrid Popiſh Plot, carried on for the burning and deſtroying the Cities of London and Weſtminſter, with their Suburbs, &c. Setting forth the ſeveral Conſults, Orders, and Reſolutions of the Jeſuits, &c. concerning the ſame, and divers Depoſitions and Informations relating thereunto. Never before publiſhed, ——— ——— 1679

348 *Beer* (Warm); a Treatiſe, proving from Reaſon, Authority and Experience, that Beer ſo qualified, is far more wholeſome than that which is drank cold. Wherein is plainly ſhewn the great Inconveniences and Danger of drinking any cold Liquor. 1. In the Head, to the Teeth, Gums, Ears and Brain. 2. To the Throat and Lungs. 3. To the Stomach, from whence ſpring moſt of the Diſorders in the Blood, which occaſion infinite Complaints. 4. To the Bowels, Bladder, and Kidneys. 5. To the Womb, proving it to be many times the Cauſe of Barrenneſs in Women, &c. With a full Confutation of all the Objections that can be raiſed againſt Drink

being uſed warm, which is undoubtedly one of the greateſt Preſervatives of Health and long Life. Publiſhed for the general Good of the People of this Kingdom, after a long Experience, and many Obſervations on its Uſefulneſs and Efficacy. By *Martin Grindal*, M. D. —— —— 1748

349 *Beggars:* or, A new Canting Dictionary; comprehending all the Terms, ancient and modern, uſed in the ſeveral Tribes of Beggars, Gypſies, Shop-lifters, Highwaymen, Foot Pads, and all other Clans of Cheats and Villains: Interſperſed with Proverbs, Phraſes, figurative Speeches, &c. Being a complete Collection of all that has been publiſhed of that Kind: With a very large Addition of Words never before made public; detecting, under each Head, the ſeveral Tricks or Pranks made uſe of by Varlets of all Denominations, and therefore uſeful for all ſorts of People, eſpecially Travellers and Foreigners, to enable them to ſecure their Money and preſerve their Lives. With a Preface giving an Account of the Original, Progreſs, &c. of the Canting Crew, and recommending Methods for diminiſhing theſe Varlets, by better Employment of the Poor. To which is added, a complete Collection of Songs in the Canting Dialect, 1725

350 *Behaviour:* or, a Vindication of the Learning, Loyalty, Morals, and moſt Chriſtian *Behaviour* of the Diſſenters toward the Church of England. In Anſwer to Mr. *Weſley*'s Defence of his Letter concerning the Diſſenters Education in their private Academies; and to Mr. *Sacheverel*'s injurious Reflections upon them. By *Samuel Palmer*, 1705

351 *Belhaven*'s (The late Lord) Memorable Speeches in the laſt Parliament of Scotland, holden at Edinburgh in November 1706, on the Subject-Matter of the then projected *Union* of both Kingdoms. Wherein, among many other remarkable Particulars, the ſlaviſh Homage and Reſpect that the People of Scotland ſhould, on the Event of ſuch *Union*, be in Time obliged to pay to every petty Exciſeman, is expreſly predicted. With an Occaſional Preface, by the Editor, ——— ——— ——— ——— 1733

352 *Believer*'s Wiſh. A Sermon occaſioned by the Death of the late Rev. Mr. *John Hill*, who departed this Life, Feb. 26, 1745-6. Preached March 16, and publiſhed at the unanimous Requeſt of the Church to which he was Paſtor. By *Thomas Hall*.

353 *Belliſle*'s (Marſhal) Caſe truly ſtated: In which the Manner of his being ſeized in Hanover, the Uſage he met with there, and his Removal hither, are examined by the Law of Nations, and fully juſtified, as well by Precedents

as

as Arguments; and the Reaſons of his being brought over and detained here, explained and defended. To which is prefixed, a Preface as to the Motives of the preſent Publication, ——— ——— ——— ——— ——— 1745

354 *Benefit* of Procreation; together with ſome few Hints towards the Support of Whores and Baſtards. To which is prefixed, a Preface to the Ladies. By *Thomas Man*, 1739

355 *Benevolence* (Divine): or, An Attempt to prove, that the principal End of the Divine Providence and Government is the Happineſs of his Creatures. Being an Anſwer to a Pamphlet, intitled, Divine Rectitude; or, An Enquiry concerning the Moral Perfections of the Deity. With a Refutation of the Notions therein advanced concerning Beauty and Order, the Reaſon of Puniſhment, and the Neceſſity of a State of Trial antecedent to perfect Happineſs, ——— ——— ——— ——— ——— ——— ——— ——— 1731

356 *Benevolence* (Univerſal); or, Charity in its full Extent: Recommended in a Sermon, together with a Preface wherein is a farther Juſtification of the Principles of the Whigs. Humbly dedicated to *Richard Steele*, Eſq; By *Francis Squire*, Rector of Exford, Somerſet, ——— ——— 1714

357 *Benn:* or, The Judgment of Mr. *Francis Bamfield*, late Miniſter of Sherborne in Dorſetſhire, for the Obſervation of the Jewiſh or Seventh-day Sabbath, with his Reaſons and Scriptures for the ſame. Sent in a Letter to Mr. *Benn* of Dorcheſter, together with Mr. *Benn*'s ſober Anſwer to the ſame, and a Vindication of the Chriſtian Sabbath againſt the Jewiſh. Publiſhed for the Satisfaction of divers Friends in the Weſt of England, ——— ——— ——— 1672

358 *Bennet* (Mr.) late Agent in the Weſt Indies, to the South Sea and Royal Aſſiento Company of Great Britain, and to the Society for the Propagation of the Goſpel in foreign Parts, his Letters and Calculations on the Sugar Colonies and Trade, addreſſed to two Committees nominated by the Weſt-India Merchants, &c. Containing, 1. Four Letters concerning the flouriſhing Condition, large Extent, and prodigious Increaſe of the French Sugar Colonies; the Poverty, Weakneſs and Decay of the Britiſh Colonies; and their vaſt Importance to the Trade, Navigation, Wealth and Power of this Nation. 2. Some Propoſals formerly preſented to a great Miniſter of State, for the Preſervation and Advancement of the Britiſh Sugar Colonies and Intereſts in the Weſt Indies; with an Addition of ſeveral Notes thereon, ——— ——— 1683

359 *Bennet*'s *Irenicum:* or, A Review of ſome late Controverſies about the Trinity, private Judgment, Church-Authority,

Authority, &c. Wherein the Right of Chriſtians to judge for themſelves in Matters of Religion is vindicated, and ſome Objections to the contrary anſwered; ſome Remarks concerning Fundamentals are offered; and the certain and only Terms of Peace and Union are laid down. With an Appendix, vindicating the Apoſtle Paul, and the Rights of Conſcience, from the Miſrepreſentations of the Dean of Worceſter, in his Scripture Vindicated from the Miſrepreſentations of the Lord Biſhop of Bangor,——— ——— ——— ——— ——— ———1722

360 *Bennet*'s (*T.*) M. D. his Eſſay on the Gout; in which a Method is propoſed to relieve the Hereditary, and to cure the Acquired, at leaſt if undertaken before the Decline of Life, with as much Certainty as Intermitments are by the Cortex; particularly the Method of Diet, Exercise, &c. to be obſerved in this, and moſt other Chronical Diſorders, is laid down; Temperance, and in ſome Caſes great Abſtinence, is inculcated; the Errors that ſome modern Authors have run into upon theſe Heads are pointed out, and refuted; and, laſtly, Examples and Hiſtories of three Kinds are adduced, to confirm the Reaſoning and Method recommended, viz. 1. Of ſuch as have lived healthy and ſtrong to a great old Age by this Method. 2. Such as have been cured of various Diſeaſes and bad Habits. 3. Such as have been relieved, or actually cured of the Gout by it,——— ———1734

361 *Benſon*'s (Dr.) Paraphraſe and Notes on the Epiſtle of St. Paul to the Galatians. 3d Edit.——— ——— ——— ———1718

362 *Benſon*'s (Dr.) Paraphraſe and Notes on the Epiſtle of St. Paul to the Philippians. To which are added, two Diſſertations, one on Gal. iv. 21.——v. 1. The other on Mat. ii. 13, 14, 15. ——— ——— ——— ———1725

363 *Benſon*'s (Dr.) Objections againſt Days of Faſting and Prayer ſtated and anſwered, in a Sermon occaſioned by the War with France and Spain, preached at Crouched Friars, Jan. 9, 1744-5, being the Day appointed for a public Faſt,——— ——— ——— ——— ———1745

364 *Benſon*'s (Dr.) Diſſertation on 2 Theſſ. ii. 1,—12. in which 'tis ſhewn that the Biſhop of Rome is the Man of Sin. That the whole Propheſy in that Chapter is applicable to him and his Adherents, and to them alone. Nor can we, at this Day, deſcribe the Apoſtaſy of the Church of Rome, in a more conciſe and lively Manner than the Apoſtle has done in that ſhort and remarkable Propheſy. 2d Edition.

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365 *Benſon*'s (Dr.) Paraphraſe and Notes on the Epiſtle of St. James, attempted in Imitation of Mr. *Locke*'s Manner: With a Diſſertation on James ii. 14.——20. or, An Eſſay to reconcile what St. Paul has ſaid concerning Mens being juſtified by Faith, with what St. James has ſaid concerning their being juſtified by Works, ——— 1738

366 *Benſon*'s (Dr.) Paraphraſe and Notes on St. Paul's Epiſtle to Philemon; attempted in Imitation of Mr. *Locke*'s Manner. With an Appendix, in which is ſhewn, that St. Paul could neither be an Enthuſiaſt, nor an Impoſtor; and conſequently, the Chriſtian Religion muſt be, as he has repreſented it, heavenly and divine, ——— —— 1731

367 *Bentley:* or, Remarks on Dr. *Bentley*'s Sermon upon Popery, preached before the Univerſity of Cambridge, Nov. 5, 1715. By *John Commins*, M. A. Miniſter of the Goſpel to the Scots Congregation at Founders-hall. The 6th Edit. 1716

368 *Bertin*'s (Capt. *Joſ.*) noble Game of Cheſs; containing Rules and Inſtructions, for the Uſe of thoſe who have already a little Knowledge of this Game, ——— ——— 1745

369 *Berriman:* or, An Anſwer to the brief Remarks of *William Berriman*, D. D. Rector of St. Andrew's Underſhaft, and Fellow of Eton College, on Mr. *Chandler*'s Introduction to the Hiſtory of the Inquiſition. In a Letter to the ſaid Doctor. The 3d Edition. By *Samuel Chandler*, 1733

370 *Berriman:* or, A ſecond Letter to Dr. *Berriman*, in which his Review of his Remarks on the Introduction to the Hiſtory of the Inquiſition is conſidered, and the Characters of St. *Athanaſius* and Martyr *Laud* are farther ſtated and ſupported. By *Samuel Chandler*, ——— —— 1733

371 *Beſt* Foundation for Succeſs, is a *good Cauſe*; or, King Saul's Diſmiſſion of David againſt the great Goliah. A Sermon preached at Spithead, October 28, 1739. By *Robert Houlton*, A. M. Vicar of Milton Clevedon, in the County of Somerſet, and Chaplain of his Majeſty's Ship the Superbe. The 2d Edit. ——— ——— ——— 1740

372 *Betty (Joſ.)* M. A.'s Divine Inſtitution of the Miniſtry, and the abſolute Neceſſity of Church-Government. A Sarmon preached before the Univerſity of Oxford, Sept. 21, 1729. 3d Edition.

373 *Beveridge, (William)* D. D. Rector of St. Peter's Cornhill, London, his Sermon concerning the Excellency and Uſefulneſs of the Common Prayer, preached at the opening of the ſaid Pariſh-Church, the 27th of November 1681, before the Lord Biſhop of London, to whom it was dedicated. The 13th Edition, ——— —— 1700

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374 *Bickerſtaff (Iſaac)* Eſq; That Part of his Laſt Will and Teſtament which relates to the Public; with his ſtrange and wonderful Prophecies to be fulfilled in the Years 1738, and 1739. To which is added, an important Meditation on a Staff. A Fragment. Publiſhed in purſuance of the ſaid Will, By *Gabriel Bickerſtaff*, his Nephew and Executor, ——— ——— ——— 1708

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376 *Bill* (New) of Rights; Reaſons for it, humbly ſubmitted to the Conſideration of the enſuing Seſſion of Parliament 1695

377 *Billingſley*'s (Mr. *Sam.*) Character of St. Paul as a Preacher, conſidered and recommended. A Sermon preached at the Ordination of the Rev. Mr. *William Harris*, at Wells in the County of Somerſet, April 15, 1741. To which is added, a Charge delivered at the ſame Time, in which the Nature of ſound Doctrine, and the Encouragement to preach it, are repreſented. By *Thomas Amory*. Both publiſhed at the Requeſt of the Miniſters preſent, and of the principal Hearers, ——— ——— ——— 1741

378 *Birth* of the Pretender (A complete View of the), as collected from our Hiſtories, State Tracts, and other Authorities; in which all the Arguments for and againſt that intricate Birth are impartially ſtated: With an Abſtract of the Depoſitions taken at an extraordinary Council held at Whitehall the 22d of October, 1688, the King's moſt excellent Majeſty, the Queen Dowager, his Highneſs Prince George of Denmark, with the Lords Spiritual and Temporal, and others, being preſent. Concluding with the Opinion of the Cabinet Council, and the Houſe of Lords, relating to the propoſed Enquiry into the ſaid Birth, 1744

379 *Birth* of a Princeſs. A Poem to her Royal Highneſs the the Princeſs of Wales, occaſioned by her late happy Delivery. By Mr. *Welſted*, ——— ——— ——— 1737

380 *Birth-day* (A Poem on the Prince of Wales's) humbly inſcribed to his Royal Highneſs. By *Richard Savage*, Eſq; Son of the late Earl *Rivers*.

381 *Biſhop* of London's (when Arch-deacon of Surrey) *Religion* the beſt Security to Church and State. A Sermon preached at the Aſſizes held at Kingſton in Surrey, March 10, 1714-15, before the Right Hon. the Lord Chief-Juſtice Parker, and Mr. Juſtice Tracy. Publiſhed at the Requeſt of

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of the High-Sheriff, Grand-Jury, and other Gentlemen, 1715

382 *Biſhop* of London: or, Conſtitutions and Canons Eccleſiaſtical, treated upon by that Biſhop, when Preſident of the Convocation for the Province of Canterbury, and the reſt of the Biſhops and Clergy of the ſaid Province; and agreed upon with the King's Majeſty's Licence in their Synod begun at London, 1603. And in the Year of the Reign of our Sovereign Lord James, by the Grace of God King of England, France and Ireland, the Firſt, and of Scotland the Thirty-ſeventh; and now publiſhed for the due Obſervation of them by his Majeſty's Authority, under the Great Seal of England, ——— ——— 1676

383 *Biſhop* of London's Paſtoral Letter to the People of his Dioceſe; particularly to thoſe two great Cities of London and Weſtminſter; occaſioned by ſome late Writings in favour of Infidelity. The 5th Edition, ——————— 1729

384 *Biſhop* of London's Paſtoral Letter to the People of his Dioceſe; eſpecially thoſe of the two great Cities of London and Weſtminſter: By way of Caution againſt Lukewarmneſs on one Hand, and Enthuſiaſm on the other, 1739

385 *Biſhop* of London's Paſtoral Letter remark'd upon, in Vindication of Mr. Whitefield, and his particular Doctrines. By *R. Seagrave*, M. A. ——— ——— ——— 1739

386 *Biſhop* of London's Paſtoral Letter to the People of his Dioceſe; particularly to thoſe of the two great Cities of London and Weſtminſter: Occaſion'd by our preſent Dangers, and exciting to a ſerious Reformation of Life and Manners. With a Poſtſcript, ſetting forth the Danger and Miſchiefs of Popery. 2d Edit. ——— 1645

387 *Biſhop* of Norwich's Sermon preached before the Peers in the Abbey Church at Weſtminſter, November 7, 1666, being a Day of ſolemn Humiliation for the continuing Peſtilence.

388 *Biſhop* of Norwich's Sermon preached before the Houſe of Lords in the Abbey Church of Weſtminſter, on Wedneſday, January 9, 1739, being the Day appointed by his Majeſty for a General Faſt and Humiliation before Almighty God, for obtaining Pardon of our Sins, and imploring the Divine Bleſſing and Aſſiſtance on the Arms of his Majeſty, and for reſtoring and perpetuating Peace, Safety and Proſperity, to himſelf, and to his Kingdom, 1739

389 *Biſhop* of Worceſter's Charge to the Clergy of his Dioceſe, at his Primary Viſitation held at ſeveral Places in the Month of July, 1745.

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390 *Biſhop* of Worceſter's Letter to the Clergy of his Dioceſe; and his Lordſhip's Speech upon the preſenting an Aſſociation and Subſcription at the Town-Hall of the City of Worceſter, October 4, 1745.

391 *Biſhop* of Saliſbury's Sermon, preached October 6, 1745, at the Cathedral-Church there, on Occaſion of the Rebellion in Scotland.

392 *Biſhop* of Ely's Charge delivered to the Clergy of his Dioceſe, at Cambridge, July 23, 24, 1740, at his Primary Viſitation, and publiſhed at their Requeſt.

393 *Biſhop* of Lincoln's Deliverances and Murmurings of the Iſraelites, and theſe Nations, compared. A Sermon preached before the Houſe of Peers, at Weſtminſter-Abbey, Thurſday, June 7, 1716, being the Day appointed for a public Thankſgiving, for the Bleſſing of God on his Majeſty's Counſels and Arms, in ſuppreſſing the late Unnatural Rebellion.

394 *Biſhop* of Gloceſter's Way to ſtable and quiet Times. A Sermon preached before the King at the Cathedral Church of St. Paul, the 20th of January, 1714, being the Day of Thankſgiving to Almighty God for bringing his Majeſty to a peaceable and quiet Poſſeſſion of the Throne, and thereby diſappointing the Deſigns of the Pretender, and all his Adherents.

395 *Biſhop* of Oxford's Charge to the Clergy of his Dioceſe, in his Primary Viſitation, 1738. Pubiiſhed at their Requeſt. 2d Edit. ——— ——— ——— ——— ——— 1739

396 *Biſhop* of Ely's Sermon preached at Ely-houſe Chapel, in Holborn, on Thurſday, June 7, 1716, being the Day of Public Thankſgiving, for the Bleſſing of God upon his Majeſty's Councils and Arms, in ſuppreſſing the late unnatural Rebellion.

397 *Biſhop* of Gloceſter's Sermon preached before the Houſe of Lords, in the Abbey Church of Weſtminſter, on Monday, January 30, 1737-8, being the Day appointed to be obſerved as the Day of the Martyrdom of King Charles I.

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399 *Biſhop* of Exeter: or, An humble Reply to the Biſhop's Anſwer; in which the Conſiderations humbly offered to his Lordſhip are vindicated, and an Apology is added for defending the Foundation of the preſent Government. By

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By *Benjamin Hoadley*, Rector of St. Peter's-Poor. The 3d Edition, —— —— —— —— —— 1709

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401 *Biſhop* of Norwich's Sermon preached before the Houſe of Lords in the Abbey-Church at Weſtminſter, upon Saturday June 11, 1737, being the Anniverſary of his Majeſty's happy Acceſſion to the Throne, —— —— 1737

402 *Biſhop* of Wincheſter's Vindication, againſt the malicious Aſperſions of thoſe who aſcribe the Book to his Lordſhip, intitled, A plain Account of the Nature and End of the Sacrament of the Lord's Supper. By the Author of the Propoſal for the Revival of Chriſtianity, —— 1736

403 *Biſhop* of Oxford's Sermon preached at the Coronation of King George, in the Abbey Church of Weſtminſter, October 20th, 1714. Publiſhed by his Majeſty's ſpecial Command.

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405 *Biſhop* of Lichfield and Coventry's Charge delivered to the Reverend Clergy of his Dioceſe, in the Primary Viſitation of the ſame in 1732, and 1733. Publiſhed at the Requeſt of the Clergy.

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riſh Church of St. Margaret, on Occaſion of their Anniverſary Meeting, April 26, 1735. Publiſhed at their Requeſt.

408 *Biſhop* Hare's (when Chaplain-General of her Majeſty's Forces in the Low-Countries) Sermon, intitled, The Charge of God to Joſhua; preached before his Grace the Duke of Marlborough, at Avenes-le-Sec, Sept. 9, 1711, being the Day of Thankſgiving for paſſing the Lines, and taking Bouchain. Entered according to Act of Parliament, ——— ——— ——— ——— ——— 1741

409 *Biſhop* of Chicheſter: or, An Examination of the Facts and Reaſonings in the Lord Biſhop of Chicheſter's Sermon preached before the Houſe of Lords on the 31ſt of Jan. laſt; humbly addreſſed to his Lordſhip. The 2d Edit. corrected, ——— ——— ——— ——— 1733

410 *Biſhop* of London's Directions to the Clergy of his Diocefs, in the Year 1724.

411 *Biſhop* of London's Second Paſtoral Letter to the People of his Dioceſe; particularly to thoſe of the two great Cities of London and Weſtminſter: Occaſioned by ſome late Writings, in which it is aſſerted, "That Reaſon is a ſufficient Guide in Matters of Religion, without the Help of Revelation, ——— ——— ——— ——— 1739

412 *Biſhop* of London's Second Paſtoral Letter vindicated; in Anſwer to a late Pamphlet, intitled, A ſecond Addreſs to the Inhabitants of the two great Cities of London and Weſtminſter. Addreſſed to the ſaid Author by an Inhabitant of one of thoſe great Cities, Author of the two firſt Vindications, &c. ——— ——— ——— 1733

413 *Biſhop* of London's Third Paſtoral Letter to the People of his Dioceſe; particularly to thoſe of the two great Cities of London and Weſtminſter: Occaſioned by the Suggeſtions of Infidels againſt the Writings of the New Teſtament, conſidered as a Divine Rule of Faith and Manners, ——— ——— ——— ——— ——— 1731

414 *Biſhop* of London's Charge to the Clergy of his Dioceſe, in his Viſitation begun in the Cathedral Church of St. Paul, the 28th Day of May, 1730, concerning the proper Methods of oppoſing and defeating the preſent Attempts of Infidels againſt the Chriſtian Religion. The 2d Edition, ——— ——— ——— ——— 1731

415 *Biſhop* of London: or, A Vindication of the Proceedings of his Majeſty's Eccleſiaſtical Commiſſioners, againſt the Biſhop of London, and the Fellows of Magdalen-College, ——— ——— ——— ——— ——— 1688

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416 *Biſhop* of London (A Letter to the); occaſioned by diſputing with a Quaker, ——— ——— ——— 1737

417 *Biſhop* of Derry's Sermon preached in Chriſt's Church, Dublin, on Thurſday the 23d of October, 1735, being the Anniverſary of the Iriſh Rebellion, before his Grace Lionel Duke of Dorſet, Lord Lieutenant-General, and General Governor of Ireland, and the Lords Spiritual and Temporal in Parliament aſſembled. Publiſhed by his Grace's ſpecial Command, and by Order of the Houſe of Lords. The 2d Edition.

418 *Biſhop* of Londonderry's Diſcourſe concerning the Inventions of Men in the Worſhip of God. The 5th Edition, 1712

419 *Biſhop (Arch)* of Dublin's Divine Predeſtination and Foreknowledge conſiſtent with the Freedom of Man's Will. A Sermon preached at Chriſt's Church, Dublin, May 15, 1709, before his Excellency Thomas Earl of Wharton, Lord Lieutenant of Ireland, and the Right Hon. the Houſe of Lords, ——— ——— ——— ——— ——— 1710

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420 *Blackall (Offspring)* D. D. on the Subjects Duty. A Sermon preached in the Pariſh-Church of St. Dunſtan in the Weſt, on Thurſday, March 8, 1704-5, being the Anniverſary-Day of her Majeſty's happy Acceſſion to the Throne. Publiſhed at the Requeſt of the Gentlemen of the ſaid Pariſh, ——— ——— ——— 1709

421 *Bladder:* or, A Diſſertation on the Stone in the *Bladder*: In which are conſidered the Nature of the Human Calculus, the Doctrine of Menſtruums, or the Diſſolvent for the Stone; and how far they are agreeable to the Laws of Philoſophy and the Animal Oeconomy. In a Letter to a Phyſician in London, ——— ——— ——— 1738

422 *Blake's (Thomas)* Infant's Baptiſm freed from Antichriſtianiſm; in a full Repulſe given to Mr. Ch. Blackwood, in his Aſſault of that part of Chriſt's Poſſeſſion, which he holds in his Heritage of Infants, intitled by him, The Storming of Antichriſt; digeſted into three Parts. 1. Mr. Blackwood's Arguments, from the Teſtimony of Scriptures, Fathers, Councils, againſt Baptiſm of Infants, are anſwered. 2. The Birth-Privilege and Covenant-Holineſs of Believers, is aſſerted, and with Addition of ſeveral Arguments, further confirmed. 3. The Arguments brought by Mr. Stephen Marſhall, and others, for Baptiſm of Infants, are vindicated and defended, —— 1645

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423 *Blaſs de Lezo*'s (Don) Letter ſent to the Spaniſh Admiral at Carthagena, to Don Thomas Geraldino, verſify'd. To which is added, The Literal Tranſlation of the ſaid Letter, which was intercepted by an Engliſh Ship between Carthagena and Old Spain: Alſo, the Tranſlation of another Letter ſent from Don Blas to Admiral Vernon, 1740

424 *Blaſt* upon *Bays*; or, a new Lick at the Laureat; containing Remarks upon a late tatling Performance, intitled, A Letter from Mr. Cibber to Mr. Pope, ——— ——1742

425 *Bleſſings* Divine: or, A Diſcourſe of the Dangers of Abuſing the *Divine Bleſſings*; ſhewing, that National Calamities are the ſure Conſequences of Public and National Iniquities. A Sermon preached before the Hon. Houſe of Commons, at St. Margaret's Weſtminſter, on Friday, December the 8th, 1721, being the Day appointed by his Majeſty for a General Faſt and Humiliation, for obtaining the Pardon of our Sins, and averting the heavy Judgment we have moſt juſtly deſerved; and particularly the Plague, with which ſeveral other Countries are at this Time viſited. By *Eraſmus Saunders*, D. D. Vicar of Blockley, in Worceſterſhire.

426 *Bleſſing* of a Proteſtant King, and the Royal Family, to the Nation. A Sermon preached before the Hon. Houſe of Commons, at St. Margaret's Church, Weſtminſter, on Saturday, June 11, 1737, being the Day of his Majeſty's happy Acceſſion to the Throne. By *John Deune*, D. D. Archdeacon of Rocheſter, and Rector of Lambeth.

427 *Bliſs (Anthony)*, D. D.'s Calumny and Defamation diſplayed; or, a brief Eſſay on a new Theological Queſtion, Whether Charity be a damning Hereſy? In a Letter to the Rev. Mr. *Du-Gard*, of Fareham in Hampſhire. The 2d Edition. ——— ——— ——— ——1735

428 *Bliſs (Anthony)*, D. D.'s Calumny and Defamation farther diſplayed; or, A Defence of the Eſſay on a new Theological Queſtion, viz. Whether Charity be a damning Hereſy? In a ſecond Letter to the Rev. Mr. *Gu-Gard* of Fareham in Hampſhire, ——— ——— ——— ——1735

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429 *Body*: or, The Government of the *Human Body*: A Tale. Addreſſed to the Freeholders of Great Britain: Not improper to be read before the enſuing Election, ——1741

430 *Body* of regular Forces: or, A brief Enquiry how far, and upon what Motives or Conſiderations, it is juſtifiable to keep up ſuch a *Body* in a free Government, ——— 1739

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431 *Boehm*: or, Memoirs of the Life and Death of the late Rev. Mr. *Anthony William Boehm*, formerly Chaplain to his Royal Highneſs Prince George of Denmark, and Miniſter of the German Chapel at St. James's, London. Together with a particular Account of his Exemplary Character, and of his Writings. Drawn up by the Rev. John Jacob Rambach, Profeſſor of Divinity at Halle in Saxony, now made Engliſh by *John Chriſtian Jacobi*. 1737

432 *Boerhaave*'s (Dr. *Herman*) Eſſay on the Virtue and efficient Cauſe of Magnetical Cures: To which is added, a new Method for curing Wounds without Pains, and without the Application of Remedies; hitherto kept as a Secret in private Families, but now made publick by a Relation of the ſaid Doctor, for the Good of the Publick, 1743

433 *Books*: or, The good or ill Tendencies of *Books*, Pamphlets, Sermons, &c. impartially conſidered, in a Dialogue between Eubulus and Sophronius, ——— ——— 1708

434 *Bookſellers*: or, A Letter to the Society of *Bookſellers*, on the Method of forming a true Judgment of the Manuſcripts of Authors; and on the leaving them in their Hands, or thoſe of others, for the Determination of their Merit: Alſo, of the Knowledge of new Books, and of the Method of diſtributing them for Sale; with ſome Conſiderations on ſuch Body or Bodies, as do or may intend the Encouragement of Authors and Learning; the whole proper to be Peruſed by Authors or others inclined to Books, ——— ——— ——— ———1738

435 *Booth (Nath.)* of Gray's-Inn, Eſq; his Military Diſcourſe, Whether it be better for England to give an Invader preſent Battle, or to temporize and defer the ſame? With an Appendix ſhewing Nennius a worthy Briton, the very Pattern of a valiant, noble, and faithful Subject, encountering with Julius Cæſar, at his firſt coming into this Iſland, was by him death-wounded, yet nevertheleſs he got Cæſar's Sword, put him to Flight, ſlew therewith Labienus a Tribune of the Romans, endured Fight till his Country won the Battle, died fifteen Days after. Dedicated to his Grace the Duke of Argyle, ——— 1734

436 *Bowman*: or, A full Juſtification of the Doctrines advanced in Mr. Bowman's Viſitation-Sermon; or the Authority claimed by Biſhops not warranted *Jure Divino*, though ſupported *Jure Humano*. Containing Arguments proving the Identity and Parity of Biſhops and Preſbyters by Divine Inſtitution; and that the Poſtſcripts in the ſecond Epiſtle

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Epiſtle of St. Paul to Timothy, and in that to Titus, upon which Foundation is built the Divine Right of Epiſcopacy, are ſpurious, and of no Authority. With the Opinions and Reſolutions of King Henry VIII. the Lords Spiritual and Temporal, Commons, Convocation, &c. concerning the Superiority and Juriſdiction of Biſhops over Preſbyters, ——— ——— ——— ——— ——— 1731

437 *Bowman:* or, The Impoſture of Methodiſm diſplayed; in a Letter to the Inhabitants of the Pariſh of Dewſbury: Occaſioned by the Riſe of a certain modern Sect of Enthuſiaſts among them called Methodiſts. By *William Bowman*, M. A. Vicar of Dewſbury and Aldborough in Yorkſhire, and Chaplain to the Right Hon. Charles Earl of Hoptoun, ——— ——— ——— ——— 1742

438 *Boxing* Match: or, The Gymnaſiad. A very ſhort but curious Epic Poem. With the Prolegomena of Scriblerus Tertius, and Notes Variorum. Dedicated to the moſt Puiſſant and Invincible Mr. John Broughton, —— 1744

439 *Boyſe*'s (Rev. Mr.) Vindication of the True Deity of our bleſſed Saviour; in Anſwer to a Pamphlet, intitled, An Humble Enquiry into the Scripture-Account of Jeſus Chriſt, &c. The 3d Edition corrected, —— —— 1719

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440 *Bracken (Henry)*, M. D.'s *Lithiaſis Anglicana:* or, A Philoſophical Enquiry into the Nature and Origin of the Stone and Gravel in Human Bodies, &c. Wherein is conſidered the Poſſibility of diſſolving ſuch Animal Tartar or Calculous Concretion: In a Letter to *David Hartley*, M.D. Author of the Caſes in behalf of Mrs. Stephens's Medicines, To which is added, An Account of a new and ſafe Method of Cure for the Iſchury, or total Suppreſſion of Urine; whereby many People's Lives may be ſaved, that would otherwiſe periſh under that fatal Diſtemper, when not relieved by the Catheter or any Iſchuretic or Diuretic Medicines, whatſoever, ——— ——— 1739

441 *Bradbury:* or, *The Son of Tabeal*: A Sermon occaſioned by the French Invaſion in favour of the Pretender. Preached March 14, 1707-8, By the Rev. Mr. *Thomas Bradbury*, ——— ——— ——— ——— ——— ——— 1708

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448 *Bradſhaw:* or, A Sermon preached at Kidderminſter, Nov. 28, 1742, on Occaſion of the much lamented Death of the late Rev. Mr. *Matthew Bradſhaw:* In which are ſome Memoirs of a few Nonconformiſt Miniſters in that Neighbourhood. To which is prefixed a Letter to the Congregation. By *E. Latham*, M. D. ——— ——— 1743

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ture of the Human Body: wherein the Immateriality of the Soul is evinced from the Principles of Reaſon and Philoſophy, —— —— —— —— —— —— 1736

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457 *Bridges* (Mr.) his Hymn to the Supreme Being: With a Preface on the general Deſign of it, ——— 1739

458 *Briſtol:* or, The Exerciſes performed at a Viſitation of the Grammar-School of *Briſtol*, Thurſday April 7, 1737, To which are added, Verſes on the Grammar-School,

ſpoken at a former Viſitation. Publiſhed by *A. S. Cox-cott*, Maſter of the ſaid School.

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Anne, and the preſent Power of the Houſe of Bourbon. In a Dialogue between two ancient Patriot Engliſhmen, commonly known by the Names of *Jeſt* and *Earneſt*, 1742

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of his Britannic Majeſty's Ships in the Weſt-Indies, 1740

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500 *Britons* awake, and look about you; or, Ruin the inevitable Conſequence of a Land-War, whether ſucceſsful or not. Humbly recommended to the ſerious Conſideration of all True Britons. By a Lover of his Country, 1743

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502 *Broils* of Germany: or, A Letter from Hanover, ſhewing the true Cauſe of the preſent Broils of Germany and Confuſions of Europe; and particularly the probable Motives and Conſequences of the King of Pruſſia's ſecond Invaſion of the Auſtrian Territories: With Obſervations on his Pruſſian Majeſty's late Manifeſto, and the Diſinclination of the Dutch to declare againſt France. Done into Engliſh from the original High Dutch, ——— ———1744

503 *Brother* (Engliſh): or, A Letter from an Engliſh *Brother* of the Moravian Perſuaſion in Holland to the Methodiſts in England, lamenting the Irregularity of their preſent Proceedings, ——— ——— ——— ——— 1739

504 *Browne's* Obligation to believe the Divine Miſſion of Jeſus Chriſt, ſet forth in two Sermons lately preached in the Church of Richmond, in Surrey, ——— ——— 1735

505 *Browne's* (Rev. Mr. *Simon*) Fit Rebuke to a ludicrous Infidel; in ſome Remarks on Mr. Woolſton's fifth Diſcourſe on the Miracles of our Saviour. With a Preface concerning the Proſecution of ſuch Writers by the Civil Powers, 1732

506 *Bruce* (Rev. Mr. *Lewis*), M. A. his Sermon, intitled, The Happineſs of Man the Glory of God; preached before the Honourable Truſtees for eſtabliſhing the Colony of Georgia in America, and the Aſſociates of the late Rev. Dr. *Bray*, at their Anniverſary Meeting, March 15, 1743, in the Church of St. Margaret, Weſtminſter, 4to. 1744

507 *Bruce* (Rev. Mr. *Lewis*), M. A. his Sermon, intitled, The Fruits of Popery; preached at his Majeſty's Chapel in Somerſet-houſe, October 20, 1745, on Occaſion of the preſent Rebellion in Scotland, 4to. ——— ———1745

BRU

508 *Brute-Creation* (Free Thoughts on the): or, An Examination of Father Bougeant's Philoſophical Amuſement, &c. In two Letters to a Lady. By *John Hildrop*, M. A. Rector of Wath in Yorkſhire, and Chaplain to the Right Hon. Charles Earl of Ailesbury and Elgin, ——— —— 1742

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509 *Buckingham*'s (Duke of) Conſiderations moving to a Toleration, and Liberty of Conſcience; with Arguments inducing to a Ceſſation of the Penal Statutes againſt all Diſſenters whatever, on the Account of Religion. Humbly offered to the Parliament at their next Sitting at Weſtminſter, ——— ——— ——— ——— ——— 1685

510 *Buckingham* (Duke of): or, A Letter in Anſwer to one from a Free-thinker, occaſioned by the late Duke of *Buckingham*'s Epitaph; wherein certain Paſſages in it that have been thought exceptionable, are vindicated; and the Doctrine of the Soul's Immortality aſſerted. To which is prefixed, a Verſion of the Epitaph, agreeable to the Explication given of it in the Anſwer: With an Introduction, containing Extracts of two Letters relating to the Conduct of that noble Lord. By *Richard Fiddes*, D.D. Rector of Halſham, ——— ——— ——— ——— ——— 1721

511 *Buckingham* (Duke of): or, The Doctrine of a Future State, and that of the Soul's Immortality, aſſerted and diſtinctly proved; in a ſecond Letter to a Free-thinker, occaſioned by the late Duke of Buckingham's Epitaph. By *Richard Fiddes*, D. D. Rector of Halſham, 1721

512 *Buckingham:* or, An Ode to the Memory of his Grace the Duke of Buckingham. By *J. Lockman.*

513 *Bulkeley*'s (Sir *Richard*) Brief Vindication of the ancient Prophets, from the Imputations and Miſrepreſentations of ſuch as adhere to our preſent Pretenders to Inſpiration, ——— ——— ——— ——— ——— 1709

514 *Burdon*'s *(Henry)* Fountain of Health; or, A View of Nature: Wherein the Cauſes of Diſtempers are explained, with the true Rules for Practice in ſeveral critical Symptoms, in both acute and chronical Diſeaſes, 1734

515 *Bunyan*'s Stateſman's Progreſs; or, a Pilgrimage to Greatneſs. Delivered under the Similitude of a Dream. Wherein are diſcovered the Manner of his ſetting out, his dangerous Journey, and ſafe Arrival at the deſired Country, with the Manner of acting when he came there, 1741

BUR

516 *Burleſque* Poem, addreſſed to the Rev. Mr. Whitefield and the Methodiſts his Followers: Proper to be bound up with his Sermons, and the Journals of his Voyage to Georgia, &c. ——— ——— ——— ——— 1739

517 *Burnet*'s (Biſhop) Speech in the Houſe of Lords, on the firſt Article of Dr. Henry Sacheverell, ——— ——— 1710

518 *Burnet*'s (Bp) Introduction to the third Volume of the Hiſtory of the Reformation of the Church of England, 1714

519 *Burnet*'s (Bp) Sermon preached at the Funeral of the moſt Rev. Father in God, John, by the Divine Providence, Lord Archbiſhop of Canterbury, Primate and Metropolitan of all England; who died at Lambeth the 22d of November, in the 65th Year of his Age, and was buried at St. Lawrence Jewry, London, the 30th of that Month, Anno Dom. 1624.

520 *Burnet*'s (Bp) Sermon preached in the Chapel of St. James's, before his Highneſs the Prince of Orange, the 23d of December, 1688. Printed by his Majeſty's Special Command.

521 *Burnet*'s (Bp) New Preface to his Paſtoral Care, conſidered with reſpect to the following Heads, viz. 1. The Qualifications of the Clergy. 3. The Diſtinction of High and Low Church. 3. The preſent Poſture of Affairs. The 2d Edition, ——— ——— ——— 1712

522 *Burnet*'s (Bp) New Preface and additional Chapter to the third Edition of the Paſtoral Care. Publiſhed ſingly, for the Uſe of thoſe who have the former Editions, 1713

523 *Burnet*'s (Bp) two Sermons preached in the Cathedral Church of Saliſbury; the firſt on the 5th of November, the ſecond on the 7th of November, being the Thankſgiving, in the Year 1713.

524 *Burnet*'s (Bp) Sermon preached at St. Paul's Covent-Garden, Auguſt 1, 1725, being the moſt happy Inauguration of his ſacred Majeſty King George, ——— ——— 1725

525 *Burnet*'s (Bp) Sermon preached at St. Bride's before the Lord Mayor and Aldermen, on Monday in Eaſter-Week, 1711.

526 *Burnet* and *Bradbury*; or, The Confederacy of the Preſs and the Pulpit for the Blood of the laſt Miniſtry, ——— 1715

527 *Burnet (Thomas)*, Eſq;'s Neceſſity of Impeaching the late Miniſtry: In a Letter to the Right Hon. the Earl of Halifax, ——— ——— ——— ——— ——— 1715

528 *Burnet (Thomas)*, D. D.'s Scripture-Doctrine of the Redemption of the World by Chriſt intelligibly explained

to the Capacity of mean People: Which may ſerve as an Anſwer to a Book, intitled, The Moral Philoſopher, ſo far as relates to this Subject, ——— ——— ——— 1737

529 *Burnet (Thomas)*, D. D.'s Truth of the Chriſtian Religion, with the Falſhood of all other Religions proved to the Capacity of Children and vulgar People, ——— 1735

530 *Burnet (Thomas)*, or, A Letter to a merry young Gentleman, in Anſwer to one writ by him to the Right Hon. the Earl of Halifax, by which it appears that the Squire was not awake when he writ the ſaid Letter, ——— 1735

531 *Burnet*; or, A Letter to *Thomas Burnet*, Eſq; relating to ſome Caſtrations in the Biſhop's Hiſtory, with the Copies of ſeveral original Letters, and divers other Illuſtrations, 1735

532 *Burnet*: or, Letters between the late Mr. Gilbert Burnet and Mr. Hutchinſon, concerning the true Foundation of Virtue or Moral Goodneſs, formerly publiſhed in the London Journal. To which is added, a Preface and a Poſtſcript wrote by Mr. Burnet ſome time before his Death, ——— ——— ——— ——— ——— ——— 1735

533 *Burroughs*'s (Rev. Mr. *Joſeph*) View of Popery, taken from the Creed of Pope *Pius* IV. Containing an Anſwer to the moſt material Things in the Profeſſion of the Catholic Faith, &c. now in uſe for the Reception of Converts into the Church of Rome, ——— ——— 1735

534 *Burroughs*; or, The Sovereignty of the Britiſh Seas, proved by Records, Hiſtory, and the Municipal Laws of this Kingdom. Written in the Year 1633. By that learned Knight Sir *John Burroughs*, Keeper of the Records in the Tower of London, ——— ——— ——— 1737

535 *Burroughs*'s (Rev. Mr. *Joſeph*) Two Diſcourſes relating to Poſitive Inſtitutions. 1. Chriſt's Judgment concerning the Fitneſs of obeying every divine Command. 2. Baptiſm deſigned for all thoſe in every Age, who profeſs Chriſtianity, and not confined to the firſt Converts only, 1742

536 *Buſineſs* (Key to the) of the preſent S——n; viz. 1. His H——'s Speech to his Life Guard of Switzers, at their general Rendezvous in D——g-S——t. 2. Certain important Hints delivered to an Aſſembly of Independents, at the Fountain-Tavern in the Strand, ——— 1743

537 *Buſſy* and *Sock*; being Controverſial Letters between Mr. Thomas Sheridan, Tragedian, and Mr. Theophilus Cibber, Comedian, ——— ——— ——— ——— 1743

538

BUT

538 *Butler* (Dr.): or, Remarks upon Dr. *Butler*'s Sixth Chapter of the Analogy of Religion, &c. concerning Neceſſity: And alſo upon the Diſſertation of the Nature of Virtue, ——— ——— ——— ——— ——— 1737

539 *Butler*'s (M. D.) Eſſay concerning Blood-Letting; ſhewing the various Effects and peculiar Advantages of Bleeding in different Parts of the Human Body, particularly in the Foot; with proper Directions how to make ſuch a Choice as will beſt anſwer the End, in all the Variety of Caſes whatever, ——— ——— ——— ——1734

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540 *Byng* (Sir *George*), Bart. or, An Account of the Expedition of the Britiſh Fleet to Sicily, in the Years 1718, 19, and 20, under the Command of Sir *George Byng*, Bart. (afterwards Lord Viſcount Torrington) Admiral and Commander in Chief of his Majeſty's Fleet, and his Majeſty's Commiſſary and Plenipotentiary to the ſeveral Princes and States of Italy. Collected from the Admiral's Manuſcripts, and other original Papers. The 2d Edition. ——— ——— ——— ——— ——— 1739

541 *By-Stander* (Letter from a) to a Member of Parliament; wherein is examined what Neceſſity there is for the Maintenance of a large regular Land-Force in this Iſland; what Proportion the Revenues of the Crown have born to thoſe of the People, at different Periods from the Reſtoration to his preſent Majeſty's Acceſſion; and whether the Weight of Power in the Regal or Popular Scale now preponderates, ——— ——— ——— ——— 1741

542 *By-Stander* (The). A Poem. ——— ——— ——— 1741

" No Safety can be here for Virtue,
" Where all agree to ſpoil the Public-Good,
" And Villains fatten with the brave Man's Labours!
" We've neither Safety, Unity, nor Peace;
" For the Foundation's loſt of Common-Good!
" Juſtice is lame, as well as blind amongſt us:
" The Laws corrupted to their Ends that make 'em
" Serve but for Inſtruments of ſome new Tyranny,
" That every Day ſtarts up to enſlave us deeper.

[*The End of Letter B*]

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C *ante* A

543 CALAMY *(Edmund)*, D. D.'s, Seaſonableneſs of Religious Societies: A Sermon preached to the Supporters of the Lecture on Lord's-Day Mornings at Little St. Helens, April 23, 1714.

544 *Calamy (Edmund)*, D. D.'s Miniſtry of the Diſſenters vindicated, in an Ordination-Sermon preached at Ailſbury, in the County of Bucks, on June 11, 1724, and publiſhed at the unanimous Requeſt of the Miniſters that heard it.

545 *Calamy (Edmund)*, D. D.'s Pattern for all, eſpecially for noble and honourable Perſons; to teach them how to die nobly and honourably, delivered in a Sermon preached at the ſolemn Interment of the Corpſe of the Right Hon. Robert Earl of Warwick, who died April 19, 1658, and was honourably buried, May 1, 1658, at Felſted in Eſſex.

546 *Caleb D'Anvers*, Eſq; his Parentage, Birth, Education, ſtrange Life and Behaviour; who was lately condemned and executed for an Attempt to deſtroy the eſtabliſh'd Conſtitution of Great Britain; together with his laſt dying Speech, and wicked idolatrous Prayer juſt before he ſuffered, ——— ——— ——— ——— ——— 1734

547 *Call (Earneſt)* to Family-Catechiſing, &c. By a Reverend Divine, ——— ——— ——— ——— ——— 1093

548 *Calm Enquiry*, whether we have any Warrant from Scripture for addreſſing ourſelves in a Way of Prayer or Praiſe directly to the Holy Spirit; humbly offered to the Conſideration of all Chriſtians, particularly of Proteſtant Diſſenters. By *Martin Tomkins*, ——— ——— ——— 1733

549 *Calm Defence* of the Deity of Jeſus Chriſt; in Remarks on a Letter to a Diſſenter at Exeter, ——— ——— 1719

550 *Calvin* and *Luther*'s Lives, impartially collected for the Uſe of Proteſtants of all Denominations. The 2d Edition, 1740

551 *Calviniſtical* Truths (but not *Calviniſtical* Errors) the Doctrine of the Church of England: Being a Vindication of her, in ſome remarkable Points, from the Miſtakes of her Friends, and the modern Aſperſions of her Enemies, in a Diſcourſe upon the Free Gift of Salvation. By *John Liptrott*, M. A. ——— ——— ——— ——— ——— 1741

CAL

552 *Calumnies:* or, The Engliſh Nation vindicated from the *Calumnies* of Foreigners, in Anſwer to the Hanover Letter: A late Pamphlet, intitled, Popular Prejudice concerning Partiality to the Intereſts of Hanover, its Subjects, and the Hanoverian Troops in Britiſh Pay, freely examined, &c. To which is added, a Memorial to King George I. on the Part of Muſcovy, and Abſtracts of Treaties, with neceſſary Obſervations, proving inconteſtibly the Rectitude of Engliſh Prejudice concerning Partiality to the Intereſts of Hanover, ——— ——— ——1744

553 *Cana* (the Marriage of): A Sermon preached at Blackheath in the Year 1739. By the Rev. Mr. George Whitefield.

554 *Candid* Reader; or, a modeſt, yet unanſwerable Apology for all Books that ever were, or poſſibly can be, wrote.

555 *Candles*, &c. or, Propoſals to raiſe four Millions at 3 per Cent. or 570,000 Pounds a Year to pay off the Money borrow'd on the Pot-Act, Soap, Candles, &c. and for paying off the ſaid four Millions within eight Years without any additional Tax; and for raiſing 20,000 effective Men, that will ſerve his Majeſty without Pay until Great Britain ſhall be invaded by Foreigners. By an Officer of the Stamp-Duties, ——— ——— ——— ——1741

556 *Canterbury*'s (Archbiſhop of) Sermon preached before the Queen at Whitehall, on the 9th of April, 1693, concerning the Sacrifice and Satisfaction of Chriſt. Publiſhed by her Majeſty's ſpecial Command,——— ——1693

557 *Canterbury*'s (Archbiſhop of) Sermon preached before the Queen at Whitehall, March the 20th, 1691-2. Publiſh'd by her Majeſty's ſpecial Command.

558 *Canterbury*'s (Archbiſhop) Sermon preached at the Funeral of her late Majeſty Queen Mary, of ever bleſſed Memory, in the Abbey-Church at Weſtminſter, March 5, 1694-5, publiſhed by Order of the Parliament.

559 *Captain John Porteous*'s Trial before the High Criminal Court, or Lords of Juſticiary in Scotland, ——— 1736

560 *Capture* (Faithful Narrative of the) of the Ship *Derby*, belonging to the Honourable the Eaſt-India Company, *Abraham Anſelm* Commander, by *Angria* the Pyrate, on the Coaſt of Mallabar, December 26, 1735, with ſeveral Affidavits, Letters, &c. relating to the Captain's Conduct before, in, and after the Engagement: Alſo a particular Account of the Force of *Angria*, with a Liſt of the India Company's Gallies, &c. at Bombay, ——— —— 1738

CAR

561 *Cardinal de Fleury:* or, Memoirs of the Life and Administration of the late *Andrew-Hercules de Fleury*, Cardinal of the Roman Church, formerly Bishop of Frejus, Prime Minister to his Most Christian Majesty: In which are likewise contained some remarkable Circumstances relating to the Fall of M. Chauvelin, Keeper of the Seals, and of the Rise of Cardinal *Tencin*. By an Impartial Hand, ——— ——— ——— ——— ——— 1741

562 *Cardinal de Fleury:* or, A new Translation of the Funeral Oration of his Eminence the Cardinal *de Fleury*, pronounced at the solemn Service which was performed in the Cathedral of Notre-Dame at Paris, May 25, 1743, at the Command of the Most Christian King, by the Father *de Neuville*, a Jesuit. To which are added, 1. A Criticism upon the Funeral Oration, in a Letter from a Gentleman to his Friend, supposed to be wrote by the Abbé *des Fontaines*. 2. A full Refutation of that Criticism, or a Defence of the Father *de Neuville*, addressed to the Marchioness of *B*——, by Chevalier *de M*——. 3. A Letter to the Marquis of *A*——, upon the Funeral Oration. 4. Some Reflections on the preceding Letter, by a young Lawyer,—— ——— ——— ——— ——— 1744

563 *Cardinal* Coscia (Letter to), on the Death of the late Pope, 1737

564 *Carkeet*'s Essay on the Conversion of St. Paul, as implying a Change of his Moral Character, occasioned by some different Thoughts on the Subject, in a Sermon in the first Volume of the posthumous Works of the late Reverend, learned and pious Mr. *Grove*; in which the Texts of Scripture are carefully examined, ——— ——— 1741

565 *Carter-lane* (Sermon preached in), at the new Meeting-house, 5th of December, 1734, being the first Day of opening it for Religious Worship. By *Samuel Wright*, D. D.

566 *Caroline:* or, The Vision. A Poem on the Death of her most gracious Majesty Queen *Caroline*. By *Stephen Duck*. 2d Edition,—— ——— ——— ——— 1737

567 *Carthagena:* or, A Journal of the Expedition to *Carthagena*, with Notes. The 2d Edition, ——— ——— 1744

568 *Carthagena:* or, Original Papers relating to that Expedition. The 2d Edition, ——— ——— ——— 1744

569 *Cartwright (Charles)*, D. D. his unfortunate Adventures faithfully narrated, with an Account how he was taken by a Spanish Privateer and carried into St. Sebastian, his hard

hard Uſage there, and wonderful Eſcape from thence, &c. ——— ——— ——— 1741

570 *Caſe* (The) of Abraham and Melchizedeck, the Hiſtory of Eſau and Jacob, and the Story of Balaam, conſidered and explained; and the Miſtakes of Mr. Chubb, and others, corrected. With a Poſtſcript, relating to the Expulſion of the Canaanites, by Joſhua. ——— 1746

571 *Caſe* (The) of the Hanover Forces in the Pay of Great-Britain, impartially examined: With ſome ſeaſonable Reflections on the preſent Conjuncture of Affairs. 1743

572 *Caſe* (The) between the Managers of the two Theatres, and their principal Actors, fairly ſtated, and ſubmitted to the Town. ——— 1713

573 *Caſe* (The) between Mr. Whitefield and Dr. Stebbing, ſtated: Wherein the Neceſſity, Nature, Manner, and Effects of Regeneration, are very largely conſidered, and the whole Scripture Doctrine of the New Birth explained and defended. ——— 1740

574 *Caſe* (The) as it ſtands between the Clothiers, Weavers, and other Manufacturers, with regard to the late Riot in the County of Wilts. With ſome Remarks upon the Eſſay on Riots, &c. printed in the Glouceſter Journal, Dec. 19, 1738. In a Letter to a Member of Parliament. By *Philalethes*, B. S. F. W. C. ——— 1739

575 *Caſe* (The) of the People of England in their preſent Circumſtances conſidered; ſhewing how far they are, or are not, obliged by the Oath of Allegiance. ——— 1689

576 *Caſe* (The) of Kneeling at the Holy Sacrament ſtated and reſolved. Part I. Wherein theſe Queries are conſidered, 1. Whether kneeling at the Sacrament be contrary to any expreſs Command of Chriſt, obliging to the Obſervance of a different Geſture? 2. Whether kneeling be not a Deviation from that Example which our Lord ſet us at the firſt Inſtitution? 3. Whether kneeling be not unſuitable and repugnant to the Nature of the Lord's Supper as being no Table Geſture? ——— 1685

577 *Caſe* (The) of Proteſtants in England under a Popiſh Prince, if any ſhall happen to wear the imperial Crown. 1681

578 *Caſe* (The) of the Diſſenters of England, and of the Preſbyterians of Scotland, conſidered in a true and fair Light, with Relation to the King and Government; in a Letter to Mr. L—d M— of B——. By a Diſintereſted Perſon. ——— 1738

579 *Caſe* (The) of the Proteſtant Diſſenters, with Reference to the Corporation and Teſt Acts.

C A S

580 *Caſe* (The) of the Corporation and Teſt Acts conſidered: As they relate to the Church, and the Civil Government. In a Letter to a Member of Parliament. In two Parts. ——— 1736

581 *Caſe* (The) of Dr. Rundel's Promotion to the See of Glocester impartially conſidered. Or, Some Remarks on a late Pamphlet, intitled, The Reaſons alledged againſt Dr. Rundle's Promotion to the See of Glocester ſeriouſly and diſpaſſionately conſidered. In a Letter to a Member of Parliament, &c. ——— 1734

582 *Caſe* (The) of Subſcription to the XXXIX Articles conſidered. Occaſioned by Dr. Waterland's Caſe of Arian Subſcription. "It is not fairly, becauſe not truly, ſuggeſted, that when Men of different Sentiments, as to particular Explications, ſubſcribe to the ſame general Words, that they ſubſcribe in contradictory, or even in different Senſes. Both ſubſcribe to the ſame general Propoſition, and both in the ſame Senſe, only they differ in the Particulars, relating to it: Which is not differing (at leaſt, it need not be) about the Senſe of the Article, but about Particulars not contained in the Article." Dr. Waterland's Caſe of Arian Subſcription. p. 40. "Theſe Holy Men did prudently prediſcover, that Differences in Judgments would unavoidably happen in the Church —— which made them pen the Articles in comprehenſive Words to take in all, who differing in the Branches meet in the Root of the ſame Religion." Fuller's Church Hiſtory, p. 27. ——— 1721

583 *Caſe*: Or, A farther Vindication of the *Caſe* of the Hanover Troops: In which the uniform Influence of the Hanover Rudder is clearly detected and expoſed: Being a full Anſwer, founded on Facts and Dates, to a Pamphlet, called, The Intereſt of Great Britain ſteadily purſued. ——— 1743

584 *Caſe* (The) of the Right Honourable Thomas Winnington, Eſq; By *Thomas Thomſon*, M. D. Phyſician in ordinary to His Royal Highneſs the Prince of Wales's Houſhold. 1746

585 *Caſe*: Or, A Letter to Dr. Thomſon, in Anſwer to the *Caſe* of the Right Honourable Thomas Winnington, Eſq; By *William Douglas*, M. D. ——— 1746

586 *Caſe*: Or, A Letter from a Phyſician in Town to another at Bath. Concerning the *Caſe* of the Right Honourable the late Earl of Orford. ——— 1745

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587 *Case*: Or, Remarks on the *Case* of the Honourable Brigadier-General Ingoldſby, in Relation to the late Action at Fontenoy. —— —— —— —— —— —— 1745

588 *Case*: Or, A Vindication of a late Pamphlet, intitled, the *Case* of the Hanover Troops conſidered: With ſome further Obſervations upon thoſe Troops; being a Sequel to the ſaid Pamphlet. —— —— —— —— —— 1743

589 *Case* (The) of Mr. Bartholomew Greenwood ſubmitted to the Public by himſelf. In which the many Inconſiſtences of Mr. Wheatley are plainly demonſtrated. —— 1740

590 *Case* (The) of Mr. John Ferguſon, of Argyleſhire in Scotland, who hath lived above eighteen Years, only on Water, Whey, or Barley-water; together with Obſervations thereon: Wherein are laid down the Poſſibility of the Truth of the ſaid *Case*, atteſted to the Royal Society, on Thurſday the 9th Day of December 1742. Supported by Caſes of the like Nature from Authors. Reaſons why ſuch ſlender Diet hath been able ſo long to ſupport Life. With ſome curative Intentions and Remedies for this Perſon's recovering his priſtine State of Health. By *Thomas Umfreville*, M. D. —— 1743

591 *Case* (The) of Offences againſt Chriſtianity conſidered. A Sermon preached in the High Church of Edinburgh, Monday Jan. 4, 1742. Upon Occaſion of the Anniverſary meeting of the Society in Scotland for propagating Chriſtian Knowledge. And publiſhed at their Requeſt. By *George Wiſhart*, M. A. —— —— —— —— 1742

592 *Case* (The) of John Ward, Eſq; and his Creditors; compared with the Diſpute between the South Sea Company, and Spain.

593 *Case*: The Experiment: Or, The ſhorteſt Way with the Diſſenters exemplified. Being the *Case* of Mr. Abraham Gill, a Diſſenting Miniſter in the Iſle of Ely, and a full Account of his being ſent for a Soldier, by Mr. Fern (an eccleſiaſtical Juſtice of Peace) and other Conſpirators. 1705

594 *Case* of Liturgies: Or, A Letter to Mr. Thomas Bennet, in Defence of the Review of the *Case* of Liturgies, and their Impoſition. By *Benjamin Robinſon*. —— 1719

595 *Case* (The) of Richard Steele, Eſq; Being an impartial Account of the Proceedings againſt him. —— —— 1714

596 *Case*: Or, Remarks upon Dr. Sherlock's Book, intitled, The *Case* of the Allegiance due to ſovereign Princes, ſtated and reſolved, &c. —— —— —— 1690

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597 *Caſes:* (Ten) Or, Remarks on a Book that is given away Gratis, intitled, Mrs. Stephens's ten *Caſes*, of Perſons who took her Medicines for the Stone conſidered. With Obſervations on that Cure of the Stone, without taking any Medicine inwardly, which that Author, in his giving-away Book propoſes. Together with Mrs. Stephens's ten *Caſes* impartially ſtated.

598 *Caſe* of Reſiſtance: Or, Remarks upon Dr. Sherlock's Book, intitled, The *Caſe* of Reſiſtance of the ſupreme Powers ſtated and reſolved, according to the Doctrine of the Holy Scriptures. Written in the Year 1683, By *Samuel Johnſon.* ——— 1684

599 *Caſe* of Non-reſiſtance: Or, Remarks upon Dr. Sherlock's Book of Non-reſiſtance. ——— 1684

600 *Caſe* (The) of Arian-Subſcription conſidered: And the ſeveral Pleas and excuſes for it particularly examined and confuted. By *Daniel Waterland*, D. D. ——— 1721

601 *Caſe:* Or, A Supplement to the *Caſe* of Arian-Subſcription conſidered. In Anſwer to a late Pamphlet: Intitled, The Caſe of Subſcription to the XXXIX Articles conſidered. By *Daniel Waterland*, D. D. ——— 1722

602 *Caſe:* Or, A Reply to Dr. Waterland's Supplement to the *Caſe* of Arian-Subſcription to the XXXIX Articles. 1722

603 *Caſe* (The Great) of Tithes truly ſtated, clearly opened, and fully reſolved. By *Anthony Pearſon.* With an Appendix. 1732

604 *Caſe:* A Narrative of Mr. Joſeph Rawſon's *Caſe*: Or, An Account of ſeveral Occurrences relating to the Affair of his being excluded from Communion with the congregational Church in Nottingham. With a prefatory Diſcourſe in Defence of the common Rights of Chriſtianity. ——— 1737

605 *Caſe* (The Grand) of Subjection to the higher Powers, in Matters of Religion, reſolved. To which is added, An Appendix to a late Book, intitled, A Plea for Liberty of Conſcience: Wherein the King's ſupreme Power in eccleſiaſtical Matters, is aſſerted; humbly ſhewing that the King's Majeſty hath royal Power ſufficient to perform his Royal Promiſe, for Liberty of Conſcience. By *James Jones.* ——— 1684

606 *Caſe:* Or, A ſerious Inquiry into that weighty *Caſe* of Conſcience, Whether a Man may lawfully marry his Deceaſed Wife's Siſter? Table of Marriage ſet forth by Order

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Order of the moſt Right Reverend Dr. *Parker*, and Dr. *Sheldon*, Archbiſhops of Canterbury. By *John Quik*, Miniſter of the Goſpel. —— 1703

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608 *Catechiſm* with Dr. *Hickes*'s Thirty Nine Articles. 1710

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610 *Catechiſm*: Or, Brief Reflections on a Scripture *Catechiſm*, relating to the ever bleſſed Trinity. With a Preface, by Way of Appeal to the Judgment and Conſciences of all. By a Lover of Truth and Peace. —— 1728

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612 *Catechiſm* (An impartial): Or, A faithful Enquiry into the principal Things of the Chriſtian Religion; wherein the Inventions, Impoſitions, and Additions of Men, are fairly conſidered, and expoſed without Prejudice, Prieſtcraft, or Party Views. By a Lover of Truth.

613 *Cathcart*; Or, An epiſtolary Poem to a Lady, on the preſent Expedition of Lord *Cathcart*. By *T. R.* Eſq; 1740

614 *Cathcart:* Or, A Letter to the honourable Edward Vernon; Eſq; Vice-Admiral of the Red, &c. From *John Cathcart*, Director of the Hoſpital in the late Expedition to the Weſt-Indies, under the Command of the honourable General Wentworth: Concerning ſome groſs Miſrepreſentations in a Pamphlet, lately publiſhed, and intitled, Original Papers relating to the Expedition to the Iſland of Cuba. —— 1744

615 *Catholic:* Or, An Examination of a Pamphlet, intitled, His *Catholic* Majeſty's Manifeſto, &c. With Reaſons for not paying the 95000 *l.* —— 1739

616 *Catholic:* Or, The true Grounds of the *Catholic* Doctrine, contained in the Profeſſion of Faith, publiſhed by Pope Pius the Fourth, by Way of Queſtion and Anſwer. The Fifth Edition. —— 1736

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623 *Cauſe:* Or, Judgment ſigned in the *Cauſe* between the Right Honourable Sir Robert Walpole, and Mr. Whatley, both loyal Subjects of the ſame moſt gracious Sovereign, and Co-members of the ſame free, civil, chriſtian Community. ——— 17

624 *Cauſes* (Real) of conjugal Infidelity and unhappy Marriages. Or, The preſent State of Matrimony. In a Letter to a Friend. With ſome Reflections on the State of Matrimony among the antient Greeks and Romans; and a View of their Manner of Educating their young Ladies, compared with our modern Practice. Recommended to the ſerious Peruſal of all Parents, Guardians, young married Perſons and unmarried: Whereby the ſingle may be directed to a happy Choice, and thoſe who are unhappily wedded remove the Cauſes of their Uneaſineſs. By *Philogamus*.

625 *Cauſes:* Or, An Enquiry into the *Cauſes* of our late and and preſent National Calamities: And ſome Methods propoſed to remove them, and prevent the like for the Future. In a ſecond Addreſs to Britons.

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626 *Cauſes:* Or, The Order of *Cauſes*: Of God's Foreknowledge, Election, and Predeſtination, and of Man's Salvation, and Damnation. Laid down ſo clearly, and proved ſo plainly by the Scriptures, that even the meaneſt Capacity amongſt rational Men may underſtand it, to their great Satisfaction. As alſo whether Chriſt died for all, or not for all. With the Cauſes and Effects that may follow, or not follow: ſeriouſly conſidered, meekly controverted, and proved plainly by the Scriptures of Truth: To their great Satisfaction of all rational People fearing God. By *Henry Haggar*, Philo-Veritas. The Sixth Edition. ——— 1724

627 *Cauſes:* Or, An Enquiry into the *Cauſes* of the Encreaſe and Miſeries of the Poor of England; wherein are ſhewn to be, 1. Taxes, eſpecially Exciſes and Cuſtoms. 2. Luxury. 3. Abſence of our Great Men from their Countries. 4. Corruption at Elections. 5. Incloſures of Commons. 6. Neglect of apprenticing poor Children. 7. Not executing the Laws againſt idle and diſorderly People. 8. The great Number of Ale-houſes. Occaſioned by the late Work-houſe Scheme; with ſome Objections to it. To which is added, 1. A Scheme for the publick Education of Children. 2. For the Eſtabliſhment of Order, in Imitation of King Alfred. 3. A Propoſal for raiſing the annual Supplies, by a Tax on the Incomes and Abilities of the Subjects, after the Example of that great Miniſter Ximines. With a Preliminary Diſcourſe, on the Neceſſity of a Nation's returning to the firſt Principles of Religion and Morality. By the Author of the Diſſuaſive from party and religious Animoſities. ——— 1738

628 *Cauſidicade.* A Panegyri-Satiri-Serio-Comic-Dramatical Poem. On the ſtrange Reſignation, and ſtranger Promotion. By *Porcupinus Pelagius.* The Second Edition. 1743

629 *Cauſticks* applied to the Cauſidicade, to diſcharge the Malignity with which that lawleſs Libel is ſo redundant. With Remarks upon the Poetry of Bavius Cauſidicus. By *Flavius Flap-Bugg* of Barnard's-Inn. ——— 1743

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631 *Carwood's (Francis)* Eſſay, or Scheme, towards eſtabliſhing and improving the Fiſhery, and other Manufactures of Great-Britain. Humbly offered and dedicated to the North-Sea Company; and all true Lovers of their Country, Nature, and Art. What Goods and Merchandize are proper for Maritime Trade, whence they are to be had, and what Gain and Profit they will produce to the ſaid Company, for whoſe Uſe this ſmall Treatiſe is publiſhed. The which will produce a far greater Treaſure to the Crown, and this united Kingdom, than both the Indies. ——— 17[illegible]

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633 *Cenſura Temporum.* The good or ill Tendencies of Books, Sermons, Pamphlets, &c. impartially conſidered, in a Dialogue between Eubulus and Sophronius. ——— 1705

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635 *Ceremony-Monger,* (The) his Character. In ten Chapters. 1. Of bowing to the Altar. 2. Of implicit Faith. 3. Of reading Dons. 4. Of reading alternately Athanaſius's Creed, &c. 5. Of bowing to the Name of Jeſus. 6. Of unlighted Candles on the Altar. In the Concluſion. 1. Of Sureties in Baptiſm. 2. Of Eſcapes in the Common Prayer. 3. Of Biſhops. 4. Of Ordination. Of the Nature of a Libel, and Scandalum Magnatum. And, in the Concluſion, hinting at ſome Mathematical Untruths; and what Biſhops were, are, and ſhould be. By the late *E. Hickeringill.*

636 *Ceremonies:* Or, A Letter to an Inhabitant of the Pariſh of St. Andrew's Holbourn, about new *Ceremonies* in the Church. ——— 1717

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638 *Chace.* (The) A Poem. By W. *Somervile*, Eſq; in 4 Books. The 1ſt Book. The rude and unpoliſhed Manner of the firſt Hunters. The Regular Manner of Hunting firſt brought into this Iſland by the Normans. The beſt Hounds and Horſes bred here. The Middle-ſized Hound recommended. The large deep-mouthed Hound for hunting the Stag and Otter, &c. The 2d Book. The Variety of Seats or Forms of the Hare, according to the Change of the Seaſon, Weather, or Wind. The *Aſiatic* Way of Hunting, particularly the magnificent Manner of the *Great Mogul*, and other Tartarian Princes, &c. &c. The 3d Book. Of King *Edgar* impoſing a Tribute of Wolves Heads upon the Kings of Wales. A Deſcription of the Pitfall for the Lion, and for the Elephant. The *Arabian* Manner of hunting the wild Boar. A Deſcription of the Royal Stag-chace at Windſor Foreſt, &c. &c. The 4th Book. In the breeding of Hounds, the Choice of the Dog of great Moment. Care to be taken to prevent their Hunting too ſoon. Burning of the Wound recommended to prevent all ill Conſequences of Madneſs, &c. The 3d Edit. 1735

639 *Chace.* (The) A Poem. In four Books. In heroic Verſe. Done from that celebrated Piece of W. Somervile, Eſq;

640 *Chace* (Stag) in Windſor Foreſt. A Poem. 1739

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643 *Chandler* (Rev. Mr. *S.*) Paraphraſe and critical Commentary on the Prophecy of Joel. —— —— 1735

644 *Chandler's* Notes of the Church conſidered: 1 Tim. iii. 14. 15.

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645 *Chandler*'s ſecond Treatiſe on the Notes of the Church. 1733

646 *Chandler*'s ſecond Letter to William Berriman, D. D. In which his Review of his Remarks on the Introduction to the Hiſtory of the Inquiſition is conſidered, and the Characters of St. Athanaſius and Martyr Laud are farther ſtated and ſupported. ——— 1733

647 *Chandler*'s Neceſſary and immutable Difference between moral Good and Evil, aſſerted and explained, in a Sermon preached to the Societies for Reformation of Manners, at Salters-Hall, September the 25th, 1738. 1738

648 *Chandler*'s Death the Wages of Sin, and eternal Life the Gift of God by Chriſt. Repreſented in a Sermon preached at Peckham in Surrey, March 8, 1741. On Occaſion of the Death of the late Rev. Thomas Hatfield, M. D. Who died Feb. 21, 1741, in the 46th Year of his Age. ——— ——— ——— 1741

649 *Chandler*'s ſhort and plain Catechiſm. Being an Explication of the Creed, the ten Commandments, and the Lord's Prayer. By way of Queſtion and Anſwer. 1742

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651 *Chandler's* Witneſſes of the Reſurrection of Jeſus Chriſt Re-examined: and their Teſtimony proved entirely conſiſtent.

652 *Chandler*'s national Deliverances juſt Reaſon for public Gratitude and Joy. A Sermon preached at the Old Jury, October 9, 1746, being the Day appointed by his Majeſty for a General Thankſgiving, on account of the Suppreſſion of the late unnatural Rebellion. ——— 1746

653 *Chandler:* Or, An Examination of Mr. *Samuel Chandler*'s Hiſtory of Perſecution, ſo far as it relates to (what he calls) Perſecutions in Great Britain: In which his great Prejudice and Partiality are detected, and expoſed in the Manner they deſerve. In a Letter to the Author.

654 *Chandler:* Or, A Letter to Mr. *Chandler*, in Vindication of a Paſſage in the Lord Biſhop of London's ſecond Paſtoral Letter. By *Thomas Johnſon*, M. A. ——— 1734

655 *Chapman (John)* M. A. Or, Phlegon re-examined: In Anſwer to Dr. Sykes's ſecond Defence of his Diſſertation concerning Phlegon, To which is added, A Poſtſcript, concerning the Chronicon Paſchale. By *John Chapman* M. A. ——— ——— ——— 1735

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656 *Chapman's* Popery the Bane of true Letters: A Charge delivered to the Clergy of the Archdeaconry of Subdury, at a Viſitation on May 12, &c. 1746. ——— 1746

657 *Character* (The) of the Parliament. Commonly called the Rump, &c. Begun November 23, in the Year 1640. With a ſhort Account of ſome of their Proceedings. 1721

658 *Character:* Or, A brief and true *Character* and Account of Edmund Grindal, D. D. Publiſhed to rectify ſome Miſapprehenſions taken up of that moſt reverend and godly Prelate; and one of the firſt Reformers of our Religion under Queen Elizabeth: And to do Juſtice to his Name and Memory. ——— —— ——— 1710

659 *Character* (The) of a Popiſh Succeſſor, and what England may expect from ſuch a one. Humbly offered to the Conſideration of both Houſes of Parliament, appointed to meet at Oxford, on the 21ſt of March, 1681. 1681

660 *Character* (The true) of the Rev. Mr. Whitefield; in a Letter from a Deiſt in London, to his Friend in the Country. With ſome Obſervations on the Diſpute between Dr. Trapp and Mr. Whitefield, and the Behaviour of the Clergy. Likewiſe the Sentiments, Manners, &c. of Deiſts fairly ſtated by real Truths. 1739

661 *Characters* (The) of the Widows, and old Women in general, vindicated; Being a proper Anſwer to a malicious and ſcurrilous Pamphlet, intitled, The folly, Sin, and Danger of marrying Widows, and old Women in general.

662 *Character* (The) of a good Prince, and the Happineſs of a Nation, under his Government: A Sermon, preached on November 4, 1712. By Giles Dent. ——— 1712

663 *Characteriſed:* Or, Men and Meaſures *Characteriſed* from Horace. Being an Imitation of the XVIth Ode of his ſecond Book.

664 *Charge:* Or, A Vindication of Mr. Locke, from the *Charge* of giving Encouragement to Scepticiſm and Infidelity, and from ſeveral other Miſtakes and Objections of the learned Author of the Procedure, Extent, and Limits of Human Underſtanding. In Six Dialogues. Wherein is likewiſe enquired, Whether Mr. Locke's true Opinion of the Soul's Immateriality was not miſtaken by the late learned Monſ. *Leibnitz*. By *Vin-Perronet*, A. M. ——— —— —— —— 1736

665 *Charge* (A) to the Clergy within the Archdeaconry of Bedford: In which are ſome Remarks concerning the late

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675 *Charge* of Jeſuitiſm, and Donatiſm. Truth tried: Or, Mr. Agate's pretended plain Truth proved an Untruth: In which his falſe Stories and unfair Quotations are detected; his Charge of Jeſuitiſm and Donatiſm againſt the Diſſenters is retorted, and their Agreement with all foreign Proteſtants in Point of Ordination is further manifeſted. By *John Withers*. —— —— 1708

676 *Charge* of Rebellion and Irreligion. Truth tried: Or, Mr. Agate's pretended plain Truth proved an Untruth: In which his falſe Stories and unfair Quotations are further detected; the Diſſenters vindicated from the *Charge* of Rebellion and Irreligion; and the firſt Authors of the late War againſt King Charles proved, from the Lord Clarendon's Hiſtory, to be Churchmen. Part II. By *John Withers*. —— —— —— 1709

677 *Charge* againſt the Whigs anſwered: Or, The Whigs vindicated, the Objections that are commonly brought againſt them anſwered, and the preſent Miniſtry proved to be the beſt Friends to the Church, the Monarchy, the laſting Peace, and real Welfare of England. By *John Withers*. The 5th Edit. corrected. —— 1715

678 *Charge* (The) of reſiſting tyrannical, though natural, Princes retorted in a Hiſtory of Reſiſtance, as practiſed by the Church of England: In which it is proved, from moſt authentic Records, That in every Reign ſince the Reformation of Religion, the ſaid Church hath aided and aſſiſted, juſtified and approved of, ſuch Subjects as have defended themſelves againſt the Oppreſſions of their tyrannical, though natural Princes. Written upon Occaſion of Mr. Agate's Sermon at Exeter on the 30th of January; and in Defence of the late Revolution, the preſent Eſtabliſhment, and the Proteſtant Succeſſion. By *John Withers*. —— —— —— 1710

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679 *Charitable* Fund: Or, Propoſals for eſtabliſhing a *charitable* Fund in the City of London, by voluntary Gifts and Loans of Money, to relieve neceſſitous Perſons from the Oppreſſions and evil Practices of ill Men; providing poor People, within the ſeveral Pariſhes mentioned in the weekly Bills of Mortality, with Coals and other Neceſſaries at a cheap Rate in the Winter and Time of War; maintaining thoſe that are not able to get their Livelihood, ſetting others to work, or employing them to ſweep and clean the Streets and other Places within the ſaid Pariſhes; to clear them from Beggars, make convenient Walks, and repair the High-ways in the Avenues of the ſaid City; with Reaſons for the ſame, &c. ſhewing the Benefits that will ariſe thereby to the Public. 1706

680 *Charles* II. (King) Or, The Earl of Angleſey's State of the Government and Kingdom: Prepared and intended for his Majeſty, King *Charles* II. in the Year 1682, but the Storm impending growing ſo high prevented it then. With a ſhort Vindication of his Lordſhip from ſeveral Aſperſions caſt upon him, in a pretended Letter that carries the Title of his Memoirs. By Sir *John Thomſon*, Baronet. —— —— —— 1694

681 *Charles* II. Or, The Form and Order of the Coronation of *Charles* II. King of Scotland, England, France, and Ireland. As it was acted and done at Scoon, the first Day of *January*, 1651. By *Robert Douglas*. 1660

682 *Charles* II. Or, *Threnodia Auguſtalis:* A Funeral Pindarique Poem ſacred to the happy Memory of King *Charles* II. By *John Dryden*. —— —— 1685

683 *Charter:* Or, A Defence of the *Charter*, and municipal Rights of the City of London. And the Rights of other municipal Cities and Towns of England. Directed to the Citizens of London. By *Thomas Hunt*.

684 *Chavalier*: (The young) No God-Speed to him. A Sermon preached at Iſlington, and Silver-Street, September 22. 1745. On Account of the preſent Rebellion. By *I Grigg*. —— —— —— 1745

685 *Chauncy (Charles)* D. D.'s Marvellous Things done by the right Hand and holy Arm of God in getting him the Victory. A Sermon preached the 18th of July, 1745. Being a Day ſet apart for ſolemn Thankſgiving to Almighty God, for the Reduction of Cape-Breton by his Majeſty's New-England Forces, under the Command of the

the Honourable William Pepperell, Eſq; Lieutenant-General and Commander in Chief; and covered by a Squadron of his Majeſty's Ships from Great-Britain, commanded by Peter Warren, Eſq;. ——— 1745

686 *Chauvalin:* Or, The Defence of Monſieur *Chauvelin*, late keeper of the Seals in France. In Anſwer to the Accuſations brought againſt him before the King in relation to his Conduct in the Adminiſtration of his Affairs. ——— ——— ——1737

687 *Chelſea-College:* Or, The Rat-Catcher at *Chelſea-College*. A Tale. Alluding to the Manner in which the Out-Penſioners of Chelſea have been a long Time oppreſſed by Uſurers and Extortioners. With Letters from John Samford, Eſq; ſhewing, by what eſtabliſhed Rules thoſe Uſurers and Extortioners, with the Help of the Buyers of the Penſion, may beggar the Penſioners, and enrich themſelves. As, alſo, A Scheme to pay the Out-Penſioners of Chelſea after a Method whereby, among 4000 of them, they may be paid 4560 l. 15 s. a Year more than they can get after the Manner in which they have been hitherto paid; and that too, ſo as that neither they, nor thoſe appointed to pay them, can either defraud the Government, or be defrauded the one by the other. And likewiſe, ſo as that, upon any Emergency, all thoſe who are able, may be ready to do Garriſon Duty, or re-enter into the Service, without doing ſuch Injury to them or others, as at preſent is, and has heretofore been, done upon ſuch Occaſions. With Remarks thereupon, and Letters to the Lords Commiſſioners of Chelſea Hoſpital, &c. By *John Woodman*. —— 1740

688 *Chemical:* Or, A Political *Chemical* Chriſtian Preparation humbly addreſſed to all true Lovers of Virtue, Liberty, ſolid Honour, &c. By *Honeſtus Politicus Haberdaſherorum*. ——— ——— 1739

689 *Chetwood*'s five new Novels, viz. 1. The Twins; or, The Female Traveller. 2. The Stepmother; or, Good Luck at laſt. 3. The inhuman Uncle; or, The Repentant Villains. 4. The Virgin Widow. 5. Adraſtus and Olinda; or, Love's Champion. 1741

690 *Cheyne*: Or, An Eſſay of the true Nature and due Method of treating the Gout, Written for the Uſe of Richard Tenniſon, Eſq; Together with an Account of the Nature and Quality of Bath-Waters, the Manner of uſing them, and the Diſeaſes in which they are proper. As alſo

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680 *Charles* II. (King) Or, The Earl of Angleſey's State of the Government and Kingdom: Prepared and intended for his Majeſty, King *Charles* II. in the Year 1682, but the Storm impending growing ſo high prevented it then. With a ſhort Vindication of his Lordſhip from ſeveral Aſperſions caſt upon him, in a pretended Letter that carries the Title of his Memoirs. By Sir *John Thomſon*, Baronet. —— —— —— 1694

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687 *Chelſea-College:* Or, The Rat-Catcher at *Chelſea-College*. A Tale. Alluding to the Manner in which the Out-Penſioners of Chelſea have been a long Time oppreſſed by Uſurers and Extortioners. With Letters from John Samford, Eſq; ſhewing, by what eſtabliſhed Rules thoſe Uſurers and Extortioners, with the Help of the Buyers of the Penſion, may beggar the Penſioners, and enrich themſelves. As, alſo, A Scheme to pay the Out-Penſioners of Chelſea after a Method whereby, among 4000 of them, they may be paid 4560 l. 15 s. a Year more than they can get after the Manner in which they have been hitherto paid; and that too, ſo as that neither they, nor thoſe appointed to pay them, can either defraud the Government, or be defrauded the one by the other. And likewiſe, ſo as that, upon any Emergency, all thoſe who are able, may be ready to do Garriſon Duty, or re-enter into the Service, without doing ſuch Injury to them or others, as at preſent is, and has heretofore been, done upon ſuch Occaſions. With Remarks thereupon, and Letters to the Lords Commiſſioners of Chelſea Hoſpital, &c. By *John Woodman*. —— 1740

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alſo, Of the Nature and Cure of moſt chronical Diſtempers: Not publiſhed before. The 8th Edit. revised, corrected and enlarged to more than double the Former. 1737

691 *Chicheſter:* (Dean of) Or, A Dialogue between Dr. Sherlock, Dean of *Chicheſter:* And Dr. Sherlock, Maſter of the Temple. Being a Juſtification of Mr. Sykes's Charge; and a full Reply to what the Dean of Chicheſter has offered, in order to reconcile himſelf unto himſelf. By *Charles Norris*, M. A. ——— 1718

692 *China:* Or, An irregular Diſſertation, occaſioned by the Reading of Father Du Halde's Deſcription of China. Which may be read at any Time, except in the preſent Year, 1740. ——— ——— 1740

693 *China:* Or, A Letter from an old Diſcarded Miniſter, to one lately diſgraced in *China*.

694 *Chriſt* the great Propitiation. A Sermon preached at the Evening Lecture in Silver-Street, September 14, 1746. To which are added, Some Remarks on a Pamphlet, intitled, A Vindication of the Rev. Mr. Foſter's Account of the late Earl of Kilmarnock. By *Samuel Wilſon*. The 2d Edit. ——— ——— ——— 1746

695 *Chriſt:* Or, The Catholic Doctrine concerning the Union of the two Natures in the one Perſon of *Chriſt* ſtated and vindicated. A Sermon preached at the Triennial Viſitation of the Right Rev. Father in God, John, Lord Biſhop of Oxford; held at Witney, on Tueſday, July 21, 1719. In which alſo Dr. Bennet's late Notion, of the total Quieſcence of the Divine Nature in our Saviour during his Miniſtry, is conſidered and examined. By *William Stephens*, M. A. The 2d Edit. ——— 1722

696 *Chriſt:* Or, The Suddenneſs of *Chriſt*'s coming, conſidered and improved: In a Sermon preached at Taunton, March 3, 1737-8. On occaſion of the much lamented Death of the late Rev. Mr. Henry Grove, who died February 27, in the 55th Year of his Age. By *James Strong*. ——— ——— ——— 1738

697 *Chriſt* within us: Or, The Divine Life. A Sermon on Rom. viii. 6. To be carnally minded is Death, but to be ſpiritually minded is Life and Peace. By a Methodiſt. 1739

698 *Chriſt Jeſus:* Or, An humble Inquiry into the Scripture Account of *Jeſus Chriſt*: Or, A ſhort Argument concerning

cerning his Deity and Glory, according to the Goſpel. 1702

699 *Chriſt's* (On) Fear of Death: An Eſſay: Or, An Appeal to the Equity and common Senſe of Mankind, from the Judgment of the independent Church at Nottingham. 1737

700 *Chriſt's* Kingdom: Or, A Diſcourſe concerning the Nature of *Chriſt's* Kingdom. Chiefly deſigned againſt the Corruptions and Uſurpations of the Church of Rome. preached to an Aſſembly of Miniſters, at Sherbourn in Dorſetſhire, April 8, 1735. And publiſhed at their Requeſt. By *Henry Grove*. —— —— 1735

701 *Chriſt* the moſt high God: Or, Several hundred Texts of Holy Scripture, plainly proving that our Lord Jeſus is the moſt high God; collected, compared and diſpoſed in a proper Method. By a Preſbyter of the Church of England. With a Preface. Relating to the Oppoſition made by Mr. Whiſton, to the Divinity of our Saviour. To which is added, The Cenſure of both Houſes of Convocation paſſed upon him. —— 1712

702 *Chriſt*: Or, Two Diſcourſes: The firſt of preaching *Chriſt*; the ſecond of particular and experimental preaching. By *John Jennings*. With a Preface by the Rev. Mr. *Iſaac Watts*. —— —— 1723

703 *Chriſt Jeſus*, the Mediator between God and Men; an Advocate for us with the Father; and a Propitiation for the Sins of the World. —— ——1732

704 *Chriſt's* Miracles: Or, A Vindication of three of our bleſſed Saviour's Miracles; viz. The raiſing of Jairus's Daughter, The Widow of Naim's Son, and Lazarus. Anſwer to the Objections of Mr. Wooliſton's fifth Diſcourſe on the Miracles of our Saviour. By *Nathaniel Lardner*. The 2d Edit. —— ——1731

705 *Chriſt's* Perſon: Or, An Enquiry into the Shape, the Beauty, and Stature of the Perſon of *Chriſt*, and of the Virgin Mary. Offered to the Conſideration of the late Converts to Popery. By *Thomas Lewis* M. A. 1735

706 *Chriſt's* Preſence in the Holy Euchariſt, conſidered and explained: In which the Doctrine of our Church concerning this momentous Point is vindicated and cleared; and ſome dangerous Notions, newly advanced, relating to the ſame, particularly in a late epiſtolary Diſſertation, are examined and refuted. By *Samuel Johnſon*, M. A. —— —— 1742

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707 *Chriſt's Divinity:* Or, A Treatiſe proving the proper Divinity of *Chriſt*: In which the Doctrine of the Scriptures, touching that grand Article of the Faith, is impartially conſidered; the chief Objections againſt it anſwered; and the principal Texts of Scripture urged by the Arrian and Socinian, are examined. Firſt delivered in Five Sermons for the Conviction and Settlement of private Chriſtians; and now made public at the Requeſt of the Hearers. By *Aaron Pitts.* ——— 171

708 *Chriſt's Sufferings:* Or, A Plea for the late accurate and excellent Mr. Baxter, and thoſe that ſpeak of the Sufferings of *Chriſt* as he does. In Anſwer to Mr. Lobb's inſinuated Charge of Socinianiſm againſt 'em, in his late Appeal to the Biſhop of Worceſter, and Dr. Edwards. With a Preface directed to Perſons of all Perſuaſions, to call 'em from frivolous and over-eager Contentions about Words, on all Sides. ——— 1699

709 *Chriſt:* Or, What think ye of *Chriſt?* A Sermon preached at Kennington-Common, in the Year 1739. By *George Whitefield,* A. B. late of Pembroke College, Oxford. ——— 1740

710 *Chriſt's Righteouſneſs:* Or, A Sinner juſtified by the Righteouſneſs of *Chriſt.* A Sermon preached at the Lord's-Day Evening Lecture, at Silver Street, Auguſt the 14th, 1743. By *Samuel Wilſon.* Publiſh'd at the Requeſt of the young Gentlemen concerned in the Support of that Lecture. ——— 1743

711 *Chriſt's Merits:* Or, The Doctrine of Satisfaction by the Merits of *Chriſt,* ſuppoſed to be Blaſphemy againſt God and his Son Jeſus Chriſt, an Enemy to the Holy Scriptures, and to his Majeſty King George, the Royal Family, and all true Proteſtants; as alſo an Hindrance to Men's Salvation. By *Eben. Hewlett.* In a Letter to a Friend. Wherein are ſome Remarks on Dr. Owen's Trinity Vindicated, and on a Book call'd the Mediator; with ſome Obſervations on Mr. Truman's Great Propitiation. The 2d Edit. ——— 1744

712 *Chriſt's Church:* Or, A Vindication of *Chriſt*'s Holy Catholic Church, againſt the injurious Attempts of a Diſſenting Gentleman. In a Letter to that Gentleman. By a Preſbyter of the Church of England. ——— 1747

713 *Chriſt Jeſus:* Or, A Diſcourſe about the precious Blood and Sacrifice of *Jeſus Chriſt.*

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714 *Chriſtian Perfection:* A Sermon preached by *John Weſley*, M. A. Fellow of Lincoln-College, Oxford.——1741

715 *Chriſtian Diſcipline:* Or, A Collection of Original Texts of Scripture, and Teſtimonies of Antiquity that relate to *Chriſtian* Diſcipline: With Notes. As alſo an humble and ſerious Addreſs to the Clergy, the Biſhops, Preſbyters, and Deacons of Great-Britain and Ireland, for the Reſtoration of the ſame Diſcipline. By *William Whiſton*, M. A.——1739

716 *Chriſtian Hierarchy:* Or, The Scripture Doctrine of the *Chriſtian* Hierarchy.——1741

717 *Chriſtian* Philoſopher (The): Or, A Divine Eſſay on the Doctrines of Man's Univerſal Redemption. In Five Books. Proving, from the Principles of Nature, the Maxims of Philoſophy, and the Sacred Records of the Old and New Teſtament; that the various Revolutions of the Human Nature, as they relate to the Creation, Fall, and Redemption of Man, are grounded upon eternal Reaſon, and the moral Fitneſs of Things. Book I. Of the Perfection, Glory, and Immortality of Adam, as created in his primitive State of Nature, by Almighty God. By *Nicholas Robinſon*, M. D. and a Member of the Royal College of Phyſicians, London.——1741

718 *Chriſtian* Faith: Or, The Grounds of *Chriſtian* Faith Rational: In Anſwer to Chriſtianity not founded on Argument. By *Thomas Mole.*——1743

719 *Chriſtian* Faith: Or, An Eſſay to illuſtrate ſome of the moſt neceſſary Articles of the *Chriſtian* Faith.

720 *Chriſtian* Behaviour: Or, A Reply to Mr. Palmer's Vindication of the Learning, Loyalty, Morals, and moſt Chriſtian Behaviour of the Diſſenters towards the Church of England. By *Samuel Weſley.*——1707

721 *Chriſtian*: (The Modern) Or, The Practical Sinner: Exemplified in the monſtrous Villanies of the Age, and the great Coolneſs and Indifference of Mankind towards their Creator, and the vaſt Concern of Salvation. The Farce of a Sick-bed, and the Humours of the laſt Hours, in moſt Examples of Life. Punch and Port, the great Reliefs in troubled Conſciences. H—ll thought no hotter than a Town-Bagnio; and the D—l a fine well-bred Gentleman. Faſting forgot in South Britain and Ireland. Our Roaſt-Beef, a weightier Incentive than our Religion, for Foreigners to viſit us. Hypocriſy a certain Sign of Inſolvency.

solvency. A Story of a 6 per cent. Lady, who prayd her Friends and Acquaintances out of 30,000 *l.* principal Money. Marriage, a Separation for ever: The falſe Education of young Ladies the Cauſe of it. Chriſtian Behaviour, much out of Faſhion. Quadrille and Ombre obtain'd their Freedom of the City of London. All Men running mad and bewitched, and purſuing their own Deſtruction. —— 1733

722 *Chriſtian* Religion: A Brief Defence of the *Chriſtian* Religion: Or the Teſtimony of God, to the Truth of the Chriſtian Religion. Recommended to the ſerious Thoughts of Chriſtians of all Denominations, for their Eſtabliſhment in the Faith; and to the impartial Conſideration of thoſe who are fallen off from Chriſtianity into Deiſm, for their Conviction and Recovery. By *Theophilus Lobb*, M. D. —— 1739

723 *Chriſtian* Liberty: Or, Jewiſh Superſtition inconſiſtent with *Chriſtian* Liberty. Being a Diſſertation on the Apoſtolic Council at Jeruſalem, Acts xv. In which the Reverend Mr. Benſon's Arguments, in his Second Volume of the firſt Plantation of Chriſtianity, &c. are examined and refuted, where he attempts to prove, Chap. 3. Sect. 1—5 that the Jeruſalem Council did not intend to impoſe the Laws of Proſelytiſm upon the Heathen Converts to Chriſtianity. With other occaſional Notes and Obſervations, which will ſet this Matter in a clearer Light. By a Country *Layman*. —— 1736

724 *Chriſtian* Religion: Or, An Enquiry into the Evidence of the *Chriſtian* Religion. —— 1728

725 *Chriſtian* Revelation: Or, A Demonſtration of the Reaſonableneſs and Neceſſity of the *Chriſtian* Revelation. Particularly addreſſed to Perſons of Quality and a liberal Education. —— 1743

726 *Chriſtian* Religion: Or, The true Grounds and Reaſons of the *Chriſtian* Religion, in Oppoſition to the falſe Ones, ſet forth in a late Book, intitled, The Grounds and Reaſons, &c. —— 1725

727 *Chriſtian* Loyalty revived, in a Sermon preached at Temple-Combe in Somerſetſhire, on the 26th of Novemb. 1693. Being a Day appointed by Authority for rendering Thanks and Praiſe to Almighty God for his merciful Preſervation of our gracious King William, &c. By *John Sprint*, Miniſter of the Goſpel. —— 1694

728 *Chriſtian* Religion; Or, Five ſeveral Schemes of *Chriſtian* Religion,

Religion, according to the diverſe Repreſentations thereof in ſeveral Periods of Time. With a View to thoſe Words of Chriſt, Luke xxiv. 47.—That Repentance, and Remiſſion of Sins ſhould be preached in his Name, among all Nations, beginning at Jeruſalem. Scheme I. The Repreſentation of Chriſtianity among the primitive Chriſtians before St. Auguſtin and Pelagius, i. e. before A. D. 404. Scheme II. The Doctrine of Chriſtianity among Orthodox Chriſtians after St. Auguſtin, and before Peter Lombard, i. e. between 404 and 1141. Scheme III. The Doctrine of Chriſtianity as taught by Orthodox Chriſtians from Peter Lombard to Luther, i. e. from 1141 to 1517. Scheme IV. The Doctrine of Chriſtianity among the Orthodox Chriſtians from Luther and the Reformation, i. e. from 1517. Scheme V. The Doctrine of Chriſtianity without Conſideration of any Opinions occaſionally obtaining, according to the Truths of Nature, and the Truths of Revelation.——————— 1738

729 *Chriſtian:* Or, Plain Reaſons for being a *Chriſtian*, 3d Edit.——————— 1733

730 *Chriſtian* Free-thinker (The): Or, An Epiſtolatory Diſcourſe concerning Freedom of Thought. In which are contained Obſervations on the Lives and Writings of Epicurus, Lucretius, Petronius, Cardan, Bruno, Vanini, and Spinoſa.——————— 1740

731 *Chriſtian* Soldier (The): Or, The Duties of a religious Life, recommended to the Army.

732 *Chriſtian* Liturgy (A): Or, A devout and rational Form of Divine Worſhip; compoſed chiefly out of the Devotional Parts of the Sacred Scriptures, and the moſt ancient Liturgies of the Chriſtian Church, eſpecially thoſe in the Apoſtolical Conſtitutions. To which is prefixed, Some Obſervations upon the Liturgy of the Church of England, and upon the preſent Way of Worſhip in the Church of Scotland, and among the Proteſtant Diſſenters of all Denominations. Together with an earneſt Recommendation of precompoſed Forms of Prayer to the latter; and a ſhort Account of the following Work. By the Author of the Solemn Form for the General Faſt.——————— 1741

733 *Chriſtian* Scheme (The) fairly ſtated, and briefly vindicated: In anſwer to a late Pamphlet called, Deiſm fairly ſtated, and fully vindicated, &c.——————— 1746

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734 *Chriſtian* Practice deſcribed by way of Eſſay upon the Life of our Saviour.

735 *Chriſtian* Regeneration: The Grounds and Reaſons of *Chriſtian* Regeneration: Or, the New-Birth. Offer'd to the Conſideration of Chriſtians and Deiſts. By *William Law*, M. A. —— —— —— —— —— —— 17[illegible]

736 *Chriſtian's Epinikion:* Or, Song of Triumph. A Paraphraſe on Ch. xv. of St. Paul's 1ſt Epiſtle to the Corinthians attempted in Blank Verſe. With Annotations explanatory and critical. —— —— —— —— —— —— 17[illegible]

737 *Chriſtians:* Or, The Duty of living peaceably as Men, Neighbours, Subjects, and *Chriſtians*, conſider'd. A Sermon preach'd in the Cathedral Church of Wincheſter, at the Aſſizes held there, March 7, 1716–17. before the Honourable Mr. Baron Price, and Mr. Juſtice Eyre. By *Henry Lambe*, L. L. D. —— —— —— —— —— 1717

738 *Chriſtians:* The Reconciler: Or, An Eſſay to ſhew, that *Chriſtians* are much more agreed in their Notions concerning the Holy Trinity, than has been commonly repreſented. With a Reply to Mr. *Ball*'s [of *Hoxton*] Anſwer to ſome common Objections. —— —— —— 1727

739 *Chriſtianiſſimus Chriſtianandus.* Or, Reaſon for the Reduction of France to a more Chriſtian State in Europe. 1678

740 *Chriſtianity:* Or, Litigiouſneſs repugnant to the Laws of *Chriſtianity*. A Sermon preached at the Cathedral Church in Carliſle. At the Aſſizes held there, Auguſt 10, 1743. By *Edmund Law*, M. A. —— 1743

741 *Chriſtianity:* Or, A Defence of the peculiar Inſtitutions and Doctrines of *Chriſtianity*. In Anſwer to a late Pamphlet, intitled, Deiſm fairly ſtated and fully vindicated from the groſs Imputations and groundleſs Calumnies of modern Believers. —— —— —— 1740

742 *Chriſtianity* (pure and genuine) truly repreſented and defended: Or, The proper Uſe and Deſign of Miracles conſidered; and the Argument drawn from thence for the Support of the Goſpel, clearly ſtated and vindicated, againſt the Objections of Deiſts and Unbelievers: In a Sermon preached in Exon, September 11, 1740. At the young Men's Lecture, at the Time of an Aſſembly of the united Miniſters of Devon and Cornwal. By *Henry Moor*. —— —— —— 1740

743 *Chriſtianity:* Or, Perſecution inconſiſtent with *Chriſtianity*, human Society, and the Honour of Princes. From the Teſti-

Teſtimonies of themſelves, and approved Authors, and Martyrs, herein impartially collected. Whereto is added certain ſolid Reaſons why no outward Force, nor Impoſition ought to be uſed in Matters of Faith, &c. By thoſe faithful Witneſſes who died under ſuffering for the Teſtimony of Jeſus, viz. *Richard Hubberthorn*, *Samuel Fiſher*, *Francis Howgill*. —— 1670

744 *Chriſtianity* (Manly): A brief Eſſay on the Signs of good Growth and Strength, in the moſt lovely *Chriſtianity*. Or, The Marks of a Chriſtian become ſtrong in the Grace that makes him one. A Diſcourſe very ſeaſonable in theſe Times of ſo much Controverſy from different Opinions in Religion. —— 1711

745 *Chriſtianity*: Or, The Harmony of Reaſon and *Chriſtianity*. In two Eſſays: Viz. 1. On natural Reaſon; 2. On revealed Religion. Being a ſeaſonable Antidote againſt Infidelity. —— —— 1736

746 *Chriſtianity* vindicated againſt Infidelity: A ſecond Charge delivered to the Clergy of the Archdeaconry of Middleſex. By *Daniel Waterland*, D. D. —— —— 1732

747 *Chriſtianity*: Or, Social Religion exemplified, in an Account of the firſt Settlement of *Chriſtianity* in the City of Caerludd. In ſeveral Dialogues. —— —— 1737

748 *Chriſtianity*: Or, A Perſwaſive to Union, on the Principles of *Chriſtianity*: Being an Eſſay towards reconciling all Parties, in order to a Comprehenſion. The 2d Edit. reviſed and corrected; with a compleat Index. By *John Shuttleworth*, M. A. —— —— 1737

749 *Chriſtianity* (The) of the People commonly called Quakers aſſerted by them, againſt the unjuſt Charge of their being no Chriſtians. Upon ſeveral Queſtions relating to thoſe Matters, wherein their Chriſtian Belief is queſtioned. —— —— —— 1706

750 *Chriſtianity*: Or, Some Propoſals for the Revival of *Chriſtianity*. —— —— 1736

751 *Chriſtianity*: Or, Prieſtcraft diſtinguiſhed from *Chriſtianity*. 1. That wicked Prieſts are the real Antichriſts mentioned in Scripture. 2. That the Corruptions of the Laity in all Chriſtian States, proceeds from the Corruptions of the Clergy. 3. That there was a more general Virtue in the groſſeſt Times of Paganiſm, than there has been ſince our Saviour came into the World. 4. That there is a more general Virtue in other Parts of the Globe, than in the Chriſtian World. 5. That there was a more general

general Virtue in our own Nation in the Times of our Anceſtors, than there is in our own Times; and that Prieſtcraft, and Corruption of Manners, have increaſed together. —— —— —— —— 1735

752 *Chriſtianity:* Or, Plain *Chriſtianity* defended. In four Parts. Being an Anſwer to a Pamphlet lately printed at Exon, intitled, Arius detected and confuted, &c.
Part II. Being a Continuation of the Anſwer to a Pamphlet lately printed at Exon, intitled, Arius detected and confuted, &c.
Part III. and IV. Being an Anwer to Mr. Moor's Defence of the Deity of Jeſus Chriſt.

753 *Chriſtianity* preferable to Deiſm, as ſtated by a Deiſt: Or, Remarks on a late Pamphlet, called Deiſm fairly ſtated, and fully vindicated. —— —— —— 1740

754 *Chriſtianity:* Or, Some Thoughts on *Chriſtianity* as old as the Creation. In a Letter to a Member of Parliament. 1734

755 *Chriſtianity* not older than the firſt Goſpel Promiſe. In Anſwer to a Book, intitled, *Chriſtianity* as old as the Creation, &c. By *Andrews Atkinſon.* —— 1730

756 *Chriſtianity* not founded on Argument; and the true Principle of Goſpel-Evidence aſſigned: In a Letter to a young Gentleman at Oxford. —— —— 1741

757 *Chriſtianity:* Or, The Oxford young Gentleman's Reply to a Book, intitled, *Chriſtianity* not founded on Argument, &c. In a Letter to the Author. —— 1743

758 *Chriſtianity:* A plain and modeſt Plea for *Chriſtianity*; Or, A ſober and rational Appeal to Infidels: Occaſioned by the Peruſal of ſome of their late Productions, particularly a Treatiſe, intitled, *Chriſtianity* not founded on Argument. —— —— —— —— 1743

759 *Chriſtianity*: Or, An Anſwer to a late Pamphlet, intitled, *Chriſtianity* not founded on Argument. In three Letters. By *P. Doddridge*, D. D.
Letter I. The Perſpicuity and Solidity of thoſe Evidences of *Chriſtianity*, to which the Generality of its Profeſſors among us may attain. Illuſtrated and vindicated. 1742
Letter II. In which that Author's Reaſonings from the New Teſtament are examined, and the damnatory Sentence which the Goſpel paſſes on Unbelievers is largely vindicated, on Principles oppoſite to thoſe which he has laid down. —— —— —— 1743

Letter

Letter III. In which the Scripture-Doctrine of the Influences of the bleſſed Spirit on the Minds of Chriſtians is vindicated from the Miſrepreſentations of that Author, and ſhewn to be perfectly conſiſtent with the Exerciſe of Reaſon in Religion. ——— ——— ——— 1743

760 *Chriſtianity:* Or, Remarks on the ſeveral Anſwers to the Pamphlet, intitled, *Chriſtianity* not founded on Argument. With two Letters to a learned Divine on the ſame Subject. ——— ——— ——— 1744

761 *Chriſtianity*, how far it is, and is not, founded on Argument. Being the Controverſy between the Author of *Chriſtianity* not founded on Argument, and his Oppoſers, adjuſted, and ſet in a clear Light. By *Robert Seagrave*, M. A. ——— ——— ——— 1743

762 *Chriſtmas-Day:* Or, The practical Improvement of *Chriſtmas-Day*. A Sermon preached at the Rev. Mr. Shower's, in the Old-Jewry, Dec. the 25th, 1706. By *Benjamin Robinſon*. ——— ——— ——— 1707

763 *Chriſtmas-Day:* Or, A Dialogue between Menalcas and Palemon; Being, an Exerciſe for *Chriſtmas-Day*, 1738 By *Robert Brereton*.

764 *Chronicle* (The) of the Kings of England. Written in the Manner of the ancient Jewiſh Hiſtorians. By *Nathan Ben Saddi*. ——— ——— ——— 1740

765 *Chronicle:* Or, The ſecond Book of the *Chronicle* of the Kings of England, from the Reign of Queen Elizabeth, unto the preſent Time. Written in the Manner of the ancient Jewiſh Hiſtorians. By *Nathan Ben Saddi*. 1741

766 *Chubb:* The Equity and Reaſonableneſs of the Divine Conduct, in pardoning Sinners upon their Repentance, exemplified: Or, A Diſcourſe on the Parable of the prodigal Son. In which thoſe Doctrines, viz. that Men are rendered acceptable to God, and that Sinners are recommended to his Mercy, either by the perfect Obedience, or the meritorious Sufferings, or the prevailing Interceſſion of Chriſt, or by one, or other, or all of theſe, are particularly conſidered, and refuted. Occaſioned by Dr. Butler's late Book, intitled, The Analogy of Religion natural and revealed, to the Conſtitution and Courſe of Nature. Offered to the Conſideration of the Clergy, among all Denominations of Chriſtians. To which are added two Diſſertations, viz. 1. Concerning the Senſe and Meaning of St. Paul's Words, Titus iii. 10, 11. A Man that is an Heretic, after the firſt and ſe-

cond Admonition, reject: Knowing that he that is such, is subverted, and sinneth, being condemned of himself. 2. Concerning the Time for keeping a Sabbath. Offered to the Consideration of the Sabbatarians. In a Letter to Mr. Elwall. To which is likewise added, The Case of pecuniary Mulcts, with Regard to Dissenters, particularly considered. In a second Letter to the Rev. Dr. Stebbing. By *Tho. Chubb.* —— —— 1737

767 *Chubb:* Or, The true Gospel of Jesus Christ vindicated. And also a Vindication of the Author's short Dissertation on Providence. By *Tho. Chubb.* —— 1739

768 *Chubb:* Or, An Enquiry into the Ground and Foundation of Religion. Wherein are shewn, that Religion is founded in Nature. That is, that there is a right and wrong, a true and false Religion in Nature: And that Nature or Reason affords plain, obvious, certain Principles, by which a Man may distinguish these, and form a proper Judgment in the Case; and which an honest upright Man may safely and securely stay his Mind upon, amidst the various and contrary Opinions that prevail in the World, with Regard to this Subject. To which are added, 1. A Postscript, occasioned by the Publication of Dr. Stebbing's Visitation-Charge, that had been delivered to the Clergy of the Archdeaconry of Wilts. 2. A short Dissertation on Matt. xix. 21. If thou wilt be perfect, go and sell that thou hast, and give to the Poor, and thou shalt have Treasure in Heaven: And come and follow me. Occasioned by Dr. Stebbing's unjust and groundless Reflection on the Author, with regard to this Text, in the aforesaid Charge. 3. An Answer to a private Letter, from a Stranger to the Author, on the Subject of God's Foreknowledge. By *Tho. Chubb.* ——1740

769 *Chubb's* Discourse on Miracles, considered as Evidences to prove the Divine Original of a Revelation. Wherein is shewn, What Kind and Degree of Evidences arises from them, and in which the various Reasonings on those Questions that relate to the Subject are fairly represented. To which is added, an Appendix, containing an Enquiry into this Question, viz. Whether the Doctrines of a future State of Existence to Men, and a future Retribution, were plainly and clearly taught by Moses and the Prophets? Humbly offered to the Consideration of the Rev. Dr. Warburton, and all others that particularly interest themselves in this Question. 1741

770 *Chubb:* Or, An Enquiry concerning Redemption. Wherein the Chriſtian Redemption is particularly conſidered. To which is prefixed, A Preface; wherein is ſhewn, That if Chriſtianity be not founded on Argument, but on thoſe Divine Impreſſions that are made on Mens Minds concerning it, (as a late ingenious Author has attempted to prove;) then it is moſt uncertain and precarious, and cannot be reduced to any Standard. And in which is alſo ſhewn, that Chriſt's Kingdom has been ſo far from being ſupported, and eſtabliſhed by the Interpoſition of civil Power; that on the contrary it has rather been annihilated thereby. By *Tho. Chubb.* ——1743

771 *Chubb:* Or, The Ground and Foundation of Morality conſidered. Wherein is ſhewn, That diſintereſted Benevolence is a proper and a worthy Principle of Action to intelligent Beings. And in which is alſo ſhewn, What ſome of thoſe abſurd and bad Conſequences are, which naturally and obviouſly follow the Doctrine of abſolute Selfiſhneſs; or, that Self-good is the ſole and univerſal Principle of Action in Nature: Occaſioned by the Rev. Mr. Rutherford's Eſſay on Morality. To which is added, The firſt Section of the Author's Farewel to his Readers; namely, the Introduction. Wherein thoſe Points, viz. Of Divine Impreſſions on Mens Minds; of ſpecial Grace; of the Virtue and Merit of Faith; and of St. Thomas's Unbelief, are particularly conſidered. By *Tho. Chubb.* 1745

772 *Chubb*'s four Diſſertations, viz. 1. On the Hiſtory of Melchizedek. From which it appears, that Abraham did not give Tithes to Melchizedek, but Melchizedek to Abraham. 2. On the Temper and Behaviour of Eſau and Jacob, the two Sons of the Patriarch Iſaac. Whereby it appears, that Eſau was much the better Man. 3. On the Conduct of Balaam. In which that Prophet's Character is cleared of thoſe Reproaches and Imputations wherewith it has been ſtained. 4. On Dr. Sherlock, Lord Biſhop of Saliſbury's Aſſertion, viz. Thus far all is well; as grounded upon, or as an Inference or Concluſion drawn from the following Premiſes, namely, And the People (of Iſrael) ſerved the Lord all the Days of Joſhua, and all the Days of the Elders that outlived Joſhua, who had ſeen all the great Works of the Lord that he did for Iſrael; which Premiſes are the Text to his Lordſhip's Sermon, lately publiſhed. In-

ſcribed to Mr. Samuel Dicker, of Walton in Surry. 1746

773 *Chubb:* Or, Remarks on Mr. *Chubb*'s ſhort Diſſertation on Providence. With Animadverſions on his true Goſpel of Jeſus Chriſt aſſerted, in the Order following. Sect. 1. Remarks on his Definitions and Diſtinctions of Providence; together with his Criticiſm on the ſacred Hiſtorian. Sect. 2. On his true Goſpel of Jeſus Chriſt aſſerted. More particularly, on his ſixth Section, viz. what is not the true Goſpel. Sect. 3. His Scheme of Providence conſidered, as grounded on New Teſtament Authority. Sect. 4. On his more abſtract Reaſonings on Providence. Sect. 5. The Doctrine of Providence farther explained, and his Scheme compared with what is here advanced. Sect. 6. Inferences drawn from the whole. With an Introductory Epiſtle, wherein theſe Remarks are particularly offered to Mr. *Chubb*'s Conſiderations. By an Advocate of the Chriſtian Revelation.

774 *Chubb:* Or, Remarks on Mr. *Thomas Chubb*'s true Goſpel of Jeſus Chriſt aſſerted and vindicated. By *George Wightwick* M. A. —— —— —— 1749

775 *Chubb:* Or, An Examination of Mr. *Chubb*'s Diſcourſe on Miracles. Containing, Sect. 1. An Enquiry into his Definitions. Sect. 2. His firſt Principle in his 7th Sect. demonſtrated to be falſe and beſide the Queſtion. Sect. 3. His 2d, 3d, and 4th Principles in the ſame Sect. proved ſubverſive of ſound Theiſm, and to lay a Foundation for every kind of Superſtition. Sect. 4. His 5th Principle proved inconſiſtent with the moral Character of God—both falſe and impious. Sect. 5. His 8th Sect examined, and ſomething offered to moderate and allay the Triumphs of ſome Gentlemen upon this his wonderful Performance. Sect. 6. His Demand of Univerſality, in Favour of a Revelation vouched for by Miracles, ſhewn to be abſurd and unreaſonable. Sect. 7. The grand Objection to a Revelation, from its not being univerſally made known, conſidered. Sect. 8. Remarks upon Mr. *Chubb*'s Reaſonings; in which an Anſwer to the above Objections is given upon his own Principles, and from which the Receiver of the Chriſtian Religion is fully juſtified, and the Rejecter thereof abſolutely condemned. Addreſſed to Mr. *Thomas Chubb*. By a Layman. —— —— —— —— 1742

776 *Chubb:* Or, A Diſcourſe of Miracles, conſidered as Evidence to prove the divine Original of a Revelation. In which

which ſeveral Miſtakes are rectified, and Deficiences ſupplied in Mr. *Tho. Chubb*'s late Diſcourſe on the ſame Subject. Alſo an Attempt to prove, that the ſingle Circumſtance of Non-Univerſality, is not ſufficient to diſprove the divine Original of a Revelation. In a Letter to Mr. *Thomas Chubb*. ——— ——— ——— 1742

--7 *Chubb:* Or, An Apology for the Miniſters of Jeſus Chriſt, and Preachers of his Goſpel: Together with a Vindication of that Goſpel itſelf, from the Miſrepreſentations of Mr. *Thomas Chubb*; in a Book, lately publiſhed in his Name, falſely called, The true Goſpel of Jeſus Chriſt aſſerted. By *Joſeph Horler*, A. B.

--8 *Chubb:* Or, A ſhort and faithful Account of the Life and Character of the celebrated Mr. *Thomas Chubb*, who died lately at Saliſbury. In a Letter from a Gentleman of that City to his Friend in London. ——— 1747

-79 *Chubb:* Or, An Enquiry concerning Church-Diſcipline, Wherein is ſhewn, what Rules and Directions Chriſt and his Apoſtles have given, with Relation thereto. In a Letter to Dr. Stebbing. An Enquiry concerning Covenants: Wherein the new or Chriſtian Covenant is particularly conſidered. In a Letter to Dr. Waterland. A Defence of Proteſtantiſm: In Anſwer to the modeſt Plea for Popery. Offered to the Conſideration of thoſe whom Papiſts have ſeduced, or are endeavouring to draw over to their Religion. By *Thomas Chubb*.

-80 *Church* Loyalty. A new Teſt of the *Church* of England's Loyalty: Or, Wiggiſh Loyalty and *Church* Loyalty compared. ——— ——— ——— 1702

-81 *Church:* (Romiſh) Or, The Salvation of Proteſtants aſſerted and defended, in Oppoſition to the raſh and uncharitable Sentence of their eternal Damnation pronounced againſt them by the Romiſh Church. By *I. H. Dalhuſius*. Newly done into Engliſh. ——— ——— ——— 1689

-82 *Church* of England. A Defence of Dr. Sacheverell: Or, Paſſive Obedience proved to be the Doctrine of the *Church* of England, from the Reformation, to theſe Times. 1. From the Doctrine of the 39 Articles. 2. The Doctrine of the Injunctions and Canons. 3. The Doctrine of the Homilies. 4. The Doctrine of the Liturgy. 5. The Orders of our Biſhops. 6. The Cenſures of our Univerſities. 7. The Opinions of ninety-ſix of the moſt learned Divines of the Church of England, viz. Arch-biſhops, Cranmer, Bancroft, Whitgift, Montague,

Montague, Uſher, Bramhall, Sharp, Tillotſon, Tenniſon, &c. Biſhops, Latimer, Jewel, Andrews, Hall, Brownridge, Saunderſon, Taylor, Kenn, Ward, Burnet, Barrow, Moore, Patrick, Wake, &c. Doctors, Hornet, Cave, Scott, &c. 8. The Opinions of fourteen of the moſt eminent reformed Divines and others abroad, viz. Eraſmus, Grotius, Beza, Luther, Calvin, Is. Caſaubon, Pet. du Moulin, Allix, Bourdieu, &c. 1710

783 *Church* and State. Dunton's Ghoſt: Or, A Speech to the moſt remarkable Perſons in Church and State. But more eſpecially to a very great Lord now at the Helm of public Affairs. By the unknown Author of Neck or Nothing, ſince he was numbered among the Dead. To be continued Weekly, or as often as the Ghoſt thinks good to appear. Being the Hanover Courant, or merry Obſervator, writ as well to divert the ingenious, as to open the Eyes of thoſe blinded and deluded Wretches, the Engliſh and Scotch Jacobites. To which is added, The Impeachment (addreſſed to that illuſtrious Patriot that writ the Criſis) proving the Truth of thoſe bold Diſcoveries, intitled,——The Court Spy,——Whigg-Loyalty,——and Neck or Nothing,—— for which the Author is forced to abſcond, and now appears as a Ghoſt, to do Juſtice to himſelf and Witneſſes. Alſo a Letter of Thanks to the loyal Author of the Flying-Poſt, for his petitioning the Parliament, that Mr. John Dunton may be admitted to give his Informations, againſt the treaſonable Words and Practices of the Pretender's Friends, and in particular, againſt that Arch-Jacobite, Dr. Sacheverel. The whole dedicated to his Excellency, Baron Schutz, Envoy Extraordinary from the moſt ſerene Prince, the Elector of Hanover.

784 *Church* of England: Or, The Dutch better Friends than the French, to the Monarchy, *Church* and Trade of England. In a Letter from a Citizen to a Country Gentleman. The 3d Edit. —————— 1713

785 *Church* of Chriſt: Or, A Vindication of the Practice of the *Church* of Chriſt in the Summer Iſlands, in an Apologetical Anſwer unto ſome Letters and Papers lately ſent from the Summer Iſlands, by *Richard Beake* and Mr. *Norwood*, lately publiſhed by Maſter *Prynne* in his freſh Diſcovery of ſome prodigious new wandering Blazing-Stars, &c. wherein the Truth and that Church are much reproached. Alſo a Diſcovery of the aforeſaid

ſaid Maſter Prynne his Futility, Credulity, Timerity, want of brotherly Charity, in receiving, believing, gloſſing and publiſhing them: As alſo his Partiality, Fallacy (if not Falſity) in managing and enhanſing them: And laſt of all his Malignity, in exaſperating the high and honourable Court of Parliament againſt them, before they have been heard ſpeak for themſelves, upon the naked Report of Sons of Belial, and Enemies capital. Through both which do run (as is hoped) good Satisfaction as concerning the Model of that Church-way, at this Time controverted; touching the Way of Worſhip, very commonly miſunderſtood, very falſly interpreted, but very truly called Independent. Publiſhed not for Offence, but Defence, by *Nath. White*, B. D. To which is added a Poſtſcript, as an Antidote againſt the Poiſon of ill-affected Perſons, that have publickly here reproached the Church of Chriſt there.

786 *Church*: Or, The true and ſure Way to remove Hirelings out of the *Church*, by freeing Mankind from the forced Maintenance of Prieſts: And thereby reſtoring Chriſtianity to its primitive Purity and Liberty, that every Man may give to whom he approves, and what he thinks fit, without any Force in Matters of Religion. With an Anſwer to my beloved Friend Thomas Chubb's Diſſertation concerning the Time for keeping the Sabbath, offered to the Conſideration of the Anti-Sabbatarians. And a ſhort Remark on Daniel Dobel's late Book upon the ſame Subject. By *E. Elwall*. ——— 1738

787 *Church* and State: Or, Religion the beſt Security to *Church* and State. A Sermon preach'd at the Aſſizes held at Kingſton in Surrey, March the 10th, 1714-15, before the Right Honourable the Lord Chief-Juſtice Parker, and Mr. Juſtice Tracy. By *Edm. Gibſon*, D. D.— 1715

788 *Church* of England vindicated from the Charge of Schiſm, and King George's Right aſſerted. By a Preſbyter of the Church of England.——— 1717

789 *Church* of England: Or, The Layman's Vindication of the *Church* of England, as well againſt Mr. Howell's Charge of Schiſm, as againſt Dr. Bennett's pretended Anſwer to it.——— 1718

790 *Church* of England: Or, an Expoſtulatory Letter to the Reverend Mr. Whitefield, and the reſt of his Brethren, the Methodiſts of the *Church* of England. Wherein the Rites and Ceremonies of that Church are conſidered; and

and the Partiality of thoſe Gentlemen, with Regard to the Practice of them condemn'd. ——— 17[illegible]

791 *Church* Eſtabliſhment: Or, The Occaſional Paper upon the Subject of Religion, and the *Church* Eſtabliſhment; and the preſent Attempts againſt them. Number I. Shewing the true Notion of Liberty, and that a Church Eſtabliſhment is not only no Prejudice, but a real Advantage to it. ——— 17[illegible]

792 *Church* Eſtabliſhment: Or, The Occaſional Paper upon the Subject of Religion, and the *Church* Eſtabliſhment; and the preſent Attempts againſt them. Number V. In which the Diſſenters Complaints and Pleas for farther Liberty, as ſet forth in a Weekly Paper, intitled, The Old Whig, or Conſiſtent Proteſtant, are conſider'd. 17[illegible]

793 *Church* of England: Or, A ſhort and true Account of the ſeveral Advances the *Church* of England hath made towards Rome: Or, a Model of the Grounds upon which the Papiſts for theſe hundred Years have built their Hopes and Expectations that England would e'er long return to Popery. By Dr. *Du-Moulin*. ——— 1689

794 *Church* of England: Or, The Layman's Pleas for Separation from the *Church* of England, anſwered. Wherein the Arguments of a late Pamphlet, entitled, Lay-Nonconformity juſtified, are examin'd and cenſur'd. In a Dialogue between a Gentleman in the Communion of the Church of England, who was formerly a Diſſenter, and his Friend, who was educated in the Communion of the Church, but has ſince left it. ——— 171[illegible]

795 *Church* Reformed: Or, A Letter to an Honourable Member of the Houſe of Commons; in the Vindication of the Proteſtant Reformed *Church*, (as eſtabliſhed by Law) in Oppoſition to the ſuperſtitious and idolatrous Church of Rome. ——— 167[illegible]

796 *Church* of England: Or, The Memorial of the *Church* of England, humbly offer'd to the Conſideration of all true Lovers of our Church and Conſtitution, ſeriouſly conſider'd Paragraph by Paragraph. ——— 170[illegible]

797 *Church* of England: Or, The Judgment of the *Church* of England in the Point of Ordination. Argued from her Offices and Practice. By which it plainly appears, that ſhe allows a Divine inherent Right in the Preſbyters Office to ordain. In a Letter to a Friend. By *Ferdinando Shaw*, M. A. ——— 171[illegible]

798 *Church*. The ſure Side: Or, God and the *Church*. A Sermon

Sermon preach'd on the Fifth of November, 1714. in the Pariſh of St. John Wapping. By *Thomas Simmons*. The 2d Edit.——————1714

799 *Church* of Chriſt; Or, A Brief Declaration of the Univerſality of the *Church* of Chriſt, and the Unity of the Catholic Faith profeſſed therein. Delivered in a Sermon before his Majeſty the 20th of June 1624, at Wanſted. By *James Uſher*, Biſhop of Meath. The third Impreſſion.——————1629

800 *Church* of England: Rome or Geneva: Or, The True *Church* without either. In a Dialogue between ſeveral Perſons of ſeveral Perſuaſions and Parties, viz. Don Cavaliero, Signior Pontificalio, Mynheer Hudibras, Tom Whig, John Penſilvania.——————1717

801 *Church* and College: Or, Reaſons for altering the Method uſed at preſent in letting *Church* and College Leaſes; addreſs'd to a Member of Parliament.——————1739

802 *Church* of England: Or, The Reaſonableneſs and Neceſſity of ſome Practices of the Reformation of the *Church* of England, defended againſt the Objections of the No-juſt Grounds, &c. The Vindication of the No-Neceſſity, &c. And the Principles of the Popiſh School-men.——————1720

803 *Church* of England: Or, Plain Reaſons, I. For Diſſenting from the Communion of the *Church* of England. II. Why Diſſenters are not, nor can be guilty of Schiſm, in peaceable ſeparating from the Places of public Worſhip in the Church of England. And, III. Several common Objections, brought by Churchmen againſt Diſſenters, anſwer'd. The 14th Edit.——————1723

804 *Church* Diſſenters: Or, A Perſuaſive to Moderation to *Church* Diſſenters, in Prudence and Conſcience: Humbly ſubmitted to the King and his Great Council.

805 *Church* of England's Complaints to the Parliament and Clergy againſt I. Careleſs Non-Reſidents. II. Encroaching Pluralities. III. Unconſcionable Simony. IV. Looſe Prophaneneſs. V. Undue Ordination, now reigning among her Clergy. To which is added, a Liſt of the Non-Reſidents in every diſtinct County of England and Wales: And the Number of young and unqualified Perſons, that, by a juſt Computation, are ſaid to be admitted into Holy Orders.——————1737

806 *Church* of England turned Diſſenter at laſt: Or, the Gene-

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rality of her Clergy have forſaken the moſt material Doctrines of the Common-Prayer. —— 1737

807 *Church* of England vindicated in requiring Subſcription from the Clergy to the 39 Articles of Religion. In Anſwer to the Objections and Calumnies of a late Writer. 1739

808 *Church* of England Man's Compendium. Conſiſting of Five Eſſays, viz. I. On the Excellency of the Engliſh Conſtitution. II. The Errors and Corruptions of the Church of Rome. III. The Rule of doing as we would be done unto. IV. The Excellency and Advantage of private Prayer. V. Conſiderations on a future State. Alſo, Maxims, Reflections and Obſervations; Divine, Moral and Political. Faithfully extracted from the Writings of the Right Reverend Dr. Francis Atterbury, late Biſhop of Rocheſter. —— 1733

809 *Churches*: Forms of Prayer in *Churches*. Or, A ſober and temperate Diſcourſe concerning the Intereſt of Words in Prayer, the juſt Antiquity and Pedigree of Liturgies, or Forms of Prayer in Churches: With a View of the State of the Church, when they were firſt compoſed, or impoſed. Together with a Diſcovery of the Weakneſs of the Grounds upon which they were firſt brought in, or upon which Biſhop Gawden hath lately diſcourſed, the Neceſſity of a Liturgy, or the Inconveniency of altering the Engliſh Liturgy, the Utility of Church Muſick, and the Lawfulneſs of Ceremonies: In which are mixed Reaſons juſtifying thoſe Godly Miniſters, who forbear the Uſe of the Common-Prayer, againſt the late Out-cries of the ſaid Biſhop.

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810 *Circular* Invitatory Letter to all Orders of learned Men, but more eſpecially to the Profeſſors of Phyſic and Surgery, in Great-Britain; concerning an Attempt or Eſſay towards an Hiſtory of the Lives, Deaths, Writings, Characters and Opinions of the moſt celebrated Britiſh Phyſical and Chirurgical Authors; containing the various Improvements and Diſcoveries that have been made from Time to Time, in the Theory and Practice of Phyſic, Anatomy, Surgery, Botany, Pharmacy, Chemiſtry, &c. according to their Chronological Order. The whole being deſign'd for a Biographical, Philological, Critical and Controverſial Narrative of the moſt remarkable Things

Things that have been done in the ſeveral Branches of theſe Profeſſions in Britain, from the earlieſt Records of Time we can get any certain Knowledge of, to the preſent. By *Edward Milward*, M. D. ——— 1740

811 *Circular* Letter: Or, The Emperor's *Circular* Letter to his Miniſters at Foreign Courts. Fr. & Eng. ——— 1744

812 *Circumſtances* of the Jewiſh People an Argument for the Truth of the Chriſtian Religion. Three Diſcourſes on Romans XI. 11. By *Nathaniel Lardner*. ——— 1743

813 *Cities* (Glorious): Or, Glad Tidings for the Elect of God, of two Glorious *Cities*, that are to be on Earth. The firſt is the City of the Son of God, which Chriſt will build upon the Earth that now is, in which City he will ſit upon his Throne, and his Saints with him, and reign a thouſand Years before the End of the World. The other City is the New Jeruſalem, the City of God the Father; which is to deſcend from out of Heaven, and come down upon the New Earth: And there will God dwell with his Son, and his People, and they ſhall reign for ever and ever. Theſe Sayings are faithful and true. Copied out of the Holy Scriptures, that God may be glorified, and his glorious Goſpel Promiſes known amongſt them that love God and his Word. By *Richard Elmer*. ——— 1734

814 *City* Corruption and Mal-Adminiſtration diſplay'd; occaſion'd by the ill Management of the Public Money in general: With ſome Remarks upon the Modeſt Enquiry into the Conduct of the Court of Aldermen, &c. Addreſs'd to the Citizens of London againſt the enſuing Election for Common-Council-Men. By a Citizen. The 2d Edit. ——— 1738

815 *City* of London's Plea to the Quo Warranto (an Information) brought againſt their Charter in Michaelmas Term, 1681. Wherein it will appear, That the Liberties, Privileges, and Cuſtoms of the ſaid City cannot be forfeited, or loſt by the Miſdemeanor of any Officer or Magiſtrate thereof. Nor their Charter be ſeized into the King's Hands for any Miſ-uſage or Abuſage of their Liberties and Privileges, they being confirmed by divers antient Records and Acts of Parliament made before and ſince Magna Charta. Alſo, how far the Commons of the ſaid City have Power of chuſing and removing their Sheriffs. Publiſhed both in Engliſh and Latin. ——— 1682

816 *City* Corruption, Scurrility and Defamation corrected;

or a proper Anſwer to a late abuſive Pamphlet, intitled, City Corruption, and Mal-Adminiſtration diſplay'd. Being an Apology for the Conduct of the Gentlemen of late Years entruſted with the Management of the City's Affairs; and an humble Appeal to the Candour of every judicious and unbiaſſed Citizen. By a Lover of Truth. —— 1739

817 *City*: Or, A Letter from a Diſſenter in the *City* to a Diſſenter in the Country: Adviſing him to a quiet and peaceable Behaviour in this preſent Conjuncture. The 2d Edit. —— 1710

818 *City* of London: Or, A Letter to my Lord Mayor, vindicating the late Inſtructions from the *City* of London for poſtponing the Subſidies to the Redreſs of Grievances. Wherein the Right of Inſtructing Members is illuſtrated and aſſerted; and the Neceſſity of ſuch Inſtruction at this Time, more than any ſince the Revolution, proved from the Conduct of the New Miniſtry. By a Citizen of London. —— 1742

819 *City* Champion: Or, The Reaſons for and againſt the Seclusion of Sir G. C. from being Lord Mayor of London. Now firſt collected from the Papers in which they were occaſionally printed. With a ſhort Preface relating to the Motions lately made at the Court of Huſtings. To which is added, never before printed, The *City* Champion: a Poem upon my Lord Mayor's Great Horſe. 1739

820 *Citizens*: Or, The Teſtimonies of ſeveral *Citizens* of Fickleborough, in the Kingdom of Fairy-land, concerning the Life and Character of Robert Huſh, commonly called, Bob. To which are prefixed ſome Memoirs of the Life of Charity Huſh, the Grandfather, and of Oliver Huſh, the Father of the ſaid Bob. —— 1713

821 *Civil* Wars: Or, Spain's Attempt againſt the *Civil* and Eccleſiaſtical Government of England, before and after the *Civil Wars*.

822 *Civil* Power: A new Eſſay on *Civil* Power in Things ſacred: Or, An Enquiry after an eſtabliſh'd Religion, conſiſtent with the juſt Liberties of Mankind, and practicable under every Form of Civil Government. 1739

823 *Civil* Government: Or, An Appendix to a Diſſertation on the *Civil* Government of the Hebrews. In which ſome Parts of that Government are further explained and vindicated; and ſome more unfair and falſe Repreſentations

tions of it by the Moral Philoſopher are detected. By *Moſes Lowman.*——————————1741

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824 *Claggett's (John)* Divinity of the Son of God defended: Or, A Solution of Mr. Chubb's Sophiſms, and a Detection of the Blaſphemies and Abſurdities contained in his Obſervations on a Book intitled, Arianiſm Anatomized. With a full and clear Refutation of all the Arguments contained in the ſame Obſervations, and in his Supremacy aſſerted.——————————1719

825 *Claims* of the Clergy to a Divine Right of Maintenance, and of diſpoſing of Church-Livings, exemplified in the Pretenſions and Conduct of the preſent Scotch Clergy; and in the Behaviour of their Creatures, the Multitude. Occaſioned by the Tythe-Bill now depending in Parliament.——————————1736

826 *Claims* (The Extraordinary) of the Clergy repugnant to Reaſon and Chriſtianity; and the Arguments advanced in their Defence, in a late Apology for the Clergy of the Church of England, examined. In a Letter from a Layman to the Reverend Dr. Stebbing.——————1735

827 *Clarendon's* Hiſtory: Or, The Genuineneſs of Lord *Clarendon's* Hiſtory of the Rebellion printed at Oxford vindicated. Mr. Oldmixon's Slander confuted. The true State of the Caſe repreſented. By *John Burton*, B. D. 1744

828 *Clarendon* and Whitlock farther compared. Or, A Diſcovery of ſome groſs Miſtakes committed by Mr. Oldmixon, in his Remarks on the Hiſtory of the Rebellion. 1739

829 *Clarke (Alured)* D. D.'s Sermon preach'd in the Cathedral Church of Wincheſter, before the Governors of the County-Hoſpital for Sick and Lame, &c. At the Opening of the ſaid Hoſpital, on St. Luke's Day, October 18, 1736. To which is added, a Collection of Papers relating to the Hoſpital, in which are the Rules and Orders for the Management and Conduct of the Houſe, &c. 1737

830 *Clarke (Joſeph)* M. A.'s Farther Examination of Dr. *Clarke's* Notions of Space; with ſome Conſiderations on the Poſſibility of eternal Creation. In Reply to Mr. John Clarke's Third Defence of Dr. Samuel Clarke's Demonſtration, &c.

&c. To which is added, ſome Remarks on Mr. Jack-ſon's Exceptions to Dr. Clarke's Notions of Space examined: in his Exiſtence and Unity, &c. ——— 1738

831 *Clarke:* Or, An Epiſtolary Debate between Mr. William Richardſon, A Preſbyter of the Church of England, concerning Epiſcopal Ordination. The 2d Edit. ——— 1739

832 *Clarke*'s *(John)* Eſſay upon the Education of Youth in Grammar-Schools. In which the vulgar Method of Teaching is examined, and a new one propoſed, for the more eaſy and ſpeedy training up of Youth to the Knowledge of the Learned Languages; together with Hiſtory, Chronology, Geography, &c. ——— 1720

833 *Clarke:* Or, Several Letters to the Reverend Dr. Clarke, from a Gentleman in Glouceſterſhire, relating to the Firſt Volume of the Sermons preached at Mr. Boyle's Lecture, with the Doctor's Anſwers thereunto. ——— 171

834 *Clergy:* Or, The Dreadful Degeneracy of a great Part of the *Clergy*, the Means to promote Irreligion, Atheiſm and Popery. To which is prefix'd, a Letter to the Reverend Mr. George Whitefield. ——— 1739

835 *Clergy:* Or, An Expoſtulation with the Clergy, and all other Advocates for the Sacramental Teſt. ——— 1739

836 *Clergy:* Diamond cut Diamond. The Lamentations of the Nonjuring *Clergy*, &c. an Hiſtorical Poem, from the Reformation to this preſent Year 1724. With Notes proving the Breach of the Epiſcopal Succeſſion, and the Nullity of the pretended Church of England. The 2d Edit. ——— 1724

837 *Clergy:* Or, The Objections of the Non-ſubſcribing London *Clergy*, againſt the Addreſs from the Biſhop of London, and the Clergy of London and Weſtminſter; printed in the Gazette of Thurſday, Aug. 22. 1710. humbly offered in a Letter from a Clergyman in London, to a Member of Parliament in the County. ——— 1710

838 *Clergyman.* Reading no Preaching: Or, A Letter to a young *Clergyman*, from a Friend in London, concerning the unwarrantable Practice of Reading the Goſpel, inſtead of preaching it. ——— ——— 1744

839 *Clidanor*, and Cecilia. A Novel. Deſigned as a Specimen of a Collection, adapted to form the Mind to a juſt Way of Thinking, and to a proper Manner of behaving in Life. ——— 1744

840 *Clinton* Lady: Or, The Sentence of God, and his Servant's Submiſſion. A Sermon preached at Weſtminſter, November

November 23d, 1707. Upon Occaſion of the Death and Funeral of the Right Honourable the Lady Clinton, who died at Bath the preceeding October the 30th. By *Samuel Roſewell.* ——— 1708

841 *Cloathing* the Naked. A Sermon, preached at St. Thomas's Church, Briſtol, before the Wiltſhire Society, at the annual Feaſt held in that City Auguſt 30, 1739. By *Joſeph Horler*, B. A.

842 *Cloyne* (Biſhop of) defended: Or, Tar-water proved uſeful, by Theory and Experiments. In Anſwer to T. R. M. D. Author to epidemical Madneſs cured. By Philanthropos.

843 *Clutton's (Joſeph)* good and bad Effects of Ward's Pill.

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844 *Cochran.* The Life of Sir Robert *Cochran*, prime Miniſter to King James III. of Scotland. ——— 1734

845 *Cocks:* Or, Over Shoes, over Boots; being a ſecond Part of the Church of England ſecured; the Toleration enervated; and the Diſſenters ruined and undone. By Sir *Richard Cocks*, Bart. ——— 1722

846 *Cocks:* Or, A Perfect Diſcovery of the Longitude. By Sir *Richard Cocks*, Bart. The 2d Edit. ——— 1722

847 *Coggeſhal:* Meaſuring made eaſy: Or, The Deſcription and Uſe of *Coggeſhal's* ſliding Rule. Containing Inſtructions for meaſuring all Manner of Timber, both by the common Way and the true Way. With Directions for taking the Dimenſions of Trees, and the Allowance for Bark, &c. Performed both by the Rule and by Arithmetic. By which may be meaſured all Manner of Superficies, as Board, Glaſs, Plaiſtering, Painting, Wainſcoting, Tyleing, Paveing, Land, both by Rule and Arithmetic. By *John Good.* ——— 1715

848 *Coke:* Or, The Reports of Sir Edward *Coke*, Kt. In Verſe. Wherein the Name of each Caſe, and the principal Points, are contained in two Lines. To which are added, References in the Margin to all the Editions of the ſaid Reports; and two Tables, one of the Names of the Caſes, and the other of the principal Matters.

Archer, if he for Life, enfeoff in fee;
It bars Remainders in Contingency. 1 Rep. 66.
Caudrey, 'Gainſt Common-prayer, if Parſon ſay
In Sermon ought, Biſhop deprive him may. 5 Rep. 1.

Foſter

Foſter, Juſtice of Peace may Warrant ſend,
And bring before him ſuch as offend. 5 Rep. 53
Boulſton, If Neighbour Cony-boroughs make,
The Conies I, in my own Ground, may take. 5 Rep. 104

1702

849 *Colebatch*: Or, A Diſſertation concerning Miſletoe. A moſt wonderful ſpecific Remedy for the Cure of convulſive Diſtempers. Calculated for the Benefit of the Poor as well as the Rich, and heartily recommended for the common Good of Mankind. The 3d Edit. To which is added, A ſecond Part, containing farther Remarks and Obſervations. By Sir *John Colebatch*. —— 1733

850 *Colden*: Or, An Explication of the firſt Cauſes of Action in Matter; and of the Cauſe of Gravitation. By *Cadwallader Colden*. —————— 1745

851 *Collection* of Odes and Epigrams, &c. Occaſioned by the Succeſs of the Britiſh and confederate Arms in Germany. 1743.

852 *Collection* of Papers, lately printed in the Daily Advertiſer. Containing 1. A Letter from the Rev. Mr. Whitefield to a Friend in London, dated at New-Brunſwick in New-Jerſey, April 27, 1740. 2. A Letter from the Rev. Mr. Whitefield, to the Inhabitants of Maryland, Virginia, North and South-Carolina. 3. A Letter from the Rev. Mr. Whitefield to a Friend in London; ſhewing the fundamental Error of a Book called The whole Duty of Man. 4. A Letter from the Rev. Mr. Whitefield, at Georgia, to a Friend in London, wherein he vindicates his aſſerting, That Archbiſhop Tillotſon knew no more of true Chriſtianity than Mahomet. 5. A ſecond Letter on the ſame Subject. 6. Some Obſervations on the Rev. Mr. Whitefield and his Oppoſers. 7. The Manner of the Childrens ſpending their Time at the Orphan Houſe in Georgia. To which is added, A Letter to Mr. William Seward from Mr. Joſeph Periam, who was laſt Year taken out of Bethlehem Hoſpital, lately publiſhed in the London Daily Poſt. ——— 1740

853 *Collection* of Pieces in Verſe and Proſe, which have been publiſhed on Occaſion of the Dunciad. By Mr. *Savage*. 1732

854 *Collection* of all her Majeſty's Speeches, Meſſages, &c. From her happy Acceſſion to the Throne, to the 21ſt of June, 1712. ———————————— 1712

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855 *Collection* of white and black Lists: Or, A View of those Gentlemen who have given their Votes in Parliament, for and against the Protestant Religion, and Succession, and the Trade and Liberties of their Country; ever since the glorious Revolution to the happy Accession of King George. Recommended to the Consideration of Electors. ——— 1715

856 *College Wit* sharpened: Or, The Head of a House, with a Sting in the Tail: Being a new English Amour, of the Epicene Gender, done into Burlesque Metre, from the Italian. Addressed to the two famous Universities of S-d-m and G-m-rrh. ——— 1739

857 *Colliber*. The known God: Or, The Author of Nature unveiled. Being an Explanation and Vindication of what seems most exceptionable in the impartial Enquiry into the Existence and Nature of God, the Christian Religion founded on Reason, and free Thoughts concerning Souls. With Remarks on the late Rev. Mr. Jackson's Defence of his Vindication of Dr. Clarke's Demonstration of the Being and Attributes of God; as far as it regards the absolute Infinity of the Divine Nature. By *S. Colliber*. ——— 1737

858 *Collier's (Arth.)* Logology: Or, A Treatise on the Logos, or Word of God. In seven Sermons on John i. 1, 2, 3, 14. To which is added, An Appendix on the same Subject. ——— 1732

859 *Collins*: Or, A Preservative against Mr. *Collins*'s Discourse of the Grounds and Reasons of the Christian Religion. 1725

860 *Collins*'s Priestcraft in Perfection: Or, A Detection of the Fraud of inserting and continuing this Clause (The Church hath Power to decree Rites and Ceremonies, and Authority in Controversies of Faith) In the twentieth Article of the Articles of the Church of England. The 2d Edit. corrected. ——— 1710

861 *Colours*: Or, New practical Improvements, and Observations on some of the Experiments and Considerations touching Colours, of the honourable and judicious Robert Boyle, Esq; so far as they relate to Tinctures and Pigments. Intended for the Use of Gentlemen and Ladies that amuse themselves in painting in Water Colours, as well as Designers and Limners, &c. By *John Hoofnall*. ——— 1738

862 *Comine's* (Rev. Mr. *W.*) Improvements in Navigation, and Philoſophy. Which contains, 1. An eaſy Method of finding the Longitude at Sea, which will be eaſily practicable there, and which will determine the ſaid Longitude within ten or fifteen Minutes at moſt: Alſo a more eaſy Method of finding the Latitude, and that by the ſame Inſtrument that finds the Longitude, and to the ſame Pitch of Exactneſs, and without any Regard to the Sun's Shining, or the Sun's Declination, or any Calculation; but if the Horizon be clear, Sailors may ſee the true Number of the Degrees and Minutes of both the Longitude and Latitude of the Place they are in, upon the Inſtrument before their Eyes. 2. In the next Place, here is an Endeavour to amend ſome Things, in the preſent Account of the Syſtem, and the principal Phænomena of this viſible World; containing great Improvements in Philoſophy. ——————— 1739

863 *Commerce:* Or, An Eſſay on maritime Power and *Commerce*; particularly thoſe of France. In an epiſtolary Diſcourſe, addreſſed to the Count de Maurepas, Secretary of State, and of the Marine. By *M. Deſlandes.* 1743

864 *Commitment:* Or, A Letter to the Clergy of the Church of England: On Occaſion of the *Commitment* of the Right Rev. the Lord Biſhop of Rocheſter to the Tower of London. The 2d Edit. ——————— 1722

865 *Common* Prayer: Or, The Offices in the Book of *Common* Prayer reviſed and altered, by Way of Specimen. Submitted to the Conſideration of thoſe in Authority. With a Preface relating to the Deſign, in Favour of the Alterations recommended. Alſo a Poſtſcript in Anſwer to the Miſcellanies of the 26th of October, and the 14th of December laſt. ——————— 1735

866 *Common* Prayer: Or, A Defence of the Eſſay for a Review of the Book of *Common* Prayer, ſo far as relates to the Athanaſian Creed. In Anſwer to a Letter in the weekly Miſcellany of October 19th laſt. Wherein every Argument made uſe of by the Letter-writer, is fairly conſidered, and clearly refuted, and that the Nicene Creed is ſufficient to ſecure the Chriſtian Faith from all Hereſies, eſpecially the Arian, is fully demonſtated from Athanaſius himſelf. ——————— 1734

867 *Commons:* Or, A Sermon preached before the Houſe of *Commons*, at St. Margaret's Weſtminſter, on Monday, Jan. 30. 1737. Being the Day appointed to be obſerved

ſerved as the Day of the Martyrdom of King Charles I. By *John Wilcock*, D. D. —— —— 1738

868 *Commons:* Or, An Impartial Enquiry into the Reaſonableneſs and Neceſſity of a Bill for reducing and limiting the Number of Places in the Houſe of *Commons*, ſhewing, that the paſſing ſuch a Bill would be attended with the moſt miſchievous and fatal Conſequences to this Nation in the preſent Conjuncture of Affairs. —— 1739

869 *Companion:* Or, The Free Maſon's Pocket *Companion* Containing, 1. The Hiſtory of Maſons and Maſonry. 2. The Charges given to a Free Maſon. 3. General Regulations for the Uſe of Lodges. 4. The Manner of conſtituting a new Lodge. 5. Charges given to a new Brother. 6. A Collection of Free Maſon's Songs, &c. 7. Prologues and Epilogues ſpoken at the Theatres to entertain Free Maſons. 8. An exact Liſt of regular Lodges. By *W. Smith*. —— 1736

870 *Complaints* (Great Britain's) againſt Spain impartially examined. And the Conduct of each Nation, from the Treaty of Utrecht to the late Declarations of War, compared. To which is added, An Abſtract of the ſeveral Treaties which have been entered into between the two Crowns, ſo far as they relate to the preſent national Diſputes. —— 1740

871 *Complaint* (The): Or, Night-Thoughts on Life, Death, and Immortality. —— 1744

In ſeveral Parts. The 4th Part is intitled, The 2d Part of the Infidel reclaimed. Containing the Nature, Proof and Importance of Immortality.

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944 *Convocation:* Or, A Letter to a Friend relating to the preſent *Convocation* at Weſtminſter, ——— 1689

945 *Convocation:* Or, Some Proceedings in the *Convocation* A. D. 1705. faithfully repreſented. To which is prefix'd, an Account of the ſeveral ineffectual Attempts at divers Times made by the Lower Clergy, towards quieting all Diſputes, and proceeding upon ſynodical Buſineſs. 1708

946 *Conybeare:* Or, The Myſteries of the Chriſtian Religion credible. A Sermon preached before the Univerſity of Oxford, at St. Mary's. By *John Conybeare*, M. A.

947 *Cooke* (Revd. Mr. *Tho.*) M. A.'s Curſory View of the Creation; in a Hymn to the All-gracious, Wiſe and Powerful Creator. ——— ——— 1739

948 *Coope's (Richard)* Letter to the Proprietors of the South-Sea Company. With a Dedication to George Heathecote, Eſq; Member of Parliament for the Borough of Southwark, and Alderman of the City of London. —— 1739

949 *Coopers:* Or, A Letter from an Old Citizen of London, to the Wine-Merchants and *Coopers* thereof. —— 1744

950 *Copy* (A true) of the Inſtrument of Aſſociation that the Proteſtants of England entered into in the 27th Year of Queen Elizabeth, againſt a Popiſh Conſpiracy. With an

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955 *Corporation* and Teſt Acts: Or, The Danger of a raſh and unſeaſonable Application for the Repeal of the *Corporation* and Teſt Acts. —— —— 1732

956 *Corporation* and Teſt Acts: Or, The Diſpute adjuſted about the proper Time of applying for a Repeal of the *Corporation* and Teſt Acts: By ſhewing that no Time is proper. [Firſt publiſhed in the Year 1732.] The 2d Edit. —— —— —— 1736

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995 *Criterion* (The) of Christianity. Being the Queries proposed by the late Mr. John Gonston, alias Sharpe, a Romish Priest, to the Rev. Dr. Knight, late Vicar of St. Sepulchre's, concerning the Perpetuity and Indefectibility of the true Church. Containing, 1. The Queries sent by Mr. Gonston. 2. Dr. Knight's Answer thereto. 3. Mr. Gonston's Reply. And, 4. Dr. Knight's Rejoinder, wherein he has fully proved that the Church of Rome is not the Church of Christ; which is likewise confirmed by Dr. Trapp. —— 1736

996 *Critical* (A) Dissertation upon the seventh Verse of the fifth Chapter of St. John's first Epistle, There are three, that bear record in Heaven, &c. Wherein the Authenticness of this Text is fully proved against the Objections of Mr. Simon and the modern Arians. Written originally in French by Mr. Martin, and now translated into English. —— 1719

997 *Critical* (A) Dissertation concerning the Words Δαίμων and Δαιμόνιον. Occasioned by two late Enquiries into the meaning of Demoniacs in the new Testament. In a Letter to a Friend. By a Gentleman of Wadham College, Oxford. —— 1748

998 *Critical* (A) History of the Athanasian Creed. Representing the Opinions of Ancients and Moderns concerning it. With an Account of the Manuscripts, Versions, and Comments, and such other Particulars as are of moment for the determining the Age, and Author, and Value of it, and the Time of its Reception in the Christian Churches. By *Daniel Waterland*, D. D. 1724

999 *Critical* (A) History of the last important Sessions of Parliament, which probably put a Period to B——sh Liberty, with an Enquiry into the Conduct of the principal Leaders in that political Campaign. By a Member of the House of Commons. —— 1742

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1001 *Critique* (The occasional). No. 4. A Proposal of a new Scheme of Grammar, and Method of Instruction; by which the Grounds of a Language may be learned in a few

few Hours, ſo as to read an Author and write intelligibly. ——— 1736

1002 *Cromwell:* Or, A Manifeſto of the Lord Protector of the Common-wealth of England, Scotland, Ireland, &c. Publiſhed by Conſent and Advice of his Council. Wherein is ſhewn the Reaſonableneſs of the Cauſe of this Republic againſt the Depredations of the Spaniards. The 2d Edit. To which is added, Britannia, a Poem. By Mr. *Thomas.* Firſt publiſhed in 1727. 1738

1003 *Crooked* (The) Six-pence. With a learned Preface found among ſome Papers bearing Date the ſame Year in which Paradiſe Loſt was publiſhed by the late Dr. Bentley. ——— 1743

1004 *Croſs:* Or, Some Conſiderations on the ſixth Chapter of the Abridgement of the London Caſes: Containing, A Vindication of the Office for Baptiſm, and particularly of the Sign of the *Croſs.* By *James Pierce.* 1708

1005 *Crouſaz:* Or, A Vindication of Mr. Pope's Eſſay on Man, from the Miſrepreſentations of Mr De *Crouſaz,* Profeſſor of Philoſophy and Mathematics in the Univerſity of Lauſanne. In ſix Letters. The 2d Edit. 1740

1006 *Crown* (Imperial): Or, A Letter from a Gentleman in the City, to one in the Country; concerning the Bill for diſabling the Duke of York to inherit the Imperial *Crown* of this Realm. ——— ——— 1680

1007 *Croxall (S.)* D. D.'s Sermon preached before the honourable Houſe of Commons, at St. Margaret's Weſtminſter, on Friday, Jan. 30. 1729. The 2d Edit. 1741

The Text, Pro. xxv. 5. Take away the Wicked from before the King, and his Throne ſhall be eſtabliſhed in Righteouſneſs.

1008 *Crude* Mercury: Or, A Treatiſe on the Force and Energy of *Crude* Mercury. Proving the Uſefulneſs and Innocency of its internal Application, by a great Variety of Experiments and Hiſtories of Caſes, acute and chronic. By *Thomas Harris.* ——— ——— 1734

1009 *Crude:* Or, A Treatiſe on Mercury, ſhewing the Danger of taking it *Crude* for all manner of Diſorders, after the preſent Faſhion, from its Nature, its Manner of Operating in the human Body, and Facts. With ſome Remarks on the antient Phyſician's Legacy. 1733

1010

C U R

1010 *Cruelty*: Or, The Perſecution and *Cruelty* in the Principles, Practices and Spirit of the Romiſh Church. A Sermon preached at Salters-Hall, April 10, 1735. By *B. Groſvenor*, D. D. —— 1735

1011 *Cry*: Or, A Hue and Cry after a Pack of Hounds, which broke out of their Kennel in Weſtminſter. To which is added, modern Characters, by another Hand. —— 1739

1012 *Cry* (A) for Juſtice: Or, The Senſe of Great-Britain and Ireland, for calling the late Miniſters to Account, and bringing them to condign Puniſhment. Sign'd by above 100,000 Hands. —— 1715

1013 *Cry* (A) for Juſtice againſt all the impeach'd and attainted Rebels and Traitors. Shewing, that Mercy to King George's Enemies, is Cruelty to all true Friends of our King and Country; and that to ſave the One, will be the Deſtruction of the Other. —— 1715

The Force of Britain's evil Star,
And ſtrong Deluſions nurs'd, with Care,
Retard a-while the Vengeance juſt;
But now th' enchanted Scene is o'er,
And Reaſon re-aſſumes her Power,
Fall Traitors, *Fall you muſt.*

1014 *Cry. Vox Populi*: Or, The People's *Cry* againſt the Clergy. Containing the Riſe, Progreſs, and Ruin of the Norwich Remonſtrance. Framed and fomented by the Miniſters of that City, being encouraged thereunto by ſome great Perſons from above. —— 1646

C *ante* U

1015 *Cumming*: Or, A ſecond Letter to Mr. *Cumming*, concerning the Regard which ought to be had to Scripture-Conſequences; in Defence of the former. By *John Evans*. —— —— 1722

1016 *Cur* (The) and the Lap-Dog, a Poem. Inſcribed to her Grace the Dutcheſs of Mancheſter. —— 1737

1017 *Cure* (A) for the Epidemical Madneſs of drinking Tar-Water, lately imported from Ireland by a certain R——t R——d Doctor. In a Letter to his L——p. By *T. R.* M. D. —— —— 1744

1018 *Cure*: Or, A True Relation of the wonderful *Cure* of Mary Maillard, (Lame almoſt ever ſince ſhe was born) on Sunday the 26th of Nov. 1693. With the Affidavits and Certificates of the Girl, and ſeveral other credible and

and worthy Perſons, who knew her both before and ſince her being cured. To which is added, a Letter from Dr. Welwood to the Right Honourable the Lady Mayoreſs, upon that Subject. ——— 1694.

1019 *Curio.* An Epiſtle to *Curio.* ——— 1744

1020 *Curſe* ye Meroz. Or, The fatal Doom. A Sermon preached in Guildhall-Chapel, London, before the Right Honourable the Lord-Mayor and Court of Aldermen, May 9, 1680. By *Edmond Hickeringill.* 1680

1021 *Curſe* ye Meroz anſwered. Or, The Plotter's Doom. Wherein the wicked Plots, Plotters, and their Confederates, are detected and ſentenced by the Holy Scriptures. In a late Sermon upon the helliſh Plots which have been diſcovered in theſe Nations. And may be an Anſwer to Mr. H.'s late Sermon upon, *Curſe* ye Meroz. ——— 1680

1022 *Curſing:* Or, A ſhort and modeſt Vindication of the common Practice of *Curſing* and Swearing; occaſioned by the new Act of Parliament againſt the ſaid Practice.

1023 *Curteis*'s (The Revd. Mr. *Tho.*) Chriſtianity, in its Nature and Deſign, offers no Violence to the Reaſon or Conſciences of Men. A Sermon preached in the Chapel of Tunbridge-Wells, on Sunday the 31ſt of Auguſt, 1735. ——— 1735

1024 *Cuſtom-houſe:* Or, Rome a great *Cuſtom-houſe* for Sin. Or, A Table of the Diſpenſations and Pardons for Villanies and Wickedneſſes of various Kinds, &c. with the ſeveral Sums of Money given and to be paid for them. The 3d Edit. Formerly publiſh'd by *Anthony Egane,* B. D. Sometime Confeſſor General of the Kingdom of Ireland, who was both a Spectator of, and Actor in thoſe horrible Abuſes, before his Converſion to the Proteſtant Religion. And now re-printed for the Benefit of ſuch, as either have themſelves, or would induce others to have, too favourable thoughts of Popery. To which is now added an earneſt Diſſuaſive from Romiſh Idolatry and Superſtition; wherein other groſs Enormities are clearly detected. ——— 1715

1025 *Cuſtoms. Multum in Parvo*: Or, A Summary of ſuch Penalties and Forfeitures as are limited and appointed by ſeveral Acts of Parliament relating to the *Cuſtoms* and Navigation. As alſo for the Exporting and Importing of prohibited Goods; together with the ſeveral Statutes whereupon they are grounded, being duly compared

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pared with the Statutes at Large, and the Abridgments to this preſent Year, 1664. Uſeful for Merchants, Factors, for all Officers belonging to the Cuſtom, Maſters of Ships, Purſers, and Boatſwains; Mariners, Wharfingers, Lightermen and Watermen. In what Caſes both Ship and Goods are forfeited upon Importation.

1026 *Cuſtoms* and Subſidies: Or, An Order of the Commons in Parliament aſſembled. Eſtabliſhing and confirming Fees and Allowances to the Officers of his Majeſty's *Cuſtoms* and Subſidies. Fees and Allowances due and payable to the Officers of his Majeſty's Cuſtoms and Subſidies in the Port of London, and the Members and Creeks thereunto belonging, viz. For the Officers of the petty Cuſtoms outward. For the Officers of the Subſidy outward. For the Officers of the petty Cuſtoms inward. For the Officers of Subſidy inwards. For the Officers of great Cuſtoms. For the King's Majeſty's Waiters. For the Regiſter of the King's Majeſty's Warrants. For the Uſher of the Cuſtom-houſe. For the chief Searcher, and of his Majeſty's five under Searchers in the Port of London. For his Majeſty's five under Searchers that attend at London. For his Majeſty's two Searchers at Graveſend. Rules which may ſerve for the Out-Ports in general. For the Officers of the Art of Navigation. ———————— 1662

D

D *ante* A

1027 D*ACIER*: Or, The Life of Hannibal tranſlated from the French of Mr. *Dacier*. ———— 1737

1028 *Dalton* (Revd. Mr.) M. A.'s Two Epiſtles. The Firſt, To a young Nobleman from his Preceptor. Written in the Year 1735-6. The Second, To the Right Honourable the Counteſs of Hartford, at Percy-Lodge: in the Year 1744. By the Revd. Mr. *Dalton*, A. M. — 1745

1029 *Danvers*'s Tipping tip't Juſtice: Or, The Revd. Mr. Silveſter's Critical Diſſertation, &c. wherein he pretends to confute Mr. Foſter's Notion of Hereſy, verſified. By *Joſeph Danvers*, Eſq;

1030 *Dawſon's* Miſcellaneous Poems on ſeveral Occaſions. To which are added, a Letter of the late Bp. A-t-r-b-y's to Mr.

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Mr. P-p-e. And a Copy of Verſes ſpoke Extempore by Dean Swift, upon his Curates Complaint of hard Duty. ——— 1735

D *ante* E

1031 *Dean:* Or, A True and Genuine Narrative of the whole Affair relating to the Ship Suſſex, as ſent to the Directors of the Honourable Eaſt India Company; from the Time ſhe was deſerted by the Officers, and greateſt Part of the Crew, 'till ſhe was unfortunately wreck'd on the Baſſas de India. Alſo a particular Account of the many Hardſhips and Diſtreſſes of the Sixteen brave Sailors who ſtaid on Board. With a Liſt of their Names. By *John Dean*, the only ſurviving Perſon of them all. ——— 1740

1032 *Declaration* (His Majeſty's) to all his loving Subjects, concerning the treaſonable Conſpiracy againſt his ſacred Perſon and Government, lately diſcovered. Appointed to be read in all Churches and Chapels within this Kingdom. By his Majeſty's Special Command. 1683

1033 *Declaration* (A) and Vindication of the Lord Mayor, Aldermen and Commons of the City of London in Common-Council aſſembled. ——— 1660

1034 *Defection* (The) conſidered, and the Deſigns of thoſe, who divided the Friends of the Government, ſet in a true Light, 3d. Edit. ——— 1717

1035 *Defence* (A) of the Three Letters to a Gentleman diſſenting from the Church of England, againſt a Pamphlet, intitled, The Diſſenting Gentleman's Anſwer to the Reverend Mr. White's Three Letters, &c. By *John White*, B. D. ——— 1716

1036 *Defence* (A juſt) and Vindication of Goſpel Miniſters and Goſpel Ordinances, againſt the Quakers many falſe Accuſations, Slanders, and Reproaches. In Anſwer to John Horwood his Letter, and E. B. his Book, called, A juſt and lawful Trial of the Miniſters and Teachers of this Age, and ſeveral others. Proving the Miniſters Calling and Maintenance juſt and lawful; and the Doctrine of Perfection by free Juſtification, preached by them, agreeable to the Scriptures. With the Quakers Objections anſwered. And the Quakers Perfection by hearkening to, and obeying a Light within them, proved contrary to the Scriptures. And their

Practices in ten Particulars proved contrary to the Commands and Examples of Christ and his Apostles.— 1[illegible]

1037 *Defence* (A) of the People: Or, Full Confutation of the pretended Facts, advanc'd in a late Huge, Angry Pamphlet, call'd, Faction Detected. In a Letter to the Author of that weighty Performance.——— 1744

1038 *Defence* (A) of the Moral Philosopher; against a Pamphlet, intitled, The Immorality of the Moral Philosopher.——— 1737

1039 *Defence* (A) of the plain Account of the Nature and End of the Sacrament of the Lord's Supper, against the Objections contained in the Remarks on that Book. With some Observations on the Preface to the Second Edition of those Remarks. Being Two Letters originally published in the Independent London Journal. To which is added, A Tract concerning the Sacrament of the Lord's-Supper, by the ever-memorable Mr. John Hales of Eaton.——— 1735

1040 *Defence* (A) of the Examination of a Book intitled, A Brief Account of many of the Prosecutions of the People call'd Quakers, &c. so far as the Clergy of the Diocese of London are concerned in it. In Answer to a late Pamphlet publish'd by the Quakers, by Way of Vindication of that Part of their Brief Account. 1737

1041 *Defence.* The Rector of Sutton committed with the Dean of St. Paul's: Or, A *Defence* of Dr. Stillingfleet's Irenicum, his Discourses of Excommunication, Idolatry, and other Writings; against his late Sermon, intitled, The Mischief of Separation.——— 1680

1042 *Deism* fairly stated, and fully vindicated from the gross Imputations and groundless Calumnies of modern Believers. Wherein some of the principal Reasons contained in Dr. Benson's Answer to Christianity not founded on Argument are fully considered, and proved to be far from conclusive. In a Letter to a Friend. By a Moral Philosopher.——— 1749

1043 *Deity*, a Poem. I. Eternity. II. Unity. III. Spirituality. IV. Omnipresence. V. Immutability. VI. Omnipotence. VII. Wisdom. VIII. Providence. IX. Goodness. X. Rectitude. XI. Glory.——— 1730

1044 *Delafoy (Theodore)* A. M.'s Essay on Virgil's celebrated Gates of Sleep. Containing besides a very particular Enquiry into this intricate Subject, as well as into Homer's Similar Gates, a Solution of Virgil's *Fa[illegible]*

damnati

damnati crimine mortis; and at the close of it a true Key to the *Æneis*. ——— 1743

1045 *De Laune*'s Plea for the Non-Conformists: Shewing the true State of their Case, and how far the Conformists Separation from the Church of Rome for their Popish Superstitions, &c. introduced into the Service of God, justifies the Non-Conformists Separation from them. In a Letter to Dr. Benjamin Calamy, on his Sermon called, Scrupulous Conscience, inviting hereto. To which is added, a parallel Scheme of the Pagan, Papal, and Christian Rites and Ceremonies. With a Narrative of the Sufferings underwent for Writing, Printing and Publishing hereof. By *Thomas Delaune*, who died in Newgate during his Imprisonment for this Book. Printed Twenty Years ago; but being seized by the Messenger of the Press, was afterwards burnt by the Hangman: And now re-printed from the Author's Original Copy. ——— 1706

1046 *Dell*'s *(William)* Right Reformation: Or, The Reformation of the Church of the New Testament, represented in the Gospel-Light. In a Sermon preached to the Honourable House of Commons, on Wednesday 25, 1646. Together with a Reply to the chief Contradictions of Master Love's Sermon, preached the same Day. Published according to Order, for the good of the Faithful, at their Desire. ——— 1646

1047 *Delme*'s Spiritual Warning for Times of War: Containing a Description and Prognostic of War. With Christian Advice what is to be done when God either threatens or inflicts that Dreadful Judgment. In a Sermon preached upon Jerem. x. 22, 23, 24, 25. —— 1701

1048 *Delme*'s Parable of the Sower: Or, The Hearer's Duty. Being Sermons preach'd upon Mark iv. 14, 15, &c. 1707

1049 *Demonstration.* Or, Eternal Misery the necessary Consequence of Infinite Mercy abused. A Sermon, in which is *demonstratively* proved, from the Attribute of God's Mercy, as well as his Justice, that the Punishments of the Reprobate in a future State must be Eternal. To which is prefix'd, a Preface, containing a short but full Answer to Mr. Whiston's late Treatise against the Eternity of Hell-Torments. With a plain and certain Rule to find out when the Terms *Ever*, *For-ever*, *Eternal*, *Everlasting*, and the like, in any

Paſſage throughout the whole Scripture, are to be taken in a limited Senſe for an *Age*, or other determined Duration, and when in an unconfin'd one for a Duration properly Eternal. —— 1740

1050 *Depoſing* (The) and Death of Queen Gin, with the Ruin of the Duke of Rum, Marquee de Nantz, and the Lord Sugercane, &c. An Heroic Comi-Tragical Farce. Written by Jack Juniper, a Diſtiller's Apprentice, juſt turn'd Poet. As it is Acted at the New Theatre in the Hay-market. —— 1736

1051 *Deſcription* (A) of Georgia, by a Gentleman who has reſided there upwards of Seven Years, and was one of the firſt Settlers. —— 1741

1052 *Deſcription* (A) of the Windward Paſſage, and Gulf of Florida, with the Courſe of the Trading Ships to, and from the Iſland of Jamaica. Alſo an Account of the Trade-Winds, and of the variable Winds and Currents on the Coaſts thereabouts, at different Seaſons of the Year. Illuſtrated with a Chart of the Coaſt of Florida, and of the Iſlands of Bahama, Cuba, Hiſpaniola, Jamaica, and the adjacent ſmaller Iſlands, Shoals, Rocks, and other remarkable Things in the Courſe of the Navigation in the Weſt-Indies. Whereby is demonſtrated the Precarioufneſs of thoſe Voyages to the Weſt-India Merchants, and the Impoſſibility of their Homeward-bound Ships keeping clear of the Spaniſh Guarda Coſta's. The Whole very neceſſary for the Information of ſuch as were never in thoſe Parts of the World. To which are added, ſome Propoſals for the better ſecuring of the Britiſh Trade and Navigation to and from the Weſt-Indies. Note, At the End of this Treatiſe is a general Index of the Names, with a Deſcription of the Situations of all the Iſlands, &c. which are contained in the annexed Chart, diſtinguiſhed by numerical References to each other. Likewiſe an Alphabetical Catalogue of the ſame Names alone, with the like numerical References, the Uſes of which are mention'd at the End of the Whole. —— 1739

1053 *Deſcription* of the Form and Order of the Coronation of Charles II. King of Scotland, England, France and Ireland. As it was acted and done at Scoon, the firſt Day of January, 1651. By *Robert Douglas*, Minister at Edinburgh. —— 1660

1054 *Deſertion* (The) Diſcuſſed: Or, The laſt and preſent Op-

portunity

position placed in their true Light. Wherein the Characters aſperſed in a late tedious and prolix Libel, intitled, Faction detected by the Evidence of Facts, are fully Vindicated; the Deſign of that Treatiſe rendered manifeſt; and the Deſerters of their Country's Cauſe properly expoſed. ——————————— 1743

1055 *Detail* (A) of Lottery Dreams. Containing ſomething of Morality, Divinity, and Philoſophy. Shewing the Nature, Effect, and Deſign of Lottery Schemes. Very inſtructive to younger Perſons, and recommended to all.

1056 *Detection* (A) of the Sophiſtry and Falſities of the Pamphlet, entitled, The Secret Hiſtory of the White Staff. Containing an Enquiry into the *Staff*'s Conduct in the late Management, particularly with reſpect to the Proteſtant Succeſſion. The 2d Edit. ——— —— 1714

1057 *Detector* (The) detected: or, The Danger to which our Conſtitution now lies expoſed, ſet in a true and manifeſt Light. ——————————— 1743

1058 *Devil* (The) in the Tr——ry: or, Old Nick chain'd at laſt. A ſtrange Narrative of Satan's being diſcovered on Earth, who hath gone about ſeveral Years in the human Shape of N———s P———n, Eſq; inflicting various Tortures on the poor People of this Kingdom, till his cloven Foot was perceived, and an Aſſembly of Divines, to the Number of Twenty-one, were employ'd to ſit upon him, in order to lay him in the Red Sea. 1722

1059 *Deviliad* (The). An Heroic Poem.

—Non poſſum ferre, Quirites,
Græcam Urbem. Juv.

1744

1060 *D'Ewes's* (Sir *Simond*) Primitive Practice for preſerving Truth: or, An Hiſtorical Narration, ſhewing what Courſe the Primitive Church anciently, and the beſt Reformed Churches ſince, have taken to ſuppreſs Hereſy and Schiſm. And occaſionally alſo, by Way of Oppoſition, diſcovering the Papal and Prelatical Courſes to deſtroy and root out the ſame Truth; and the Judgments of God which have enſued upon perſecuting Princes and Prelates. ——————————— 1645

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D *ante* I

1061 *Dialogue* (A) between the Gallows and a Freethinker. 1744

1062 *Dialogue* (A) between the Rev. Mr. Jenkin Evans, Assistant Minister to the Curate of Whitechapel, and Mr. Peter Dobson, a Man of Sense and some Learning, and a Citizen of London, concerning Bishops, particularly the Bishops in the Principality of Wales. —— 1744

1063 *Dialogue* (A Second) between G——s E——e and B——b D——n. —— 1745

1064 *Dialogue* (A) which lately passed between the Knight and his Man John.

1065 *Dialogue* (A Kind of a) in Hudibrasticks. Designed for the Use of the Unthinking and the Unlearned. — 1739

1066 *Dialogue* (A) between R—— and F——, concerning a Discourse entitled, The View of an Ecclesiastic in his Socks and Buskins: or, A just Reprimand given to Mr. Alsop. Wherein is discovered an unheard of Discord between the Author and Himself. By a Friend to the Cause of Mr. *Lobb*, the Worth of Mr. *Williams*, and the Persons of both. —— 1743

1067 *Difference* (The) between Keeping and Marriage. An Heroic Epistle from Edoarda to Hamillio, on his late Nuptials at Bath.

1068 *Difficulties* (The) and Discouragements that attend the Dissenting Ministry, with the most proper Method to remove Them; impartially considered, in a Sermon preached to a Congregation of Protestant Dissenters. 1745

1069 *Dignities:* or, A Treatise concerning the *Dignities*, Titles, Offices, Pre-eminences, and yearly Revenues which have been granted by the several Kings of England, after the Conquest, for the Honour and Maintenance of the Princes, their eldest Sons; with sundry Particulars relating thereto. —— 1737

1070 *Dissdal* (*Joshua*) M. A.'s Modern Art of breeding Bees. A Poem. —— 1742

1071 *Directions* to Servants in general; and in particular to the Butler, Cook, Footman, Coachman, Groom, House-Steward and Land-Steward, Porter, Dairy-Maid, Chamber-Maid, Nurse, Laundress, House Keeper, Governess or Governess. By the Reverend Dr. *Swift*, D. S. P. D. —— 1745

1072

DIS

1072 *Directory* (A) for the Public Worſhip of God, throughout the three Kingdoms of England, Scotland, and Ireland. Together with an Ordinance of Parliament for the taking away of the Book of Common Prayer, and for eſtabliſhing and obſerving of this preſent *Directory* throughout the Kingdom of England and Dominion of Wales. ——— 1644

1073 *Diſbanded* (The) Volunteers Appeal to their Fellow Citizens: Being an impartial Account of the Proceedings at Exeter, againſt a Set of Gentlemen who had formed themſelves into a Volunteer-Company for his Majeſty's Service. ——— 1746

1074 *Diſcipline* (The) and Order of particular Churches no Novelty, proved from Scripture, Reaſon, Antiquity, and the moſt eminent modern Divines: or, A Diſcourſe of the Church, in a Scripture Notion, with her Extent, Power and Practice, tending to moderate the Minds of Men toward Diſſenters in Matters Eccleſiaſtical, and to acquit ſuch from the Charge of Innovation, Faction, Separation, Schiſm, and Breach of Union and Peace in the Church, who cannot conform in many things to the Rules, Canons, and Practices of others. By a Lover of Truth, Peace, Unity and Order. ——— 1675

1075 *Diſcord:* or, One Thouſand Seven Hundred Forty-four. By a Great Poet lately deceaſed. Printed from the Original MSS. *Permiſſa Superiorum.*

1076 *Diſcovery* (A Brief) of the true Mother of the Pretended Prince of Wales, known by the Name of Mary Grey. To which is added, A further Diſcovery of the late Conſpiracy againſt his Majeſty's Sacred Perſon and Government, &c. As laid before the King, &c. and depoſed to a Committee of Parliament. By *William Fuller*, Gent. ——— 1696

1077 *Diſcourſe* (A) on Witchcraft. Occaſioned by a Bill now depending in Parliament, to repeal the Statute made in the firſt Year of the Reign of King James I. entitled, An Act againſt Conjuration, Witchcraft, and dealing with evil and wicked Spirits. Containing ſeven Chapters on the following Heads: 1. To prove that the Bible has been falſly tranſlated in thoſe Places which ſpeak of Witchcraft. 2. That the Opinion of Witches has had its Foundation in Heathen Fables. 3. That it hath been improved by the Papal Inquiſitors, ſeeking their own private Gain, as alſo to eſtabliſh the Uſurped Dominion

minion of their Founder. 4. That there is no ſuch Thing as a Witch in the Scriptures, and that there is no ſuch Thing as a Witch at all. 5. An Anſwer to their Arguments who endeavour to prove there are Witches. 6. How the Opinion of Witches came at firſt into the World. 7. The Concluſion. ——— 1736

1078 *Diſcourſe* (A) on the Nature of Moral Obligations. 1739

1079 *Diſcourſe* (A) on the Myſtery and Hiſtory of the Scriptures, and on the Nature and Uſe of Miracles. Occaſioned by the late Mr. Woolſton's Diſcourſes on the Miracles of Our Saviour. ——— 1739

1080 *Diſcourſe* (A) concerning Sins of Infirmity, and Wilful Sins; with another of Reſtitution. By the Right Rev. *Richard* late Lord Biſhop of *Bath* and *Wells*. ——— 1704

1081 *Diſcourſe* (A) of the Religion of England. Aſſerting, that Reformed Chriſtianity, ſettled in its due Latitude, is the Stability and Advancement of this Kingdom. 1667

1082 *Diſcourſe* (A Second) of the Religion of England. Further aſſerting, that Reformed Chriſtianity, ſettled in its due Latitude, is the Stability and Advancement of this Kingdom. Wherein is included, An Anſwer to a late Book entitled, A Diſcourſe of Toleration. ——— 1668

1083 *Diſcourſe* (A) of God's Ways of diſpoſing of Kingdoms. By the Biſhop of St. *Aſaph*. ——— 1691

1084 *Diſcourſe* (A) concerning Treaſons, and Bills of Attainder. 1716

1085 *Diſcourſe* (A Seaſonable) ſhewing the Neceſſity of maintaining the Eſtabliſhed Religion, in oppoſition to Popery. The 2d Edit. corrected. ——— 1673

1086 *Diſcourſe* (A) addreſſed to Magiſtrates and Men in Authority. Occaſioned by the enormous Licence, and Irreligion of the Times. ——— 1738

1087 *Diſcourſe* (A) ſhewing who they are that are now qualified to adminiſter Baptiſm and the Lord's Supper. Wherein the Cauſe of Epiſcopacy is briefly treated. ——— 1698

1088 *Diſplay* (A) of French Politics. Evincing, from ancient Hiſtory and modern Facts, that the Bourbon Race has ever had in View the Acquiſt of Univerſal Monarchy; and which, by the preſent Union of France, Spain, and Sardinia, with the Emperor and other Princes, ſeems to be now near accompliſhed. Very neceſſary to be peruſed at this critical Juncture by all who have any Regard for the Liberties of Europe, and the Proteſtant Religion. With a Preface. By a *True Briton*. 1739

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1089 *Diſpute* (The) better adjuſted, about the proper Time of applying for a Repeal of the Corporation and Teſt Acts. By ſhewing, that ſome Time is proper. In a Letter to the Author of the *Diſpute* adjuſted. The 2d Edit. 1736

1090 *Diſſenting* (The) Gentleman's Second Letter to the Rev. Mr. White, in anſwer to his Three Letters. In which his various Miſrepreſentations of the Diſſenters are corrected, his Objections againſt them anſwered, and the Grounds of their Diſſent are further repreſented, and proved ſolid and juſt. To which is added a Poſtſcript, containing Remarks on Mr. White's Defence of his Three Letters, *&c.* ——— 1747

1091 *Diſſertation* (A) on Comets. Extracted from the Writings of the moſt eminent modern Aſtronomers and Philoſophers. In a Letter to a Reverend Profeſſor. To which is prefixed, The Theory of a Comet, by Sir Iſaac Newton.

1092 *Diſſertation* (A Philoſophical) upon the Inlets to Human Knowledge. In a Letter from a Gentleman in the Country to his Friend at London. ——— 1739

1093 *Diſſertation* (A) on Liberty and Neceſſity. Wherein the Proceſs of Ideas, from their firſt Entrance into the Soul, until their Production of Action, is delineated. With ſome Remarks upon the late Rev. Dr. Clarke's Reaſoning on this Point; and an Epiſtle Dedicatory to Truth. By *A. C.* Eſq; ——— 1729

1094 *Diſſertation* (A) on the Liberty of the Subject in Great Britain. Moſt humbly inſcribed to his Royal Highneſs Frederic-Auguſtus, Prince of Wales, *&c.* ——— 1737

1095 *Diſſuaſive* (A) from enquiring into the Doctrine of the Trinity: or, The Difficulties and Diſcouragements which attend the Study of that Doctrine. In a Letter to a Friend. The 2d Edit. ——— 1719

1096 *Diſſuaſive* (A) from entering into Holy Orders. In a Letter to a young Gentleman, *&c.* The 3d Edit. corrected. ——— 1738

1097 *Diſſuaſive* (A) from Party and Religious Animoſities. Containing, 1. An Account of the Progreſs and Effects of our Religious Differences from the Reign of James I. to the Revolution; with Reflections on them. 2. Reaſons againſt the Repeal of the Corporation and Teſt Acts; ſhewing, that it is not conſiſtent with Liberty and our Conſtitution. 3. Remarks on the Anſwer to

the Country Parſon's Plea; in which the Oppoſition of the Clergy to the late Tythe-Bill is vindicated, and the great Preference of Deciſions by Juries before thoſe by Juſtices, and the Danger ariſing to our Conſtitution from the large Increaſe of Power of late Years, added to the latter, conſidered. By the Author of, The Harmony of Reaſon and Chriſtianity. ——— 1736

1098 *Divine.* Mr. *Smirke:* or, The *Divine* in Mode. Being certain Annotations upon the Animadverſions on the Naked Truth. Together with a ſhort Hiſtorical Eſſay concerning General Councils, Creeds and Impoſitions, in Matters of Religion. By *Andreas Rivetus,* jun. 1676

1099 *Divine* (The) Right of Church-Government aſſerted and evidenced by the Holy Scriptures: According to the Light whereof (beſides many Particulars mentioned after the Preface) 1. The Nature of a Divine Right is delineated. 2. The Church-Government which is of Divine Right is deſcribed. 3. This Deſcription in the ſeveral Branches of it is explicated and confirmed. 4. The Divine Right of Eccleſiaſtical Cenſures, Officers, and Ruling Aſſemblies is manifeſted. In all which it is apparent, that the Preſbyterial Government, by Preaching and Ruling Preſbyters, in Congregational, Claſſical, and Synodal Aſſemblies, may lay the trueſt Claim to a Divine Right, according to the Scriptures. The 2d Edit. corrected and augmented in many Places: With a brief Reply to certain Queries againſt the Miniſtry of England, and an Alphabetical Table to the Whole annexed. ——— 1647

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1100 *D'nant*'s (Dr.) Prophecies. ——— 1713

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1101 *Doctrine* (The) of the Bleſſed Trinity ſtated and defended. By ſome London Miniſters.—The Introduction by the Rev. Mr. *Tong.*—The Queſtion ſtated, and the Scripture Evidence of the Trinity, by the Rev. Mr. *Robinſon.*—The Harmony of the Reformed Churches by the Rev. Mr. *Smith.*—Advices relating to the Doctrine of the Trinity by the Rev. Mr. *Reynolds.* ——— 1719

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1102 *Doctrine* (The) of Salvation, Faith, and Good Works. Extracted from the Homilies of the Church of England. 1739

1103 *Doctrines* (The) and Practices of the Church of Rome truly repreſented. In anſwer to a Book entitled, A Papiſt miſrepreſented and repreſented, &c. The 2d Edit. corrected. ——— 1686

1104 *Doctrines* (The) of the Goſpel vindicated. In a Letter to Mr. Philip Gibbs, in anſwer to his Letter to the Proteſtant Diſſenting Congregation meeting at Hackney. By *N. W.* F. L. S. ——— 1738

1105 *Doddridge (P.)* D. D.'s Neceſſity of a General Reformation, in order to a well-grounded Hope of Succeſs in War: Repreſented in a Sermon preached at Northampton, Jan. 9, 1739-40, the Day appointed by his Majeſty for public Humiliation. Publiſhed, with Enlargements, at the Requeſt of ſeveral that heard it. 1740

1106 *Dolins* (Sir *Daniel)* Knt.'s Second Charge to the Grand Jury, and other Juries of the County of Middleſex, at the General Quarter-Seſſions of the Peace held the 18th Day of April, 1726, at Weſtminſter-Hall.

1107 *Dolins* (Sir *Daniel)* Knt.'s Third Charge to the Grand Jury, and other Juries of the County of Middleſex, at the General Quarter-Seſſions of the Peace held the 6th Day of October, 1726, at Weſtminſter-Hall.

1108 *Donatiſts:* or, A ſhort Hiſtory of the *Donatiſts*. With an Appendix, in which the proud and hypocritical Phariſee and ſchiſmatical Donatiſt are compared with the Rev. Mr. George Whitefield and the Methodiſts. 1741

1109 *Don Sancho:* or, The Students Whim, a Ballad Opera of two Acts. With Minerva's Triumph, a Maſque. By *Eliz. Boyd.* ——— 1739

1110 *Don Blaſs:* or, The Letter ſent from *Don Blaſs de Lezo*, the Spaniſh Admiral at Carthagena, to Don Thomas Geraldino, verſified. To which is added, The literal Tranſlation of the ſaid Letter, which was intercepted by an Engliſh Ship betwixt Carthagena and Old Spain: Alſo the Tranſlation of another ſent from Don Blaſs to Admiral Vernon. ——— 1740

1111 *Don John* further diſplayed: Being a Supplement to Conſiderations on the American Trade. ——— 1740

1112 *Doolittle*'s (Rev. Mr. *Thomas)* Swearer ſilenced: or, The Evil and Danger of Prophane Swearing and Perjury,

demonſtrated by many Arguments and Examples of God's dreadful Judgments upon ſinful Swearers. 1689

1113 *Dorinda:* or, The Grove in Tears. A Paſtoral Elegiac Eſſay towards the Character of that Excellent, and univerſally-lamented Lady, the Right Hon. the Counteſs of Euſton. The 2d Edit. with the Addition of a Poem, in Miltonic Verſe, to her Immortal Memory. 1743

1114 *Double* Deliverance a *double* Bleſſing, exemplified in a Diſcourſe ſuited to the 5th of November, being a Day ſet apart by Authority for commemorating our double Deliverance, *viz.* from the Gunpowder-Plot, and by the late happy and glorious Revolution. By. *R. E.* 1713

1115 *Douglas*'s *(William)* Letter to Dr. Thomſon, in anſwer to the Caſe of the Right Hon. *Thomas Winnington*, Eſq; 1746

1116 *Douglas (John)* Surgeon, F. R. S. his Diſſertation on the Venereal Diſeaſe. Wherein a Method of curing all the Stages of that Diſtemper will be communicated, and confirmed by ſeveral Inſtances of Succeſs, from the leaſt to the greateſt Degree of Infection, without the Help of any Mercurial Drenches, Vomits, or Fumigations; without Injections, or Aſtringents of any ſort; without Eſcharotics, Cauſtics, hot Irons, *&c.* ſo ſolemnly recommended by many Authors; and above all, that *Opprobrium Chirurgorum*, a Salivation, will in all Caſes be avoided. Part I. ——— 1737

1117 *Douglas (John)* Surgeon, F. R. S. his Diſſertation on the Venereal Diſeaſe. Wherein the Opinions of the antient Writers, about the Uſe of Mercurial Frictions, are examined; the Objections againſt them, both antient and modern, anſwered; and their Safety, Eaſineſs, and ſurpriſing Succeſs, in all the Stages of this Diſtemper, nay, even after repeated Salivations have failed, farther confirmed, by a great Variety of Caſes. Part II. 1737

1118 *Douglas (James)* Phyſician in Extraordinary to her Majeſty, *&c.* his Deſcription of the *Peritonæum*, and of that Part of the *Membrana Cellularis* which lies on its Outſide. With an Account of the true Situation of all the *Abdominal Viſcera*, in reſpect of theſe two Membranes. ——— 1730

1119 *Downfal* (The) of Bigotry. Addreſſed to the Rev. Mr. Philip Gibbs, occaſioned by his printed Letter to the Congre-

Congregation of Proteſtant Diſſenters at Hackney, on his changing his Sentiments with reſpect to ſome controverted Points of Religion. ——— 1739

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1120 *Draper* (The) confuted: or, A candid and impartial, but full Anſwer to the Conſequences of Trade: Humbly offered to the Conſideration of both Houſes of Parliament. By a Friend to the Government. ——— 1740

1121 *Draper*'s (The) Reply to ſome Remarks on the Conſequences of Trade, *&c.* To which is annexed, An Eſſay on Mr. Webber's Scheme, ſhewing how inoffenſive it will be if executed by Independent Patentees, and how deſtructive of our Liberties if exciſed. 1741

1122 *Draught* (A) for a National Church Accommodation. Whereby the Subjects of England and Scotland, however different in their Judgments concerning Epiſcopacy and Preſbytery, may yet be united, in regard to the Queen's Headſhip over both, in one Church and Kingdom of Great Britain. ——— 1705

1123 *Dreadful* (The) Degeneracy of a great Part of the Clergy, the Means to promote Irreligion, Atheiſm and Popery. To which is prefixed, A Letter to the Rev. Mr. George Whitefield. ——— 1739

1124 *Dromore*'s *(Henry* Lord Biſhop of*)* God's Goodneſs viſible in our Deliverance from Popery. With ſome fit Methods to prevent the further Growth of it in Ireland. In a Sermon preached at Chriſt-Church, Dublin, &c. on the 23d Day of October, 1733. The 5th Edition, with Additions. ——— 1735

1125 *Drummond*'s *(May)* Internal Revelation the Source of Saving Knowledge: Candidly recommended in ſeveral Epiſtles. ——— 1736

1126 *Dryden. Threnodia Auguſtalis:* A Funeral-Pindaric Poem ſacred to the happy Memory of King Charles II. The 2d Edit. ——— 1685

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1127 *Dublin* in an Uproar: or, The Ladies robb'd of their Pleaſure. Being a full and impartial Relation of the remarkable Tumult that lately happened at the *Dublin* Theatre.

Theatre. With the genuine Letters that paſſed on both Sides.

1128 *Dubourdieu.* Ely trembling for the Ark of God: or, The Religious Duty of being concerned for the preſent State of the Proteſtant Religion, incumbent upon all, but chiefly upon the Clergy and the Magiſtracy: A Sermon preached at the Aſſizes held at Chelmsford in Eſſex, on July 15, 1714, before the Right Hon. Sir Thomas Parker, Knt. Lord Chief Juſtice of England, and Sir Littleton Powis, Knt. one of the Judges of the Queen's-Bench. The 2d Edit. Imperfect. 1714

1129 *Duchal (James)* M. A.'s Practice of Religion recommended as excellent and reaſonable, in Three Sermons. 1728

1130 *Duck's (Stephen)* Ode on the Battle of Dettingen. Humbly inſcribed to the King. ——— 1743

1131 *Duck's (Stephen)* Viſion. A Poem on the Death of her moſt Gracious Majeſty Queen Caroline. The 2d Edit. 1737

1132 *Duck's (Stephen)* Alrick and Iſabel: or, The Unhappy Marriage. A Poem. ——— 1740

1133 *Du-Moulin's* (Dr. *Lewis)* Moral Reflections upon the Number of the Elect, proving plainly from Scripture Evidence, *&c.* that not One in a Hundred Thouſand (nay, probably not One in a Million) from Adam down to our Times, ſhall be ſaved. ——— 1680

1134 *Dunces* (The) of Norfolk, a Satire: or, Patroclus and his Clan, lately aſſembled at H****, truly delineated. The 2d Edit. ——— 1740

1135 *Dunciad* (The New) as it was found in the Year 1741. With the Illuſtrations of Scriblerus, and Notes Variorum. ——— 1742

1136 *Dunton's* Ghoſt: or, A Speech to the moſt remarkable Perſons in Church and State, but more eſpecially to a very great Lord now at the Helm of public Affairs.

1137 *Durell (Philip)* Eſqr's Particular Account of the taking Cape Breton from the French, by Admiral Warren and Sir William Pepperell, the 17th of June, 1745. With a Deſcription of the Place and Fortifications, the Loſs it will be to the French Trade, and the Advantage it will be to Great Britain and Ireland; with the Articles of the Capitulation of Fort Louiſbourg. To which is added, A Letter from an Officer of Marines to his Friend in

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in London, giving an Account of the Siege of Louiſbourg, and a Deſcription of the Town, Harbour, Batteries, Number of Guns, *&c.* Alſo the happy Situation of that Country; and an Account of M. Chambon, Governor of Louiſbourg, being laid in Irons for ſurrendering it: In a Letter from a Gentleman in London to a Merchant in the Weſt of England. ——— 1745

1138 *Dury*'s (Rev. Mr. *John*) Caſe of Conſcience concerning Miniſters meddling with State Matters in or out of their Sermons, reſolved more ſatisfactorily than heretofore. Wherein, amongſt other Particulars, theſe Matters are inſiſted upon, and cleared. 1. How all Controverſies and Debates among Chriſtians ought to be handled regularly, and conſcionably to Edification, by thoſe that meddle therewith. 2. What the proper Employments are of Chriſtian Magiſtrates and Goſpel Miniſters, as their Works are diſtinct, and ſhould be concurrent for the public Good at all times. 3. What the Way of Chriſtianity is, whereby at this time our preſent Diſtractions and public Breaches may be healed, if Magiſtrates and Miniſters neglect not the main Duties of their reſpective Callings. Where a Ground is laid to ſatisfy the Scruple of the Demurrer, and of the Grand Caſe of Conſcience. ——— 1650

1139 *Dutch* Policy: or, The only Means of growing High and Mighty, both by Sea and Land, without any Regard to the Balance of Power in Europe. Containing the particular Methods by which that politic Nation have from time to time increaſed their Fiſhing-Trade, which they call their Golden Mine, and the Advantages they have gained over the Engliſh thereby. ——— 1744

1140 *Dutch* (The) better Friends than the French, to the Monarchy, Church, and Trade of England. In a Letter from a Citizen to a Country Gentleman. The 3d Edit. 1713

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1141 E*arle (J.)* D. D.'s Popiſh Doctrine of Purgatory repugnant to the Scripture Account of Remiſſion thro' the Blood of Chriſt: A Sermon preached at Salters-Hall, March 27, 1735. ——— 1735

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1142 *Earneſt* (An) Call to Family-Catechiſing, and Reformation. By a Reverend Divine. ——— 1693

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1143 *Education* (Of). ——— 1734

1144 *Edwards* (*J.*) M. A.'s Neceſſity of a Standing Miniſtry to promote and preſerve Virtue even in the Chriſtian World. Being Part I. of a Defence of a Standing Miniſtry, and the Privileges and Powers thereof.

1145 *Edwards* (*J.*) D. D.'s Great Things done by God for our Anceſtors, and Us of this Iſland: A Sermon preached before the Univerſity of Cambridge, (tho' refuſed to be licenced there) at St. Mary's, Nov. 5, 1709, being appointed a Day of Thankſgiving for the Deliverance from the intended bloody Maſſacre by Gunpowder; and for the happy Arrival of King William, and the great Bleſſings that accompanied it. The 2d Edit. —— 1710

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1146 *Egotiſt* (The): or, Colley upon Cibber. Being his own Picture retouch'd, to ſo plain a Likeneſs, that no One, now, would have the Face to own it, but Himſelf. 1743

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1147 *Elegy* (An) on the much-lamented Death of the moſt Excellent, the moſt Truly-beloved, and Univerſally-admired Lady, Madam Gineva. Worthy to be peruſed by all Diſtillers, whether Simple or Compound.—1736

1148 *Ellis*'s (Mr. *William*) Timber-Tree improved: or, The beſt practical Methods of improving different Lands with proper Timber, and thoſe Fruit-Trees whoſe Woods make the moſt profitable Returns to their Owners: According to the neweſt Inventions, by the Plough, Harrow, and other Methods moſt approved of. 1738

1149 *Elwall*'s (*E.*) Supernatural Incarnation of Jeſus Chriſt proved to be falſe, having no Foundation in the Prophets, nor in all the Old Teſtament; and utterly inconſiſtent with his being the Son of David. But the main Prop and Support of all the abſurd Doctrines, both of Papiſts and Proteſtants; to the great Scandal and Reproach of the true Chriſtian Religion. And that our Lord

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Lord Jeſus Chriſt was the real Son of Joſeph and Mary. —— 1742

1150 *Elwall's* (*E.*) Declaration againſt all the Kings and Temporal Powers under Heaven. Shewing that they have no Authority over their Subjects in Spiritual Things; but that Jeſus alone is King in his Church, God having made him both Lord and Chriſt: And that neither Popes, Prelates, nor Prieſts, have any thing to do to preſcribe Creeds, or make Demands upon Mankind; but that all Religion ought to be free, and neither forced nor hindered. Alſo, Dagon fallen before the Ark of God: or, The Inventions of Men not able to ſtand before the Firſt Commandment, *Thou ſhalt have no other Gods but me.* The 4th Edit. With the Caſe of the Seventh Day Sabbath-Keepers: Setting forth the Unreaſonableneſs of thoſe Laws which lay them liable to Fines and Penalties for keeping the ſacred Fourth Commandment of Jehovah. Likewiſe the Vanity and Folly of praying or expecting that any good Jews ſhould ever be brought to the pretended Chriſtian Religion, as it is now profeſs'd by all the eſtabliſh'd Churches in Europe; ſhewing plainly that Chriſtianity, in its primitive Purity, was quite the reverſe to what is called by that Name at this Day: And that if the Holy Prophet Jeſus were now on Earth again, he would abominate and abhor the Principles, Practices, and Flatteries of all thoſe that idolize him as the Moſt High God. Iſa. xliv. 6. *Beſides me there is no God.* Alſo an Account of the Author's Trial, or Proſecution, at Stafford Aſſizes, before Judge Denton. —— 1741

1151 *Ely's* (*William* Lord Biſhop of) Sermon preach'd at Ely-Houſe Chapel in Holborn, on Thurſday June 7, 1716, being the Day of Public Thankſgiving for the Bleſſing of God upon his Majeſty's Counſels and Arms in ſuppreſſing the late unnatural Rebellion. —— 1716

1152 *Ely's* (*Robert* Lord Biſhop of) Charge delivered to the Reverend the Clergy of his Dioceſe, at Cambridge, July 23, 24, 1740, at his Primary Viſitation; and publiſhed at their Requeſt. —— 1740

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1153 *Emlyn's* (Rev. Mr. *Thomas*) Remarks on a Book entitled, The Doctrine of the Bleſſed Trinity ſtated and defended,

by four London Miniſters, Mr. Tong, Mr. Robinſon, Mr. Smith, and Mr. Reynolds. ——— 1719

1154 *Emperor*'s (The) Plan for a Peace. With Remarks upon it. To which is added the original Copy in French. 1743

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1155 *England*'s Wants: or, Several Propoſals probably beneficial for *England*, humbly offered to the Conſideration of all good Patriots in both Houſes of Parliament. The 2d Edit. with conſiderable Additions. ——— 1668

1156 *England*'s preſent Intereſt diſcover'd, with Honour to the Prince, and Safety to the People. In anſwer to this one Queſtion, What is moſt fit, eaſy and ſafe, at this Juncture of Affairs, to be done, for compoſing, at leaſt quieting, of Differences; allaying the Heat of contrary Intereſts, and making them ſubſervient to the Intereſt of the Government, and conſiſtent with the Proſperity of the Kingdom? Preſented and ſubmitted to the Conſideration of Superiors. ——— 1675

1157 *England*'s Genius: or, Wit triumphant. Being a Collection of ſeveral hundred elegant, ſatyrical Jeſts and Witticiſms, ſharp Repartees, brilliant Thoughts, merry Poems, and admirable Sayings of the moſt celebrated Wits and Punſters of the preſent Age. Taken from the politeſt Converſations, as Drawing-Rooms, Aſſemblies, Balls, and the Bar; alſo from the Bedford-Head, Key and Garter, and Rump-Stake Clubs; and the other genteel Reſorts of the Beau-Monde. Never before publiſhed. ——— 1738

1158 *Engliſh* and Roman Comedy conſidered and compared. With Remarks on the Suſpicious Huſband, and an Examen into the Merit of the preſent Comic Actors. By *S. Foote*, Eſq; ——— 1747

1159 *Engliſh* Preſbyterian Eloquence, *&c.* In a Collection of remarkable Flowers of Rhetoric. Humbly inſcribed to thoſe two celebrated Hiſtoriaſters, Mr. Oldmixon, Author of the Hiſtory of the Royal Houſe of Stuart, &c. and Mr. Samuel Chandler, Author of the late Hiſtory of Perſecution. *Cum Notis variorum.* By an Admirer of Monarchy and Epiſcopacy. With an Appendix, containing ſome Paragraphs of a Tract written by Dr. Lewis Du-Moulin, [a noted Independent, and Hiſtory Profeſſor of Oxford during the Uſurpation] concerning the

the Capacity of Miniſters to ſit and vote in Parliament. Worthy of Obſervation at this Time, when the Diſſenters are pleading ſo powerfully for (what they miſcall) their Natural Rights. And a genuine Receipt, for the (once) much-applauded fanatical Diaſcordium, the moſt effectual Remedy againſt an Enthuſiaſtical Diarrhæa, (a Diſtemper but too common in our Days) and to prevent its turning to a Dyſentery. ——— 1736

1160 *Engliſh* (The) Regiſter: or, The Iriſh Regiſter match'd. Containing a Liſt of ſuch of the unmarried Nobility, Gentry, Merchants, *&c.* as ought in Honour and Juſtice to prevent the *Engliſh* Ladies from going aſtray. To which is prefix'd, An Epiſtle from a Society of young Ladies. ——— 1742

1161 *Engliſh* (The) Fencing-Maſter: or, The Complete Tutor of the Small Sword. Wherein the trueſt Method, after a Mathematical Rule, is plainly laid down. Shewing alſo how neceſſary it is for all Gentlemen to learn this Noble Art. In a Dialogue between Maſter and Scholar. Adorn'd with ſeveral curious Poſtures. 1702

1162 *Enthuſiaſm* diſplay'd: Being a true Copy of a moſt learned, conſcientious, and devout Exerciſe, or Sermon, held forth the laſt Lord's Day of April, 1649, at Sir P—— T——'s Houſe in Lincoln's-Inn-Fields. By Lieutenant-General *Oliver Cromwell*. As it was faithfully taken in Characters by *Aaron Guerdon*. To which are added, 1. The General Character of Oliver, extracted from various Authors. 2. His particular Character, by Bevil Higgons, Eſq; 3. An exact Account of his magnificent Lying in State, and pompous Funeral. 4. Some Conjectures concerning the Place of his Burial, by Biſhop Kennet. 5. Poems on his Death, by Mr. Waller and Mr. Cowley. ——— 1743

1163 *Enthuſiaſm* explain'd: or, A Diſcourſe on the Nature, Kind, and Cauſe of *Enthuſiaſm*. With proper Rules to preſerve the Mind from being tainted with it. 1739

1164 *Enthuſiaſm* no Novelty: or, The Spirit of the Methodiſts in the Years 1641 and 1642. ——— 1739

1165 *Enthuſiaſtic* (The) Infidel detected: Being the Trial of a Moral Philoſopher before the Grand Senate of Bedlam on a Statute of Lunacy, for publiſhing a Rhapſody entitled, The Reſurrection of Jeſus conſidered, in anſwer to The Trial of the Witneſſes. By a Brother Lunatic. ——— 1743

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1166 *Enquiry* (An) into, and Detection of, the barbarous Murder of the late Earl of Eſſex: or, A Vindication of that Noble Perſon from the Guilt and Infamy of having deſtroyed himſelf. ——— 1689

1167 *Enquiry* (An) into the Origin of the Human Appetites and Affections, ſhewing how each ariſes from Aſſociation, with an Account of the Entrance of Moral Evil into the World. To which are added, Some Remarks on the independent Scheme which deduces all Obligation on God's Part and Man's, from certain abſtract Relations, Truth, *&c.* ——— 1747

1168 *Enquiry* (An) into the Doctrine of the Trinity, the Miſſion and Sacrifice of Jeſus Chriſt, the Pre-exiſtence of Souls, and the Reſurrection of the Body. ——— 1746

1169 *Enquiry* (An) into the preſent Duty of a Low-Church-Man, occaſioned by the late Act of Parliament. In a Letter from a Diſſenter in the Country to a Low-Church-Man in the City. ——— 1712

1170 *Enquiry* (A Familiar) concerning the fix'd Rule of God's Worſhip, and Men's departing from it. The 3d Edit. corrected. ——— 1715

1171 *Enquiry* (An) into the Revenue, Credit, and Commerce of France. In a Letter to a Member of this preſent Parliament. The 2d Edit. ——— 1742

1172 *Enquiry* (An) into the Nature, Cauſe, and Cure of the preſent Epidemic Fever. Together with ſome general Obſervations concerning the Difference betwixt Nervous and Inflammatory Fevers, and the Method of treating each. In a Letter to a Phyſician. ——— 1742

1173 *Enquiry* (An) how far it might be expedient, and, at this Time more particularly, ſeaſonable, to permit the Importation of Iriſh Cattle, upon Conditions of Advantage and Security to the Woollen Trade of Great Britain. The ſeveral Judgments of Sir W. Temple and Mr. Locke in reference thereto. With Remarks on certain Paſſages in a late Piece entitled, The Groans of Ireland. Alſo an Examination of ſome Opinions, which have been advanced, for making a Law (to prevent abſolutely the illicit Exportation of Wool) effectual and ſalutary. To which is added, A Poſtſcript on Mr. Laybourne's Scheme, *&c.* ——— 1743

1174 *Enquiry* (An) after Virtue. In a Letter to a Friend. In Two Parts.

1175 *Enquiry* (A Free and Impartial) into the extraordinary and

and advantageous Bargain (lately under the Conſideration of Parliament) for remitting Money for the Pay of the Forces abroad, for the Year 1743. Being a faithful Specimen of the OEconomy and Management of the preſent Adminiſtration in domeſtic Affairs. ——— 1743

1176 *Enquiry* (An) into the Meaning of Demoniacs in the New Teſtament. By T.P.A.P.O.A.B.I.T.C.O.S. 1737

1177 *Enquiry* (A Familiar) concerning, 1. The fix'd Rule of God's Worſhip. 2. The Order and Diſcipline of Chriſt in his particular Churches. ——— 1713

1178 *Enquiry* (A Brief) how far every Government has a Right to defend itſelf: or, Whether the Excluſion of Diſſenters from Civil Offices juſtifies the greateſt Hardſhips and Severities againſt them. ——— 1736

1179 *Enquiry* (An) into the Danger of multiplying Incapacities on the Gentlemen of England to ſit in Parliament. Occaſioned by the late Writings in Favour of a Place-Bill. In a Letter to a Member of Parliament. ——— 1739

1180 *Enquiry* (A Brief) whether it be reaſonable to oblige Diſſenters to ſerve the Office of Sheriff of the City of London? or, On their Refuſal, to pay the Fine uſually impoſed on thoſe who refuſe to ſerve that Office? 1738

1181 *Enquiry* (An) into the preſent State of Affairs; and in particular, whether we owe Allegiance to the King in theſe Circumſtances? and whether we are bound to treat with him, and call him back again, or not? ——— 1689

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1182 *Epiſtle* (An) to the Rev. Mr. Warburton. Occaſioned by his Treatment of the Author of the Pleaſures of Imagination. ——— 1744

1183 *Epiſtle* (An) to the Fair Sex on the Subject of Drinking. In which the particular Conſequences of this moſt prevailing Cuſtom are fully and fairly expoſed in the following Characters, *viz.* In a young Woman of Quality. A Gentleman's Daughter. The Daughter of a rich Tradeſman. Of a middling Tradeſman. Of a common Tradeſman. A Houſe-Keeper. A Lady's Woman. A common Servant. A married Lady of Quality. A Gentleman's Lady. The Wife of a Clergyman. Of an eminent Tradeſman. Of a middling Tradeſman. Of a common Tradeſman. Of a Captain. A Wife engaged in ſeparate Buſineſs. A Wife keeping a Public-Houſe.

In

In Nurſes of all kinds. In a Widow Lady of Quality. Left in narrow Circumſtances. Left to carry on Buſineſs. Of a Clergyman or Officer. The whole intended to reclaim ſuch as have inadvertently fallen into this pernicious Practice, and to prevent others from being corrupted by their Examples. ——————— 1744

1184 *Epiſtle* (An) to *** ***, Doctor of Phyſic, and Fellow of the Royal College of Phyſicians, London, and of the Royal Society, F—— and S——. on his Plan of his preſent Method of Practice. ——————— 1744

1185 *Epiſtle* (An) on Preferment. Inſcribed to the Rev. Dr. Swift, D. S. P. D. Found among the Papers of a great Author. ——————— 1744

1186 *Epiſtle* (An) to the Right Hon. William Pultney, Eſq; upon his late Conduct in Public Affairs. ——————— 1742

1187 *Epiſtle* (An) to the People call'd Quakers, upon occaſion of their loſing their Tythe-Bill. ——————— 1736

1188 *Epiſtle* (An) concerning Politeneſs, to the Right Hon. William Stanhope Lord Harrington. By the Author of Harlequin Horace. ——————— 1738

1189 *Epiſtle* (An) from Mr. Pope to Dr. Arbuthnot. This Paper is a ſort of Bill of Complaint, begun many Years ſince, and drawn up by Snatches, as the ſeveral Occaſions offered. I had no Thoughts of publiſhing it, till it pleaſed ſome Perſons of Rank and Fortune [the Authors of Verſes to the Imitator of Horace, and of an Epiſtle to a Doctor of Divinity from a Nobleman at Hampton-Court] to attack in a very extraordinary Manner, not only my Writings (of which being public the Public judge) but my Perſon, Morals, and Family, whereof to thoſe who know me not, a truer Information may be requiſite. ——————— 1734

1190 *Epiſtle* (A Familiar) to the Right Hon. Sir Robert Walpole, concerning Poets, Poverty, Promiſes, Places, &c. To which are added, Congratulatory Verſes upon his taking Poſſeſſion, as Firſt Commiſſioner of the Treaſury, of the new Houſe adjacent thereto in St. James's Park, in September 1735. By Mr. *Mitchell*. ——— 1735

1191 *Epiſtle* (The Firſt) of the Second Book of Horace imitated. ——————— 1737

1192 *Epiſtle* (An) from a N-ble L--d to Mr. P——y. 1740

1193 *Epiſtolary* (An) Debate between Mr. William Clarke, a Diſſenting Miniſter, and Mr. William Richardſon, a Preſbyter of the Church of England, concerning Epiſcopal

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copal Ordination. The 2d Edit. [*The Title is wrong under* 831. *Clarke.*] ——— 1739

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1194 *Equity* (The) of Parnaſſus. A Poem. ——— 1744.

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1195 *Eſſay* (An) on Acting. In which will be conſidered the Mimical Behaviour of a certain faſhionable faulty Actor, and the Laudableneſs of ſuch unmannerly, as well as inhumane Proceedings. To which will be added, A ſhort Criticiſm on his acting Macbeth. ——— 1744

1196 *Eſſay* (An) on the Inequality of our preſent Taxes, particularly the Land-Tax; and on the Means to raiſe, by an equal, eaſy Taxation, the neceſſary Supplies within the Year. ——— 1746

1197 *Eſſay* (An) towards fixing the true Standards of Wit, Humour, Raillery, Satire, and Ridicule. To which is added, An Analyſis of the Characters of an Humouriſt, Sir John Falſtaff, Sir Roger de Coverly, and Don Quixote. Inſcribed to the Right Hon. Robert Earl of Orford. ——— 1744

1198 *Eſſay* (An) to ſtate the Scripture-Account of Man's Redemption by the Death of Chriſt. Wherein the Doctrine is ſhewn to be as plain and intelligible, as it is uſeful and important. ——— 1745

1199 *Eſſay* (An) preſented, or a Method humbly propoſed, to the Conſideration of the Honourable the Members of both Houſes of Parliament, by an Engliſh Woollen Manufacturer, to pay the national Debts, without a new Tax; to inlarge Trade in general, by reviving and ſecuring for time to come the Britiſh Woollen Exportation Trade, and preventing the Running of Brandy, Tea, *&c.* in; and to improve all waſte uncultivated Lands within his Majeſty's Britiſh Dominions. 1744

1200 *Eſſay* (An) on the Nature of Oaths, and Judicial Evidence. Being an Attempt to prove, from the Dictates of the Law of Nature, the Principles of Revealed Religion, and the Practice of all civilized Nations, that the Teſtimony of a Villain, or that of a Perſon under partial Influence, ought to have no Effect on the Conſcience of a Juryman.

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1201 *Eſſay* (An) on the Divine Paternity: or, God the Father of Men. In which that Relation and Character is ſtated, illuſtrated and improved. ——— 1741

1202 *Eſſay* (An) on the Method of curing a Gonorrhæa by Injection. By *James Garlick*, Surgeon.

1203 *Eſſay* (A Philoſophical) on Fecundation: or, An impartial Enquiry into the firſt Rudiments, Progreſſion and Perfection of Animal Generation, particularly of the Human Species. Comprehending ſome Conjectures and Diſquiſitions concerning the Time and Manner, When and How the Human Soul is intromitted, or impreſs'd on the Body. ——— 1742

1204 *Eſſay* (An) on Inoculation, occaſioned by the Small-Pox being brought into South-Carolina in the Year 1738. With an Appendix, containing a faithful Account of its Event there, where 8 only died out of above 800 inoculated; and a ſummary Relation of the principal Caſes. By *J. Kilpatrick*. ——— 1743

1205 *Eſſay* (An) concerning the Books commonly called Apocrypha, and the public Reading of them in the Church. 1740

1206 *Eſſay* (An) in vindication of the Power, Truſt, and Right of the Miniſters of the Goſpel. ——— 1741

1207 *Eſſay* (An) on Hunting. By a Country 'Squire. 1733

1208 *Eſſay* (A Poetical) on Phyſic. Inſcribed to Dr. Pellet, Preſident of the College of Phyſicians, and F. R. S.

1209 *Eſſay* (An) on the Management of the preſent War with Spain, as far as it has been hitherto conducted on the Part of Great Britain. ——— 1740

1210 *Eſſay* (An) on the Uſefulneſs of Oriental Learning. 1739

1211 *Eſſay* (An) for the better Regulation and Improvement of Free Thinking. In a Letter to a Friend. —— 1739

1212 *Eſſay* (An) towards demonſtrating the Immateriality and Free-Agency of the Soul. In anſwer to two Pamphlets; one entitled, A Philoſophical Enquiry into the phyſical Spring of Human Actions, *&c.* ſuppoſed to have been wrote by Mr. Samuel Strutt. And the other entitled, A Philoſophical Enquiry concerning Human Liberty, ſuppoſed to have been wrote by Anthony Collins, Eſq; ——— 1740

1213 *Eſſay* (An) towards the Character of her late Majeſty Caroline, Queen-Conſort of Great Britain, *&c.* The 3d Edit. ——— 1738

1214 *Eſſay* (An) againſt Uncharitableneſs. Wherein the ſecret Springs

Springs of that Vice are traced, and the miſchievous Effects of it briefly ſurveyed. Written to expoſe that moſt unchriſtian Iniquity of Cenſures, Revilings, and Church-Anathemas, on the Account of doubtful Diſputables in Chriſtianity. ——— 1707

1215 *Eſſay* (An) concerning the Original of Society, Government, Religion, and Laws, eſpecially thoſe of the Penal Kind. ——— 1727

1216 *Eſſay* (An) upon Harmony, as it relates chiefly to Situation and Building. ——— 1739

1217 *Eſſay* (An) againſt Arianiſm and ſome other Hereſies: or, A Reply to Mr. William Whiſton's Hiſtorical Preface and Appendix to his Primitive Chriſtianity revived. 1711

1218 *Eſſay* (An) on Chriſt's Fear of Death: or, An Appeal to the Equity and common Senſe of Mankind, from the Judgment of the Independent Church at Nottingham. 1737

1219 *Eſſay* (An) on the Freedom of Will in God and in Creatures, and on various Subjects connected therewith, *viz.* The Ideas of Liberty and Neceſſity. The Cauſes of the Determination of the Will; the Uſe of the Underſtanding to direct, not to determine it. The Liberty of God as a Creator, a Governor, and a Benefactor. The Doctrine of Fatality; the Spring of Moral Good and Evil; the Difference between Moral and Poſitive Laws. The Sin and Fall of Man, and the Free Grace of God. The Rewardableneſs of Faith in the Goſpel, and the criminal Nature of Infidelity. ——— 1732

1220 *Eſſay* (An) on Free-Thinking, Reaſon, and Religion; the Certainty of a Deity, and a Trinity in Unity; of Divine Revelation, and the infallible Teſt of Truth. Demonſtrating, that the Want of applying our Reaſon, in all religious Opinions, to that unerring Teſt of Truth, is the Cauſe of miſunderſtanding the Holy Scriptures, and of all Error in Religion. God only is, or can be of himſelf, infallible; but he has given Man an infallible Teſt of Truth; which if duly uſed, and all Things rightly applied to it, will infallibly diſtinguiſh Truth from Error, in all Things that God requires us to know, believe, and practiſe, for our temporal and eternal Happineſs. ——— 1735

1221 *Eſſay* (An) for Reformation of Manners. Wherein the Sword of the Word, in concurrence with the Sword of the Magiſtrate, is drawn againſt Immoralities. Particularly

cularly thoſe of Swearing, Curſing, Taking the Lord's Name in vain, Prophanation of the Sabbath, Drunkenneſs, Uncleanneſs. Plainly ſhewing and repreſenting, from the Word of God, the dangerous State and dreadful Doom of all ſuch who live and die impenitently therein; together with the moſt preſſing Arguments to perſuade them to a ſpeedy Reformation. By *M. T.*

1222 *Eſſay* (An) on Reaſon. A Poem. ——— 1735

Some of the Contents. Reaſon, its particular Nature and Operations in the Paradiſaical State.—How impaired by the Fall.—Why Adam in a purely rational State ſhould be judged by a poſitive Law, caſually obviated; and the Expediency of ſuch a Law demonſtrably proved.—The Fall actual, but not minutely explicable.—Depravation from thence real, yet no real Injury to us.—The true State of the Nature of Reaſon, as Man now is.—Its Extent, Bounds, proper Sphere, Exertion, Perfection.—How Revelation particularly aſſiſts Reaſon, and that 'tis no more an Injury or Force than moral Obligation.—Reaſon proved *de facto*, from the whole Courſe of Antiquity, never to have done what the Deiſts imagine, but rather the contrary.—The Antients never had a Religion purely without Poſitives: They were not Free-thinkers in the modern Senſe of the Word;—ow'd much, as well as the Moderns, (tho' the latter will not own it) to Revelation, *&c. &c. &c.*

1223 *Eſſay* (An) on Parties and a Free Government, in the Character of an antient Trimmer. Taken from a Manuſcript wrote in the Reign of King Charles I.

1224 *Eſſay* (An) at removing the National Prejudices againſt a Union with Scotland. In Two Parts. ——— 1706

1225 *Eſſay* (An) in vindication of the Uſe and Advantage of Prayer. Wherein Objections raiſed from the Attributes and Decrees of God, and the ſettled Courſe and Order of Things, are conſidered and anſwered. Being the Subſtance of two Sermons preach'd at Tunbridge in June 1729. By *John Archer.* ——— 1730

1226 *Eſſays.* 1. On Nobility, to his Grace the Duke of Somerſet. 2. On the antient and modern State of Britain, and on the preſent Poſture of Affairs in Europe; to his Grace the Duke of Marlborough. ——— 1739

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1227 *Evans*'s (The Revd. Mr. *John*) Farewel Sermon preached at the Evening Lecture in Salters-Hall, July 15, 1716.

1228 *Evans*'s (The Revd. Mr. *John*) Sermon preached in London January 16, 1714-15, on Occaſion of the dreadful Fire which began in Thames-Street, on Thurſday January the 13th. 2d Edit. ——— 1715

1229 *Eugenio*: or, Virtuous and Happy Life. A Poem. Inſcribed to Mr. Pope. ——— 1737

1230 *Evidences* (The) of the Reſurrection cleared from the Exceptions of a late Pamphlet, entitled, The Reſurrection of Jeſus conſidered by a Moral Philoſopher; in Anſwer to, The Trial of the Witneſſes, &c. ——— 1744

1231 *Examination* (A Free) of a Modern Romance, intitled, Memoirs of the Life of the Lord Lovat. Wherein the Character of that Nobleman is ſet in its true Light, and vindicated. ——— 1746

1232 *Examination* (An) of a Book lately printed by the Quakers; and by them diſtributed to the Members of both Houſes of Parliament, entitled, A Brief Account of many of the Perſecutions of the People called Quakers, in the Exchequer, Eccleſiaſtical, and other Courts; for Demands recoverable by the Acts made in the 7th and 8th Years of the Reign of King William III. for the more eaſy Recovery of Tythes, Church-Rates, &c. So far as the Clergy of the Dioceſe of St. David's are concerned in it. ——— 1739

1233 *Examination* (An) of a Book, lately printed by the Quakers; and by them diſtributed to the Members of both Houſes of Parliament, entitled, A Brief Account of many of the Perſecutions of the People called Quakers, in the Exchequer, Eccleſiaſtical, and other Courts; for Demands recoverable by the Acts made in the 7th and 8th Years of the Reign of King William III. for the more eaſy Recovery of Tythes, Church-Rates, &c. So far as the Clergy of the Dioceſes of Oxford, Gloceſter, and Cheſter, are concerned in it. ——— 1740

1234 *Examination* (An) of a Book, lately printed by the Quakers, and by them diſtributed to the Members of both Houſes of Parliament, intitled, A Brief Account of many of the Perſecutions of the People called

Quakers, in the Exchequer, Eccleſiaſtical, and other Courts; for Demands recoverable by the Acts made in the 7th and 8th Years of the Reign of King William III. for the more eaſy Recovery of Tythes, Church-Rates, &c. So far as the Clergy of the Dioceſe of London are concerned it it. To which is added, The poor Vicar's Plea againſt the Quakers Bill; a Paper written while that Bill was depending the laſt Year. ——— 1737

1235 *Excellency*, (The) Dignity, and Uſefulneſs of the Paſtoral Office, extracted from the Form of Ordination, and the Writings of Biſhop Bull, Biſhop Spratt, Biſhop Beveridge, Biſhop Burnet, The Revd. Mr. Geo. Herbert, The Lord Chief Juſtice Hale. And the preſent Lord Archbiſhop of Canterbury. To which is added, The Letter of the late Queen Anne, to the then Archbiſhop. ——— 1735

1236 *Experiments* and Obſervations tending to illuſtrate the Nature and Properties of Electricity. In one Letter to Martin Folkes, Eſq; Preſident, and Two to the Royal Society. *By William Watſon*, F. R. S. The 2d Edit. ——— 1746

1237 *Eye* (The) preſerved: A Poem. Inſcribed and dedicated to Mrs. Deane, Oculiſt, in New-Street, by Fleet Street, London. By a Gentleman, with Gratitude, for the great Cure ſhe perform'd on him. ——— 1744

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1238 *Faction* detected, by the Evidence of Facts. Containing an impartial View of Parties at home, and Affairs abroad. The 2d Edit. ——— 1743

1239 *Faction* diſplay'd; or, A ſhort Hiſtory of the Second Parliament of Great Britain called in the Year 1710, upon the Change in the Miniſtry; containing, among many other curious Articles, I. Some Obſervations on the preſent State of Affairs at home; with the Motives that prevailed on the Queen to change her Miniſtry. II. Mr. Walpole's Speech at the Bar of the Houſe of Lords, upon Dr. Sacheverel's Trial. III. A Piece, intitled, Fair Warning. IV. Dr. Sacheverel's Cavalcade-Way of Travelling. V. The Parliament's Proceedings

ceedings againſt the following Illuſtrious Perſons; *viz.* The Duke of Marborough, the Earl of Godolphin, the Lord Viſcount Townſend, the Earl of Galway, the Biſhop of St. Aſaph, Robert Walpole, Eſq; and the then late Miniſtry in general; which gain'd them the Title of, The Cenſuring Parliament. VI. Mr. Hampden's Speech, (never before publiſhed) in the Houſe of Commons, March 6, 1712, on Mr. Walpole's being deny'd his Seat in Parliament upon his Re-election. VII. An Account of the Steps taken in Order to deſtroy the Liberty of the Preſs, and introduce the Pretender. VIII. The Fate of the French Bill of Commerce. IX. Of the Duke of Marlborough's Diſgrace. X. Verſes addreſſed to the Earl of Galway, and the Dukes of Marborough and Ormond, on different Occaſions. XI. The French Ambaſſador's Compliment to the Queen, upon the Concluſion of the Peace at Utrecht, and the famous Britiſh Embaſſadreſs's Speech to the French King. ——————— 1739

1240 *Fair* (The) Thinker, or Reaſon aſſerted: In a Diſſection of Bigottry and Devotion. A Satire. ——— 1740

1241 *Fairs.* An exact Liſt of all the *Fairs*, in England and Wales. In Three Parts. Part I. Containing all the Fixed Fairs, according to the Order of the Days on which they are kept in the reſpective Months of the Year. Part II. Exhibiting (in an exact Alphabetical Order) all the Fairs, as well Fixed as Moveable, with the Dates to the former, and the Perpetual Directions to the latter. Part III. Shewing all the Moveable Fairs, drawn out and placed according to the Order of the Days on which they will be kept in the preſent Year; whereby the troubleſome Searching for their Dates is prevented; and the whole rendered more Complete as well as more Beneficial and Uſeful, than any thing of this Kind hitherto extant. ——— 1740

1242 *Falſe* (The) Accuſers accuſed; or the Undeceived Engliſhman: Being an impartial Enquiry into the general Conduct of the Adminiſtration; and compared with that of their Enemies, whereby it will appear who merit Impeachments, &c. &c. &c. &c. in a Letter to the pretended Patriots. Very neceſſary to be peruſed by the Electors and Freeholders of Great Britain, on their Choice of proper Perſons to repreſent them in a new Parliament. The 3d Edit. ——— 1741

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1243 *Fanciad.* (The) An heroic Poem. In Six Cantos. To his Grace the Duke of Marlborough, on the Turn of his Genius to Arms. —— 1743

1244 *Farmer*'s (The Revd. Mr. *Hugh*) Duty of Thankſgiving, and paying our Vows made in a Time of Trouble, explain'd and enforced. In a Sermon preached to a Congregation of Proteſtant Diſſenters at Walthamſtow; on Thurſday the 9th of October, 1746. Being the Day of public Thankſgiving to God for ſuppreſſing the late Unnatural Rebellion. —— 1746

1245 *Farther* (A) Defence of the Plain Account of the Nature and End of the Sacrament of the Lord's Supper. In Anſwer to the Remarker's Second Letter to the Author of that Book. —— 1735

1246 *Faſt-Day* (The). A Poem. —— 1721

1247 *Faults* on both Sides: Or, An Eſſay upon the Original Cauſe, Progreſs, and miſchievous Conſequences of the Factions in this Nation. Shewing, that the Heads and Leaders on both Sides have always impoſed upon the Credulity of their reſpective Parties, in order to compaſs their own ſelfiſh Deſigns at the Expence of the Peace and Tranquility of the Nation. Sincerely intended for the allaying the Heats and Animoſities of the People, and perſuading all honeſt, well-meaning Men to compoſe their Party-Quarrels, and unite their Hearts and Affections for the promoting the Public Good, and Safety of their Queen and Country. By Way of Anſwer to the Thoughrs of an Honeſt Tory. The 2d Edit. —— 1710

1248 *Faults* in the Fault-Finder: or, A Specimen of Errors in the Pamphlet, intitled, Faults on both Sides. The 2d Edit. —— 1710

1249 *Fancourt*'s (Mr. *S.*) Sermon on Rev. xxii. 14. preached at the Funeral of Mr. John Terry, who died on the 29th Day of May, 1720, in the Eighteenth Year of his Age. With a ſhort Narrative of the more memorable Paſſages of his laſt Sickneſs: By the Revd. Mr. Henry.

1250 *Fancourt*'s (Mr. *S.*) Eſſay concerning Certainty and Infallibility: or, Some Reflections upon a Pamphlet, ſtiled, The Nature and Conſequences of Enthuſiaſm conſidered, in ſome ſhort Remarks on the Doctrine of the bleſſed Trinity ſtated and defended. In a Letter to the Author of thoſe Remarks. —— 1720

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1251 *Fancourt*'s (Mr. *S.*) Euthuſiaſm Retorted: or, Remarks on Mr. Morgan's Second Letter to the Four London Miniſters; and on ſome later Invectives of the ſame Author, againſt the Doctrine of the Bleſſed Trinity. 1722

1252 *Fancourt*'s (Mr. *S.*) Greatneſs of the Divine Love, exemplified and diſplay'd, in a Sermon upon 1 John iv. 9.

1253 *Fancourt*'s (Mr. *S.*) Greatneſs of the Divine Love, vindicated: In Three Letters. I. Concerning the Poſſibility of our common Salvation. II. Concerning the Importance of a Firm Belief of it. III. Concerning God's abſolute Decrees of the actual Fall and Miſery of Men and Angels With an Appendix about Original Sin. The 2d Edit. ——— 1727

Preface. Should any think it worth their while, ſays he, to remark upon what I have wrote, it may be reaſonably expected they ſhould not be aſham'd of their Names; nor ſatisfy themſelves to carp and object here and there; but that they fairly enter the Liſts with me, confute my Arguments, and eſtabliſh a more honourable and conſiſtent Scheme of Thoughts, than that which I have here laid down.

The Doctrine of Reprobation has been Matter of infinite Scandal to Chriſtianity, and particularly to the Tenets of Calvin. Now, if I have ſuggeſted any thing that may extricate his Followers out of this Labyrinth, ſo as yet to preſerve the reſt; I have only conſulted the Reputation of all that's valuable in their Scheme, viz. The Truths that are amiable and ſanctifying, and ought to be eſteemed a Friend to our common Chriſtianity, and no Enemy to them. *&c.*

1254 *Fancourt*'s (Mr. *S.*) Eſſay concerning Liberty, Grace, and Preſcience. ——— 1729

Preface. They who animadvert upon this Eſſay, are deſired to take particular Notice of the Principles upon which I go; 1ſt. That ſome Things have been, which might really never have been, and that the Creature's Sin and Deſtruction are of this Number: 2dly. That the Grace of God was never deſign'd to ſupercede or render uſeleſs a Liberty of Choice in Actions ſtrictly ſpiritual, but rather to reſtore and encourage ſuch a Liberty: 3dly. That tho' all Things future be the undoubted Object of the Divine Foreknowledge; yet the ſinful free Actions of the Creature were not always future,

future, what would certainly be, but only poſſible from Eternity, what might or might not be: 4thly. That ſuch Prophecies as are referable to the Actions of moral Agents, are either only conditional, according to the great Standard, laid down by God himſelf, with reſpect to the Prediction of national Judgments and Mercies, Jer. xviii. 7, 8, 9, 10. Or, if the Prediction of ſuch Actions be abſolute and peremptory, the Actions themſelves are no longer free, what may or may not be, but are abſolutely determined now, and muſt be: 5thly. That the Divine Mind knows no more of the Actions and Fates of an unmade World, than the Divine Will has decreed concerning them: And laſtly, That the actual Fall of Angels and Men, with all the ſinful and miſerable Effects of their Fall, was no Object of God's eternal and decretive Will.

1255 *Fancourt*'s (Mr. *S.*) Apology: or, A Letter to a Friend; ſetting forth the Occaſion, Progreſs, and Importance of the preſent Controverſy. The 2d Edit. —— 1730

See the Title more large under No. 192. Apology.

1256 *Fancourt*'s (M. *S.*) Appendix to a Letter to the Reverend Mr. Norman. In two Parts. Shewing, Firſt, That the Eternal Certainty of Contingent Events cannot be proved; but that the Contradiction to it is true and demonſtrable. Secondly, That the ſeveral Arguments, Whether from Reaſon or Revelation, offered by the Reverend Mr. Bliſs, Mr. Norman, and the nameleſs Author, in Defence of it, are weak and inconcluſive. The 3d Edit. —— 1732

1257 *Fancourt*'s (Mr. *S.*) Greatneſs of the Divine Love further Vindicated; in a Reply to Mr. Millar's Book, intitled, The Principles of the Reformed Churches, and particularly of the Church of England, ſtated and vindicated: But more eſpecially to that Part of his Book, which treats of the Decrees and Omniſcience of God. —— 1732

" As a Man, and a Member of human Society; I can plead for no ſuch Regard to any Man, as in its Beginnings is infamous to all the Faculties we boaſt of; and in its End, is deſtructive to whole Communities. As a Chriſtian; I muſt ever plead againſt all ſuch Regard to them, as is inconſiſtent with that cloſe and immediate Regard to Chriſt himſelf, which is due from every Chriſtian to their ſole Law-giver, and the

ſole

ſole Judge over their Conſciences and Religion. And As a Proteſtant, I think it injurious to the Church of England in particular, not to diſclaim ſuch a Regard to Men, Spiritual Paſtors, Teachers, or Rulers, or by whatever other Name they are called, as would have effectually hindered the Reformation itſelf, and not ſuffered this Church ſo much as to have been in Being."

Vid. *An Anſwer to the Repreſentation, &c. by* Benjamin, *Lord Biſhop of* Bangor, p. 65, 66.

Orthodoxy will cover a Multitude of Sins, but a Cloud of Virtues cannot cover the Want of the minuteſt Particle of Orthodoxy.———The Heretic draws upon himſelf numerous Evils and Misfortunes, which the vileſt, lewdeſt, moſt immoral Wretch upon Earth is in no Danger of. The greateſt Immoralities, nay a long Courſe of them, ſhall oftentimes go unpuniſh'd; eſpecially if a Man be very Orthodox.

Vid. *Difficulties and Diſcouragements*, &c. p. 20.—23.

I abhor two Principles in Religion, (ſays William Penn in a Letter to Dr. Tillotſon) and pity them that own them; The firſt is, Obedience upon Authority without Conviction; and the other, deſtroying them that differ from him for God's Sake. To which the Doctor anſwers, He fully concurs with him in the Abhorrence of the two Principles he mentions; and adds, He has endeavoured to make it one of the governing Principles of his Life, never to abate any Thing of Humanity or Charity to any Man for his Difference in Opinion.

Vid. Penn's *Life before his Works*, p. 127, 128.

1258 *Fancourt*'s (Mr. *S.*) Free-Agency of Accountable Creatures examined with Candour, and defended, in ſeveral Letters: Being a full Reply to the moſt material Objections, either from Reaſon or Revelation, that have been urged againſt it, either by the Rev. Mr. Bliſs, Mr. Norman, Mr. Millar, the nameleſs Author, the Author of the Abſtract, or by Mr. Eliot. With a Preface, containing a ſhort View of the Occaſion and Importance of the Controverſy. ——————— 1733

1259 *Fancourt*'s (Mr. *S.*) Nature and Expediency of the Goſpel Revelation, and of a public Miniſtry, to carry on its important Deſign. In a Sermon at the Ordination of the Rev. Mr. Henry Lane, M. A. To which is annexed,

nexed, Mr. Lane's Confeſſion of Faith, and the Rev. Mr. Edward Warren's Charge at the ſame Time. 1734

1260 *Fancourt*'s (Mr. *S.*) Preface concerning Abraham's offering up of Iſaac, *&c.*

1261 *Fancourt*'s (Mr. *S.*) Union and Zeal among Proteſtants, in Defence of their Religion, Laws, and Liberties, moſt earneſtly recommended. From their preſent imminent Danger of and by Popery, enforced by the prophetical Warnings of two very eminent Men, the famous De Wit and Archbiſhop Uſher; who have long ſince foretold an Inundation of Popery, or a Maſſacre, or both, as the certain Conſequence of the Diſunions and Diviſions of Proteſtants among themſelves, and their too great Connivance at Popery and Popiſh Prieſts, *&c.* in their Dominions. With a Plan (inſerted in none of the public Papers, as yet) for the providing any Number of diſciplined Men the Nation ſhall want, with Eaſe and Expedition, without any immediate Expence to the Government, till they ſhall be draughted off, to be incorporated with ſome of his Majeſty's Marching Regiments. The 2d Edit. with Additions. ——— 1745

1262 *Fancourt*'s (Mr. *S.*) ſeaſonable Diſcourſe on a ſlaviſh Fear of Man, and a holy Truſt in God, ſuited to the Alarms and Danger of the preſent Times.

1263 *Fancourt*'s (Mr. *S.*) Nature and Advantage of a good Education. [*See Title at large under* No. 85. *Advantage.*]

F *ante* E.

1264 *Female* (The) Speaker: or, The Prieſts in the Wrong. A Poem. Being an Epiſtle from the celebrated Mrs. D—mm—d to Dr. St—b—g and Mr. F—t—r. Occaſioned by their Diſpute on the Subject of Hereſy. 1735

1265 *Female* (The) Spectator. In Numbers. —— 1744, 1745

1266 *Fenelon:* or, The Speech of the Marquis *de Fenelon*, Ambaſſador from the King of France, to the Lords States General, on the 25th of April, at taking Leave of their High Mightineſſes, in a public Audience ——— 1744

F *ante* I.

1267 *Fiddes (Richard)* D. D.'s Letter, in anſwer to one from a Free-Thinker: Occaſioned by the late Duke of Buckinghamſhire

inghamſhire's Epitaph. Wherein certain Paſſages in it, that have been thought exceptionable, are vindicated; and the Doctrine of the Soul's Immortality aſſerted. To which is prefix'd, A Verſion of the Epitaph, agreeable to the Explication given of it in the Anſwer. With an Introduction, containing Extracts of two Letters relating to the Conduct of that Noble Lord. ——— 1721

1268 *Fiddes (Richard)* D. D.'s Doctrine of a Future State, and that of the Soul's Immortality, aſſerted and diſtinctly proved. In a ſecond Letter to a Free-Thinker. Occaſioned by the late Duke of Buckinghamſhire's Epitaph. ——— 1721

1269 *Fielding (Henry)* Eſq; of True Greatneſs. A Poem. Being an Epiſtle to the Right Hon. George Dodington, Eſq; 1741

1270 *Fitzgerald*'s Supplement to a ſmall Treatiſe called Salt-Water ſweetened: Shewing the great Advantages, both by Sea and by Land, of Sea-Water made freſh. Together with the Hon. Mr. Boyle's Letter, and the Approbation of the College of Phyſicians, of the Wholſomeneſs of this Water. And alſo the Conditions on which the Patentees, and others concerned, do intend to contract with ſuch as ſhall pleaſe to deal with them for the Uſe of this Invention. The 8th Edit. — 1684

F *ante* L

1271 *Fleming*'s (The Rev. Mr. *Caleb)* Remarks on Mr. Tho. Chubb's ſhort Diſſertation on Providence. With Animadverſions on his true Goſpel of Jeſus Chriſt aſſerted, in the Order following: *Sect.* I. Remarks on his Definitions and Diſtinctions of Providence; together with his Criticiſm on the ſacred Hiſtorian. *Sect.* II. On his true Goſpel of Jeſus Chriſt aſſerted; more particularly, on his 6th *Sect.* viz. what is not the true Goſpel. *Sect.* III. His Scheme of Providence conſidered, as grounded on New Teſtament Authority. *Sect.* IV. On his more abſtract Reaſonings on Providence. *Sect.* V. The Doctrine of Providence farther explained, and his Scheme compared with what is here advanced. *Sect.* VI. Inferences drawn from the whole. With an Introductory Epiſtle, wherein theſe Remarks are particularly offered to Mr. Chubb's Conſideration. ——— 1738

1272 *Fleming*'s (The Rev. Mr. *Caleb)* Animadverſions upon

F O R

Mr. Chubb's Diſcourſe on Miracles. [*See Title at large under* No. 135. *Animadverſions.*]

1273 *Fleming*'s (The Rev. Mr. *C.*) Remarks on Mr. Thomas Chubb's Vindication of his true Goſpel of Jeſus Chriſt, in the Order following: *Sect.* I. Remarks on his Proof of *Elias*'s Prayer being an angry Prayer, from its Suitableneſs to the Jewiſh Diſpenſation; which he ſays, ſeems at leaſt to countenance Perſecution. *Sect.* II. On his Scheme as deſtructive of the Credit of the Sacred Writers.—His true Goſpel but a Part of the true Goſpel.—The divine Inſpiration of the Sacred Writers ſupported. *Sect.* III. His Vindication of his ſhort Diſſertation on Providence conſider'd. *Sect.* IV. An Examination of his new Scheme of Prayer; which Sheme is ſhewn to be evidently form'd upon his Plan of Providence, and contradictory to his Notion of Prayer in his Tracts, to which he refers. ——— 1739

1274 *Fleming*'s (The Rev. Mr. *C.*) Anſwer to Mr. Chubb's Four Diſſertations, *viz.* 1. On the Hiſtory of Melchizedeck, *&c.* ——— 1746

1275 *Fleming*'s (The Rev. Mr. *C.*) Pædo-Baptiſt's Senſe of Poſitive Inſtitutions defended, againſt the Objections and Miſrepreſentations of an Adult-Baptiſt. With ſome Miſtakes corrected.

1276 *Fleury:* or, An Hiſtorical Catechiſm containing in ſhort the Sacred Hiſtory and the Doctrines of Chriſtianity. Tranſlated from the French, and reformed for the Uſe of the Church of England, by a Clergyman. Neceſſary for all Families. ——— 1742

F *ante* O

1277 *Folly.* Glaucus: The Folly of thoſe who ſay, They had rather be Papiſts than Preſbyterians. ——— 1716
Contents. Of the Bible, the Church, the Pope, Prieſts, Sin, good Works, Worſhip, Sacraments, the State after Death.

1278 *Folly.* A Poem. Written by the Author of The Female Rake, and Rake of Taſte. ——— 1737

1279 *Forbes (James)* M. A.'s Paſtoral Inſtruction. Containing, I. A Farewel-Letter of Advice to his People. II. The Sum of the laſt Sermon he preached before the Miniſters of his County, June 19, 1711. III. His ſhort Counſel

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ſel to Youth. To which is added, His Funeral-Sermon preached at Gloceſter, June 3, 1712. By *J. N.* 1713

1280 *Ford*'s (The Rev. Mr. *John*) Two Diſcourſes concerning the Neceſſity and Dignity of the Inſtitution of Marriage. With a brief Account of the Duties, Difficulties, and Advantages that attend it. Whereto are ſubjoined, Rules in order to the being happy in that State. Preached at Sudbury in Suffolk, April 13, 1735.

1281 *Forman*'s (Mr.) Letter to a Member of Parliament. In which is demonſtrated, that the driving the Turk out of Europe would be ſo far from deſtroying the Balance of Civil Power, and overthrowing the Proteſtant Religion, as has been lately aſſerted in the Daily Journal, that it would produce a greater Security to both than either of them has ever yet met with; and alſo procure ſeveral Advantages to Britain, particularly in Trade, which perhaps ſhe muſt otherwiſe never expect. With a Preface, containing a ſhort Vindication of the Conduct of the late Emperor Leopold, in the Caſe of King James II. with a Part of his Imperial Majeſty's Letter to that unhappy Prince after his Flight to St. Germain in France. And likewiſe a Poſtſcript, ſhewing how to make ſhort Work with the Turks, and propoſing a Partition of the Ottoman Empire in Europe, on this Side of the Nieſter, between the auguſt Houſe of Auſtria and his Royal Highneſs the Duke of Cumberland, or his moſt Serene Highneſs the Prince of Orange. —— 1736

1282 *Forſter*'s (Mr. *Joſiah*) Defence of the People call'd Quakers, and the Baptiſts confuted: Being a Reply to Job Burt's pretended Anſwer to R. B.'s 12th Propoſition, and to a Book entitled, A Vindication of the Doctrine of Baptiſm, *&c.* To which is annexed, An Appendix in anſwer to Oſwald Edwards of Dublin his Attempt againſt the ſaid Book, *&c.* In which Reply and Appendix their fallacious Reaſoning is detected; their erroneous and confuſed Notion of Spiritual Baptiſm obviated; their repeated Contradictions and Inconſiſtencies manifeſted; and the Doctrine of Baptiſm, as held by the People call'd Quakers, is farther inforced and vindicated. —— 1740

1283 *Fortunate* (The) Country Maid. Being the entertaining Memoirs of the preſent celebrated Marchioneſs of L. V. who from a Cottage, thro' a great Variety of diverting Adventures, became a Lady of the firſt Quality in the Court

Court of France, by her ſteady Adherence to the Principles of Virtue and Honour. Wherein are diſplay'd the various and vile Artifices employed by Men of Intrigue, for ſeducing of young Women; with ſuitable Reflections. From the French of the Chevalier *De Mouhy*. Vol. I. Part III. and IV. ——— 1740

1284 *Foſter*'s (The Rev. Mr.) Anſwer to Dr. Stebbing.—His ſecond Letter to the Doctor.—His Anſwer to Dr. Stebbing's true State of the Controverſy. [*See Title at large under* No. 183, 184, 185. *Anſwer.*]

1285 *Foſter*'s (The Rev. Mr.) Rejoinder to Dr. Stebbing's Reply.

1286 *Foſter*'s (The Rev. Mr.) Sermon, Aug. 16, 1741. On occaſion of the Death of the late Rev. Mr. Thomas Emlyn. *Heb.* vi. 12.

1287 *Foundling* (The) Hoſpital for Wit. Intended for the Reception and Preſervation of ſuch Brats of Wit and Humour, whoſe Parents chuſe to drop them. Containing all the Satires, Odes, Ballads, Epigrams, *&c.* that have been wrote ſince the Change of the Miniſtry, many of which have never before been printed. No. I. 1743

1288 *Fourteen* Papers, *viz.* 1. A Letter from a Gentleman in Ireland to his Friend in London, upon occaſion of a Pamphlet entitled, A Vindication of the preſent Government of Ireland, under his Excellency Richard Earl of Tyrconnel. 2. A Letter from a Freeholder to the reſt of the Freeholders of England, and all others, who have Votes in the Choice of Parliament-Men. 3. An Enquiry into the Reaſons for abrogating the Teſt impoſed on all Members of Parliament; offered by Sa. Oxon. 4. Reflections on a late Pamphlet entitled, *Parliamentum Pacificum*; licenced by the Earl of Sunderland, and printed at London in March, 1688. 5. A Letter to a Diſſenter, upon occaſion of his Majeſty's late gracious Declaration of Indulgence. 6. The Anatomy of an Equivalent. 7. A Letter from a Clergyman in the City to his Friend in the Country, containing his Reaſons for not reading the Declaration 8. An Anſwer to the City Miniſter's Letter from his Country Friend. 9. A Letter to a Diſſenter from his Friend at the Hague, concerning the Penal Laws and the Teſt; ſhewing that the popular Plea for Liberty of Conſcience is not concerned in that Queſtion. 10. A plain Account of the Perſecution laid to the Charge of the Church of England.

England. 11. Abbey and other Church-Lands, not yet aſſured to ſuch Poſſeſſors as are Roman Catholics; dedicated to the Nobility and Gentry of that Religion. 12. The King's Power in Eccleſiaſtical Matters truly ſtated. 13. A Letter of ſeveral French Miniſters fled into Germany upon the Account of the Perſecution in France, to ſuch of their Brethren in England as approved the King's Declaration touching Liberty of Conſcience; tranſlated from the Original in French. 14. Popiſh Treaties not to be relied on; in a Letter from a Gentleman at York to his Friend in the Prince of Orange's Camp: Addreſſed to all Members of the next Parliament. ——— 1689

F *ante* R

1289 *Franco-Gallia.* [*See* No. 124. *Ancient.*]

1290 *Frankz (Tho.)* M. D.'s Tour through France, Flanders, and Germany. In a Letter to Robert Savil, Eſq; Containing, 1. A Deſcription of the principal Cities and fortified Towns, *viz.* Dunkirk, Bruges, Gaunt, Mecklin, Cologn, Frankfort, Magdeburgh, Brandenburgh, Berlin, and Lanenburgh; with others of leſſer Note. Alſo the Face of the Country, Rivers, *&c.* Adorned with curious Obſervations throughout the whole Journey. 2. Remarks on the Government of thoſe Countries, and the ſeveral Electorates; particularly on the Liberty and Property of the People. With a ſerious and impartial Conſideration of the political Papers publiſhed in London, and on the Conduct of the preſent Miniſtry. ——— 1735

1291 *Free* Thoughts on Mr. Woolſton and his Writings. In a Letter to a Gentleman at Leyden. The 2d Edit. To which is prefixed, A Catalogue of all the Books that have been wrote, *pro* and *con*, in the Woolſtonian Controverſy; with the Names of their ſeveral Authors, and their reſpective Prices. ——— 1730

1292 *Free* Thoughts on the moſt probable Means of reviving the Diſſenting Intereſt. Occaſioned by the late Enquiry into the Cauſes of its Decay. Addreſſed to the Author of that Enquiry. ——— 1730

1293 *Freke's* (The Rev. Mr. *Tho.*) Funeral Sermon on the Death of Mrs. Eliz. Quick. 1 *Theſſ.* iv. 14.

1294

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1294 *French* Counſels deſtructive to Great Britain. [*See* No. 477. *Britain.*]

1295 *French* Influence upon Engliſh Counſels. [*See* No. 966. *Counſels.*]

1296 *Friend*'s (Sir *John*) Arraignment, Trial, and Condemnation, for High Treaſon; in endeavouring to procure Forces from France to invade this Kingdom, and conſpiring to levy War in this Realm for aſſiſting and abetting the ſaid Invaſion, in order to the depoſing of his Sacred Majeſty King William, and reſtoring the late King: At the Seſſions-Houſe in the Old-Baily, on Monday, March 23, 1695-6. ——————— 1696

1297 *Friendly* (A) Admonition to Mr. Chubb. [*See* No. 84. *Admonition.*]

1298 *Friendly* (A) Epiſtle by way of Reproof from one of the People called Quakers, to Thomas Bradbury, a Dealer in many Words. The 2d Edit. ——————— 1715

1299 *Friendſhip* (The) of King Lewis always fatal. Illuſtrated in the Hiſtories of the Alliances between France, and the following Princes and States, *viz.* The Emperor Leopold, the Hungarian Lords, the Republic of Venice, the De Wit Faction, Charles XI. King of Sweden, the Meſſineſſes in Sicily, the City of Straſburgh, the Family of Furſtemburgh, Count Teckely, the Grand Signior and the Turks, King Charles II. King James II. the Duke of Mantua, the Elector of Bavaria, the Elector of Cologn, Prince Vaudemont. The 2d Edit. 1713

F *ante* U

1300 *Full* Anſwer to the Country Parſon's Plea. [*See* No. 175. *Anſwer.*]

1301 *Future* State: or, Some Thoughts upon the Grounds of Man's Expectation of a *Future* State, from the Principles of Reaſon. Drawn up for the Uſe of a Gentleman who doubted whether there really was any thing, we have either to fear, or to hope for beyond this preſent Life. To which are added, Two ſhort Chapters concerning the Uſefulneſs or Advantage of a farther Revelation; and an Introduction, ſhewing the apparent Influence which the Belief of an After-State has upon the human Temper and Actions. By *C. Fleming.* 1709

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G *ante* A

1302 G*Age*'s (The Lord) Speech againſt the Convention. [*See Title under* No. 939. *Convention.*]

1303 *Gale* (*John*) M. A.'s Thankſgiving Sermon preached Nov. 5, 1713, in Commemoration of the Deliverance of this Nation from the Gunpowder-Plot, and of the late glorious Revolution in 1688. The 4th Edit. 1713

1304 *Gataker* (*Tho.*) B. D.'s God's Eye on his Iſrael: or, A Paſſage of Balaam out of *Numb.* xxiii. 21. Containing Matter very ſeaſonable and ſuitable to the Times. Expounded and cleared from Antinomian Abuſe; with Application to the preſent Eſtate of Things with us. 1645

1305 *Gay*'s (Mr. *J.*) Shepherd's Week. In Six Paſtorals. The 4th Edit. —— 1728
Monday: or, The Squabble. Tueſday: or, The Ditty. Wedneſday: or, The Dumps. Thurſday: or, The Spell. Friday: or, The Dirge, [the Song of Lamentations]. Saturday: or, The Flights.

1306 *Gay*'s (Mr.) Trivia: or, The Art of walking the Streets of London. The 3d Edit. —— 1730

G *ante* E

1307 *General* (A) Remonſtrance to the whole People of England, but to the ſeveral Electors in particular, concerning the enſuing Elections for Members to ſerve in Parliament. 1. Shewing the Antiquity, Nature, and Deſign of Parliaments. 2. The Buſineſs, Power, and Uſe of Parliaments. 3. How the Electors are to be governed in their Choice of proper Members. 4. The Perſons who are worthy to be Repreſentatives of the People, having ſo great a Truſt repoſed in them as the Lives, Liberties, and Properties of their Conſtituents 1740

1308 *G——e* and *D——y:* or, The Injured Ghoſt. A true Tale. In Imitation of William and Margaret. 1743

1309 *Gentleman* (The Pretty): or, Softneſs of Manners. 1747

1310 *Genuineneſs* of Lord Clarendon's Hiſtory, *&c.* [*See Title under* No. 827. *Clarendon.*]

GIL

1311 *George:* or, His Royal Highneſs Prince *George* of Denmark, *&c.* Lord High Admiral of England and Ireland, *&c.* and of all her Majeſty's Plantations, *&c.* and Generaliſſimo of all her Majeſty's Forces, *&c.* General Inſtructions to be obſerved by the Captains appointed to her Majeſty's Ships.

G *ante* I

1312 *Gibbs*'s (Mr. *Philip*) Explications and Defences of his Letter to the Congregation of Proteſtant Diſſenters meeting in Mare-ſtreet, Hackney. ——— 1740
Studious and inquiſitive Men commonly at ſuch an Age, as Forty, or Fifty at the utmoſt, have fixed and ſettled their Judgments in moſt Points, and as it were made their laſt Underſtanding; ſuppoſing they have thought, or read, or heard what can be ſaid on all Sides of Things; and after that, they grow poſitive and impatient of Contradiction, thinking it a Diſparagement to them to alter their Judgment: But our deceaſed Friend was ſo wiſe as to be willing to learn to the laſt; knowing that no Man can grow wiſer without ſome Change of his Mind, without gaining ſome Knowledge which he had not, or correcting ſome Error which he had before.
Archbiſhop Tillotſon's *Sermon at the Funeral of Dr.* Witchcott.

1313 *Gibbs*'s (Mr. *Philip*) Letter, *&c.* [*See Title under* 896. *Congregation.*]

1314 *Gibſon* (*James*) Gent. his Journal of the late Siege by the Troops from North America, againſt the French at Cape Breton, the City of Louiſbourg, and the Territories thereunto belonging. Surrendered to the Engliſh on the 17th of June, 1745, after a Siege of forty eight Days. ——— 1745

1315 *Gibſon*'s Chriſtian Baptiſm vindicated. [*See Title under* No. 300. *Baptiſm.*]

1316 *Gibſon* Biſhop of London's Paſtoral Letter againſt Lukewarmneſs and Enthuſiaſm. [*See Title under* No. 384. *Biſhop.*]

1317 *Gibſon*'s (Bp.) Religion the beſt Security in Church and State. [*See Title under* No. 787. *Church.*]

1318 *Gill*'s (Rev. Mr. *John*) Truth defended. Being an Anſwer to an anonymous Pamphlet entitled, Some Doctrines

trines in the Superlapſarian Scheme impartially examined by the Word of God. ——————— 1736

G *ante* L

1319 *Glad* Tidings for the Elect of God, of two glorious Cities that are to be on Earth. The firſt is the City of the Son of God, which Chriſt will build upon the Earth that now is, in which City he will ſit upon his Throne, and his Saints with him, and reign a thouſand Years before the End of the World. The other City is the New Jeruſalem, the City of God the Father; which is to deſcend from out of Heaven, and come down upon the New Earth: And there will God dwell with his Son, and his People, and they ſhall reign for ever and ever. *Theſe Sayings are faithful and true.* Copied out of the Holy Scriptures, that God may be glorified, and his glorious Goſpel Promiſes known amongſt them that love God and his Word, by *Richard Elmer*. 1734

1320 *Glaſcocke*'s (Rev. Mr. *Francis*) Sermon on *Rev.* v. 8, 9, 10, 11, 12, 13, 14. preached at the Merchant's Lecture in Pinners Hall. ——————— 1702

1321 *Gloceſter*'s (*Martin* Lord Biſhop of) Sermon preached before the Houſe of Lords, in the Abbey-Church of Weſtminſter, on Monday Jan. 30, 1737-8, being the Day appointed to be obſerved as the Day of the Martyrdom of King Charles I. ——————— 1738

1322 *Gloceſter*'s (*Richard* Lord Biſhop of) Way to ſtable and quiet Times: A Sermon preached before the King at the Cathedral Church of St. Paul, London, on the 20th of January, 1714, being the Day of Thankſgiving to Almighty God for bringing his Majeſty to a peaceable and quiet Poſſeſſion of the Throne, and thereby diſappointing the Deſigns of the Pretender, and all his Adherents. ——————— 1715

1323 *Glory* (The) of the Royal Proteſtant Line exemplified, in the many illuſtrious Virtues and Accompliſhments now ſhining in his moſt Excellent Majeſty, George King of Great Britain, and the reſt of his Royal Family. To which is added, His Majeſty's Prophetical Memorial at large, relating to an inglorious Peace with France, the pernicious Conſequences of ſuffering Spain and the Indies to be in the Hands of the Bourbon Race, the Un-

certainty and Precariouſneſs of the South-Sea Trade, and the Neceſſity of a Barrier for the Dutch. The 3d Edit. with an Account of the King's Royal Entry, his Majeſty's Declaration for Liberty of Conſcience, the Graveſend Addreſs, the Recorder's Speech, the Blue-Coat Boy's Speech and Hymn at St. Paul's, and the ſeveral Alterations made at Court. —— 1714

1324 *Glover*'s (Mr.) ſhort Account of the late Application to Parliament made by the Merchants of London upon the Neglect of their Trade: With the Subſtance of the Evidence thereupon. The 2d Edit. —— 1742

G *ante* O

1325 *Godfrey* (Sir *Edmundbury*). The Obſervator proved a Trimmer: or, Truth and Juſtice vindicated, in the Hiſtory of the Murder of Sir *Edmundbury Godfrey*, and the ſeveral Popiſh Shams ſince made uſe of to amuſe the World about it. Being a full Anſwer to certain late Pamphlets entitled, Obſervators, wherein the Evidence of that Gentleman's being murdered by Papiſts is very falſly ſtated, and the Poſitions and Practices of the Church of Rome too favourably repreſented. The 2d Impreſſion corrected. —— 1685

1326 *Godfrey* (*Boyle*) Chymiſt, M. D.'s *Miſcellanea vere Utilia*: or, Miſcellaneous Experiments and Obſervations on various Subjects. In Three Parts. Part I. Obſervations and Experiments upon Aliments, in order to Health and longer Life; wherein divers kinds of Foods daily in uſe, that are repugnant to Health, are mentioned, and Teas and Wines particularly conſidered: Alſo other Eatables that are not work'd on by the Digeſtive Faculty, are pointed out. With the beſt Ways of regulating Diet laid down; delivered in Latin Lectures to Students by the Author, in a plain and eaſily-intelligible Manner; now made Engliſh. Part II. Obſervations on ſome Parts of the *Materia Medica*, whence will appear the preſent Miſtakes about the ſame. Alſo the Danger the Public are under from Frauds in Medicines and Drugs. Likewiſe a Search into the Nature of Colours, whereby to know which are thoſe that deſtroy the Workmen; with ſome Thoughts on the deplorable State of other Artificers. Part III. Divers uſeful Diſcoveries

coveries that occurred to the Author during many Years Reſearches in Chymiſtry. The 3d Edit. with Additions. —— 1744

1327 *Godwyn's* (*Morgan*) Trade preferred before Religion, and Chriſt made to give place to Mammon: Reprehended in a Sermon relating to the Plantations, firſt preached at Weſtminſter-Abbey, and afterwards in divers Churches in London. —— 1685

1328 *Golden* (The) Fleece: or, The Trade, Intereſt, and Well-being of Great Britain conſidered. With Remarks on the Riſe, Progreſs, and preſent Decay of our Woollen Manufactures. Alſo an Eſtimate of this valuable Trade fairly and clearly ſtated, and the great Proportion given up yearly to Foreigners, by ſuffering (or conniving at) the illegal Exportation of Britiſh and Iriſh Wool, and Woollen Goods thoroughly manufactured in Ireland, to Foreign Parts. Likewiſe Heads for a Bill to put an effectual Stop to this matchleſs Evil, ſo injurious to both King and Country. To which is added, A Scheme, or Propoſal, for taking away many burthenſome Duties on ſome of the moſt eſſential Neceſſaries of Life, *viz.* Leather, Soap, Candles, painted Silks, and Starch, by replacing the like Sum, in lieu of the ſaid Taxes, on a ſmall Duty on Wool, and to replace thoſe Officers that at this Time are employed on Leather, Soap, Candles, *&c.* to regiſter the Wool of Great Britain and Ireland; by which Alteration our Woollen Manufactures may be afforded cheaper than at preſent, through every Hand they paſs, till they arrive at Foreign Markets, and no Condition of Men will pay One Shilling, where they now pay Ten, on account of the ſeveral Taxes before-mentioned, and at the ſame time, add many Millions yearly to the Trade of the Nation. Submitted to the Conſideration of Parliament, as alſo to the Landlords, Tenants, Manufacturers, and fair Traders, for whoſe Eaſe and Benefit this is deſigned. —— 1736

1329 *Goodere* (*Samuel*) Eſq; Matthew Mahony, and Charles White's Trials for the Murder of Sir *John Dinely Goodere*, Bart. (Brother to the ſaid Samuel Goodere) on board his Majeſty's Ship the Ruby: At the Seſſions of the Peace, Oyer and Terminer, and General Goal-Delivery, held in and for the City of Briſtol, and County of the ſame City, in the Guildhall of the ſaid City, before the Right Worſhipful Henry Combe, Eſq; Mayor

Mayor of the ſaid City; Michael Foſter, Eſq; Serjeant at Law, Recorder; and others his Majeſty's Juſtices of Goal-Delivery: Begun on Tueſday the 17th of March, 1740, and continued by Adjournment to Thurſday the 26th of the ſame Month, 1741. ——— 1741

1330 *Good-Nature.* A Poem. By a young Gentleman.

1331 *Goodwin*'s (The Rev. Mr. *Peter*) Sermon on 1 *Tim.* iv. 16. Preached in Jewin-ſtreet, London, at the Separation of the Rev. Mr. Roger Pickering, to the Office and Work of a Paſtor in the late Mr. Neale's Church, Auguſt 12, 1743. ——— 1743

1332 *Goodwin*'s (Rev. Mr. *Tho.*) Great Intereſt of States and Kingdoms: A Sermon preached before the Honourable Houſe of Commons, at their late ſolemn Faſt, Feb. 25, 1645. ——— 1646

1333 *Goodwin*'s (Rev. Mr. *Tho.*) Happineſs of Princes led by Divine Counſel: A Sermon on *Pſal.* lxxiii. 24. occaſioned by the Death of that moſt Excellent Princeſs, our late Sovereign, Queen Mary. ——— 1695

1334 *Goodwin*'s (Rev. Mr. *Tho.*) Diſcourſe of the true Nature of the Goſpel; demonſtrating that it is no new Law, but a pure Doctrine of Grace. In anſwer to the Rev. Mr. Lorimer's Apology. ——— 1695

1335 *Goodwin* (*R.*) M. D.'s Hiſtorical Account of the Plague, and other peſtilential Diſtempers which have appeared in Europe, but more eſpecially in this Kingdom, from the Birth of Chriſt to the preſent Time: With their Nature, Cauſes and Cure; as alſo the beſt Preſervatives againſt them, and ſeveral remarkable Caſes and Experiments relating thereto. ——— 1743

1336 *Government* of the Human Body, *&c.* [*See Title under* No. 429. *Body.*]

1337 *Gouge*'s (Rev. Mr. *Tho.*) ſureſt and ſafeſt Way of Thriving: or, A Conviction of that grand Miſtake in many, That what is given to the Poor is a Loſs to their Eſtate; which is directly contrary as to the Experiences of the Charitable, ſo to the Teſtimony of God's Spirit in divers Places of Scriptures, as, *Prov.* xi. 24. *Prov.* xix. 17. *Luke* vi. 38. *Pſ.* xxxvii. 26. ——— 1703

1338 *Gough*'s (Rev. Mr. *Strickland*) Sermon on *Mat.* vii. 20. before the Lord Mayor, Court of Aldermen, *&c.* 1733

GRA

G *ante* R

1339 *Grahme.* The Arraignment, Trials, Conviction and Condemnation of Sir *Rich. Grahme*, Bart. Viſcount Preſton in the Kingdom of Scotland, and John Aſhton, Gent. for High Treaſon againſt their Majeſties King William and Queen Mary, in conſpiring the Depoſition and Death of their Majeſties, the Alteration of the preſent Government, the Invaſion of this Kingdom of England by the French King, and raiſing a Rebellion within this Kingdom againſt their Majeſties. At the Seſſions of Goal-Delivery of Newgate, holden for the County of Middleſex at Juſtice Hall in the Old-Baily, on the 16th, 17th and 19th Days of January, 1690, in the ſecond Year of their Majeſties Reign. To which are added, two Letters taken at Dublin, Novemb. 26, 1689. The other from the Earl of Melfort, the ſaid late King's principal Secretary of State, ſent to the late Queen, dated at Rome, May 2. 1690.——1691

1340 *Grand* Queſtion (The) diſcuſs'd: Or, What ought to be done in the preſent Poſture of Affairs: A Dialogue between Chryſologos, a Deputy of the Province of Holland; Philopax, a Deputy of that of Utrecht; and Sophonius, a Citizen of Berne. To which is annex'd, the Declaration, notified the 26th of July to the General Diet of the Empire, held at Francfort, by the French Miniſter reſiding there: With a proper Commentary.——1744

1341 *Grand* (The) Removal. A Poem. Inſcribed to his Grace John Duke of Argyle, in Commemoration of the late glorious Struggle for Liberty, and the worthy Patriots Defenders thereof: And to the Infamy of the Plunderers of their Country, and Proſtitutes of the M———r. Concluding with an Addreſs to his Grace not to deſert us at this critical Cauſe of Liberty.

1342 *Grand* (The) Inqueſt: Or, The Rights of Mankind aſſerted, againſt the Encroachments of Senſe, Reaſon, Faith, and Authority, in a Hearing before the Advocates of Truth.——1740

1343 *Grand* (The) Queſtion Whether War, or no War, with Spain, impartially conſider'd: In Defence of the preſent Meaſures againſt thoſe that delight in War.—1739

GRE

1344 *Grand* (The) Jury-Man's Oath and Office explain'd; and the Rights of Engliſhmen aſſerted. A Dialogue between a Barriſter at Law, and a Grand Jury Man 1610

1345 *Grave* (The) A Poem. By *Robert Blair*. *The Houſe appointed for all Living*. Job. ——— 1743

——— The *Grave*, dread Thing!
Men ſhiver, when thou'rt nam'd: Nature appall'd
Shakes off her wonted Firmneſs. Ah! how dark
Thy long-extended Realms, and rueful Waſtes!
Where nought but Silence reigns, and Night, dark Night,
Dark as was *Chaos*, 'ere the Infant Sun
Was roll'd together, or had try'd his Beams
Athwart the Gloom profound! The ſickly Taper
By glimmering thro' thy low-brow'd miſty Vaults,
(Furr'd round with mouldy damps, and ropy Smile,)
Lets fall a ſupernumerary Horror,
And only ſerves to make the Night more irkſome.
Well do I know thee by thy truſty *Yew*,
Chearleſs, unſocial Plant! that loves to dwell
'Midſt Sculls and Coffins, Epitaphs and Worms:
Where light-heel'd Ghoſts, and viſionary Shades,
Beneath the wan cold Moon (as Fame reports)
Embody'd, thick, perform their myſtic Rounds.
No other Merriment, Dull Tree! is thine.

1346 *Great Britain*'s Memorial againſt the Pretender. — 1746

1347 *Greene*'s (Rev. Mr. *John*) Sickneſs comfortable, and a dying Bed eaſy. A Sermon on 2 Cor. vi. 8. At the Funeral of Mrs. Frances Lobb, late Wife of the Rev. Theophilus Lobb, M. D. Delivered at Chelmsford, Nov. 28, 1722. Now publiſh'd (with ſome Enlargement) at the Requeſt of the Miniſters, the Relations, and others, who heard it. ——— 1723

1348 *Greene*'s (Rev. Mr. *John*) Unreaſonableneſs of going on in Stealing, and other Sins; and Charity the Duty of the Poor as well as the Rich. A Diſcourſe on Epheſians iv. 28. Delivered at Chelmsford, Auguſt 28. Occaſioned by the Robbing of the Place of Worſhip, and proper to be put into the Hands of Children and Servants in many Families. ——— 1737

1349 *Greenſhields* out of Priſon, and Toleration ſettled in Scotland: Or, The Caſe of Mr. *Greenſhields* farther examin'd. With ſome Enquiry into the Miſtakes about that

that Affair, which have ſo much impos'd upon the preſent Age.——1710

1350 *Greenwood's* (Mr. *Bartholomew*) Genuine and authentic Trial, charged with robbing Mr. Roger Wheatly near Camberwell. Which was try'd before the Right Honourable Mr. Baron Carter, at the Aſſizes for the County of Surry, held at Kingſton upon Thames, on Saturday Aug. 2. 1740. The 3d. Edit.——1740

1351 *Greenwood:* The Faithful Narrative; or an Impartial Account of the Trial of Mr. *Bartholomew Greenwood*, Rider to his Majeſty's firſt Troop of Horſe-Guards, on a Suſpicion of robbing Mr. Roger Wheatly of Camberwell, on the Highway, before Mr. Baron Carter, at the Aſſizes at Kingſton; on the ſecond Day of Auguſt, 1740. With the Pleadings of the Counſel at large: And the Juſtification of the Characters of Mr. Wheatly and Mr. Greenwood, by Perſons of Worth and Diſtinction.——1740

1352 *Greenwood's* Caſe ſubmitted to the Public by himſelf. *See Title under* 589 Caſe.

1353 *Gregory (Fran.)* D. D's Modeſt Plea for the due Regulation of the Preſs, in anſwer to ſeveral Reaſons lately printed againſt it. Submitted to the Judgment of Authority.——1698

1354 *Grey Head* (A) for a green Pair of Shoulders: Or, The Young Clergyman's Guide to Preferment in the Church. With the Ten Commandments adapted thereunto; and a Dedication to the young Students in Divinity at both the Univerſities.

1355 *Grigg's* (Rev. Mr.) Young Chevalier: No God-Speed to him. A Sermon preached September 22, 1745. On Account of the preſent Rebellion. Publiſhed by Requeſt.——1745

1356 *Grindal (Martin)* M. D's Warm Beer. A Treatiſe, proving from Reaſon, Authority and Experience, that Beer ſo qualified, is far more wholeſome than that which is drank cold. Wherein is plainly ſhewn the great Inconveniencies and Danger of drinking any cold Liquor. 1. In the Head, to the Teeth, Gums, Ears and Brain. 2. To the Throat and Lungs. 3. To the Stomach, from whence ſpring moſt of the Diſorders in the Blood, which occaſion infinite Complaints. 4. To the Bowels, Bladder, and Kidneys. 5. To the Womb, proving it to be many Times the Cauſe of Barrenneſs in

Women, &c. With a full Confutation of all the Objections that can be raiſed againſt Drink being uſed warm, which is undoubtedly one of the greateſt Preſervatives of Health and long Life. Publiſhed for the general Good of the People of this Kingdom, after a long Experience, and many Obſervations on its Uſefulneſs and Efficacy. ——— 1741

1357 *Groſvenor's* (Rev. Mr. *B.*) Temper of Jeſus toward his Enemies, and his Grace to the Chief of Sinners, in his commanding the Goſpel to begin at Jeruſalem. Text, Luke xxiv. 47. ——— 1712

1358 *Groſvenour (B.)* D D's Perſecution, &c. *See Title under* N. 1010 Cruelty. Text, John xvi. 2. Infinitely more Chriſtian Blood having been ſhed by the Papal Empire, and its Agents, for not complying with the Idolatry of its Worſhip, than ever was ſhed by Rome Heathen. Dr. Geddes, Vol. 3. Eſſay vi.

1359 *Grove's* (Rev. Mr. *H.)* Ordination Sermon, *Phil.* i. 21, and Preface about Morality, &c. *See Title under* No. 670 Charge.

1360 *Grove's* (Rev. Mr. *H.)* Eſſay towards a Demonſtration of the Soul's Immateriality. ——— 1718

1361 *Grove's* (Rev. Mr. *H.)* Diſcourſe concerning the Nature of Chriſt's Kingdom, John xviii. 17. *See Title under* No. 700 Chriſt.

1362 *Grove's* (Rev. &c.) Fear of Death, a natural Paſſion. *See Title at large under* Paſſion.

1363 *Grove* (Rev. &c.) of Saving Faith. *See Title at large under* Saving.

1364 *Grove* (Rev. &c.) Diſcourſe of Secret Prayer. The 2d Edit. To which are added, Two Eſſays on Prayer. 1. Concerning the rational Grounds of Prayer in general. And, 2. Concerning the Qualifications neceſſary to render Prayer an acceptable Service. Mat. vi. 6.--1730

1365 *Grove's* (Rev. &c.) Great Uſefulneſs of good Examples duly attended to; and Encouragement to follow them. A Funeral Sermon on Heb. xiii. 7, 8. Occaſioned by the Death of the late Reverend Mr. *Robert Darch* of Hill-Biſhops, in the County of Somerſet; who departed this Life, *Jan.* 31, 1737. *Ætat.* 65. ——— 1737

1366 *Grove's* (Rev. &c.) Letter to the Reverend Mr. John Ball, of Honiton Devonſhire, on his late Pamphlet, entitled, Some Remarks on a new Way of Preaching, &c. 1737

1367

GUY

1367 *Grove*'s Rev. *&c.)* Miſcellanies in Proſe and Verſe, moſt of them formerly publiſhed, and now collected into one Volume. —— 1739

Contents. Diſſertations. The Pleaſure of Beneficence. On Benevolence. On Novelty. On the large Capacities of the human Soul, and the Perfection of Happineſs for which it is deſigned. A Defence of the Preſbyterians. Of the Origin and Extent of Civil Power. — A Defence of the Liberty of the Will. Of the Immortality of the Soul.

Poems. To Mr. Watts, on his divine Poems. To Mrs. Rowe, on her excellent Poems. A Thought on Death. A Hymn on Sight. On the Death of a Youth. To a young Friend. Pride and Diſcontent ſilenc'd. A Thought at Waking. Life made agreeable. To Mrs. Singer, occaſion'd by a Copy of her Verſes on Death. Hymn for the Morning. —— for the Evening. God the Creator. God the Preſerver. The Soul's Aſcent. The Divine Immenſity, an Ode. An Ode on the Author's Recovery from Sickneſs. A Hymn, Another. Epitaph on the Death of a young Lady.

1368 Ground (The) and Nature of Human Knowledge: With its Relation to Things revealed.

1369 *Guide* (A) to St. Thomas Day; being an Addreſs to the Electors of the Common Council, on the Subject of the Manſion-houſe. And ſome Proceedings relating thereto. With a Summary of the Qualifications neceſſary for a Man entruſted with the Adminiſtration of public Juſtice, and the Application of public Treaſure. By an unbiaſſed Citizen, who reveres the Worthy Members of both Courts. To which is added, A Liſt of thoſe Gentlemen who appeared in Common-Council in Behalf of the Propoſals of Meſſ. Townſend, Horſenail and Taylor, to do the Maſons Work of the intended Manſion-houſe for 17,200 *l.* in Oppoſition to the Propoſal of Meſſ. Dun and Deval to do the ſame Work, with equal Security, and ſubject to the ſame Inſpection, for 16,975 *l.* —— 1738

1370 *Guyſe*'s (Rev. Mr. *John)* Evil of Self-Seeking conſidered: In a Sermon preached at a Meeting of Miniſters at Royſton in Hertfordſhire, July 17, 1718. —— 1719

1371 *Guyſe (John)* D. D's Reformation upon the Goſpel-Scheme. A Sermon on Heb. ix. 10. Preached to the Societies for Reformation of Manners, at Salters-Hall,

on Monday, June, 30, 1735. Publiſhed at their Requeſt. The 2d Edit. ——— 1735

1372 *Guyſe* (*John*) D. D.'s Sermon on 1 *Cor.* iv. 1. preached at the Ordination of the Rev. Mr. William Johnſon, Oct. 6, 1736, at Ryegate in Surry. To which are added, Mr. Johnſon's Confeſſion of Faith, and an Exhortation to him, by *Abraham Taylor*, D. D. ——— 1736

1373 *Gymnaſiad* (The), or Boxing Match. A very ſhort, but very curious Epic Poem. With the Prolegomena of Scriblerus Tertius, and Notes Variorum. ——— 1744

H

H *ante* A

1374 *Hackney* (The) Scuffle. In a Conference between a Gentleman, a Tradeſman, a Farmer, and Others, for and againſt the intended Turnpike. Wherein all the Allegations on both Sides are fairly ſtated, and an impartial Inference drawn from the whole.

1375 *Haggar*'s (*Henry*) Order of Cauſes: Of God's Foreknowledge, Election and Predeſtination, and of Man's Salvation and Damnation. Laid down ſo clearly, and proved ſo plainly by the Scriptures, that even the meaneſt Capacity amongſt rational Men may underſtand it, to their great Satisfaction. As alſo, Whether Chriſt died for All, or not for All. With the Cauſes and Effects that may follow, or not follow, ſeriouſly conſidered, meekly controverted, and proved plainly by the Scriptures of Truth, to the great Satisfaction of all rational People fearing God. The 6th Edit. 1724

1376 *Hales* (*Stephen*) D. D.'s Account of ſome Experiments and Obſervations on Tar Water. Wherein is ſhewn the Quantity of Tar that is therein. And alſo a Method propoſed, both to abate that Quantity conſiderably, and to aſcertain the Strength of the Tar Water. Which was read before the Royal Society. ——— 1745

1377 *Hallett*'s (The Rev. Mr.) Fate and Force: or, Mr. Mudge's Liberty ſet in a true Light. In anſwer to his Sermon entitled, Liberty. ——— 1732

1378 *Hallett*'s Immorality of the Moral Philoſopher. Being an Anſwer to a Book lately publiſhed, entitled, The Moral Philoſopher. ——— 1737

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1379 *Hallett*'s Letter to the Moral Philoſopher. Being a Vindication of a Pamphlet entitled, The Immorality of the Moral Philoſopher.——1737

1380 *Hallett*'s Conſiſtent Chriſtian. [*See* No. 928. *Conſiſtent.*]

1381 *Hallett*'s Reconciler. [*See* No. 738. *Chriſtians* more agreed, *&c.*]

1382 *Hambden (John)* Eſq;'s Trial and Conviction, upon an Indictment of High Miſdemeanor, for contriving and practiſing to diſturb the Peace of our Sovereign Lord the King, and ſtirring up Sedition in this Kingdom: Before the Right Hon. Sir George Jeffreys, Knight and Baronet, Lord Chief Juſtice of his Majeſty's Court of King's-Bench; and the reſt of the Rev. Judges of that Court, holden at Weſtminſter, the 6th Day of February, 1683.——1684

1383 *Hammond*'s (Dr.) Expoſition of *Gal.* vi. 15. *For in Chriſt Jeſus, neither Circumciſion availeth any thing, nor Uncircumciſion, but a new Creature.* And Biſhop Hopkins's Expoſition of *John* iii. 5. *Except a Man be born of Water, and of the Spirit, he cannot enter into the Kingdom of God.* To be compared with the late Sermons of Dr. Stebbing and Dr. Skerrett on the ſame Texts.——1739

1384 *Hannibal* at the Gates: or, The Progreſs of Jacobitiſm. With the preſent Danger of the Pretender.——1712

1385 *Hanover* Rat: or, An Attempt towards a Natural Hiſtory of the *Hanover* Rat. Dedicated to T***m M*****r, M. D. and S——y to the Royal Society.——1744

1386 *Happy* (The) Courtezan: or, The Prude demoliſhed. [*See* No. 980. *Courtezan.*]

1387 *Harding*'s (Rev. Mr.) People's Part in bleſſing their King: A Sermon on 1 *Kings* viii. 66. preached at Plymouth on the Thankſgiving-Day, Jan. 20, 1714-15, for his Majeſty King George's being brought to the peaceable Poſſeſſion of his Throne.——1715

1388 *Hardſhip* (The) of the Engliſh Laws relating to Wives.

1389 *Hardykanute:* A Fragment. Being the Firſt Canto of an Epic Poem; with general Remarks, and Notes. 1740

1390 *Hardwicke:* or, The Speech of the Right Hon. Philip Lord *Hardwicke*, Lord High Chancellor of Great Britain; made by him, as Lord High Steward of Great Britain, upon giving Judgment againſt William Earl of Kilmarnock, George Earl of Cromartie, and Arthur Lord Balmerino; in Weſtminſter-Hall, on Friday the 1ſt Day of Auguſt, 1746.——1746

H E A

1391 *Hardwick*'s (Lord) Speech upon giving Judgment againſt Simon, Lord Lovat, *&c.*

1392 *Hare (Francis)* D. D's Charge of God to Joſhua: Ch. i. 9. In a Sermon before his Grace the Duke of Marlborough, *Avenes Le Sec*, September 9, 1711. Being the Day of Thankſgiving for paſſing the Lines, and taking Bouchain. ——— 1711

1193 *Hare (Fran.)* D. D's two Sermons on *Rom.* xiii. 1, 2. 1. Concerning the Duty of the Subject. 2 Setting forth the Sin and Folly of entring into Conſpiracies againſt the preſent Government. ——— 1723

1394 *Harmony* (The) of Reaſon and Chriſtianity. [*See* No. 745. Chriſtianity.]

1395 *Harris*'s (Rev. Mr. *W.)* Sin againſt the Holy Ghoſt. A Sermon on Mat. xii, 31, 32. ——— 1718

1396 *Harris*'s Rev. Mr. *W)* Nature of the Paſtoral Office; or, The Apoſtle Peter's Exhortation to the Elders of the Church, briefly conſider'd. A Sermon on 1 Pet. v. 1, 4. Preach'd at Onger in Eſſex, May 7th, 1725. At the publick Ordination of Mr. *John Tren*, and Mr. Benjamin Owen. ——— 1725

1397 *Harris*'s (Rev. Mr. *W.)* Sermon on Mat. xvi. 18. preached Nov. 5, 1713.

1398 *Harris (W.)* D. D's Diſcourſe on Luke xxii, 19, concerning Tranſubſtantiation: In which the Words of the Inſtitution of the Lord's Supper are particularly conſidered. ——— 1735

1399 *Harris (Thomas)* Surgeon on the Force and Energy of Crude Mercury. [*See* No. 1008. Crude].

1400 *Harte (Walter)* M. A's Union and Harmony of Reaſon, Morality, and Revealed Religion. A Sermon preached before the Univerſity of Oxford, at St. Mary's, on Sunday, February 27. 1736-7. The 3d Edit. Reviſed and corrected. ——— 1737

H *ante* E

1401 *He has kept his Word.* A Poem to perpetuate the Memory of that glorious Action of the brave Admiral Vernon, who, with ſix Ships only, took *Porto Bello*. Written by a Gentleman on Board that Fleet. ——— 1740

1402 *Heads* of Agreement aſſented to by the united Miniſters in and about London: Formerly called Preſbyterian and Congregational. ——— 1691

1403

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1403 *Health* reſtor'd: Or, The Triumph of Nature over Phyſick, Doctors, and Apothecaries. In twelve entertaining Converſations. Plainly evincing by Reaſon, Nature, and Philoſophy, the Abſurdity and Inconſiſtency of the Practice of Phyſicians; their Ignorance in almoſt all Diſtempers; the Inſignificancy and Uncertainty of the *Materia Medica*, and the Danger and Folly of making Uſe of them. Earneſtly recommended to thoſe that would preſerve Health, and prolong Life. To which is added, An Eſſay on Regimen.

The firſt Phyſicians by Debauch were made;
Exceſs began, and Sloth ſuſtains the Trade.
By Chaſe our long-liv'd Fathers earn'd their Food,
Toil ſtrung the Nerves, and purified the Blood;
But we their Sons, a pamper'd Race of Men,
Are dwindled down to threeſcore Years and ten.
Better to hunt in Fields for Health unbought,
Than ſee the Doctor for a nauſeous Draught.
The Wiſe for Cure on Exerciſe depend;
God never made his Work for Man to mend.
Dryden.

The 2d Edit. ——— 1640

1404 *Heaven* open to all Men: Or, A theological Treatiſe, in which, without unſettling the Practice of Religion is ſolidly prov'd by Scripture and Reaſon, that all Men ſhall be ſaved, or made finally happy. ——— 1743

1405 *Hebden*'s (The Rev. Mr. *Sam.*) Doctrine of Original Sin, as laid down in the Aſſembly's Catechiſm explained; Proved to be agreeable to Scripture and Reaſon; and vindicated as a Truth of the greateſt Importance: With ſome plain expreſs Teſtimonies of Chriſtian Writers before *Auguſtin.* ——— 1741

1406 *Hebden*'s *(S.)* Baptiſmal Regeneration diſproved: The Scripture Account of the Nature of Regeneration explained; and the abſolute Neceſſity of ſuch a Change argued from the native Corruption of Man ſince the Fall. In a Diſcourſe on John iii. 5, 6. With Remarks on ſome Paſſages in a late Book againſt Original Sin; and an Appendix relating to three different falſe Deſcriptions of Regeneration delivered in ſome modern Books. ——— 1741

1407 *Hebden*'s *(S.)* Man's Original Righteouſneſs; and God's covenant with Adam, as a publick Perſon; aſſerted and plainly proved from the Scripture, as the Baſis of

the true Doctrine of Original Sin. In two Sermons, on Eccl. vii. 29. With an Appendix, relating to a Book lately publiſhed by the Rev. Mr. J. Taylor of Norwich, againſt the Doctrine of Original Sin. ——— 1740

1408 *Hemp.* A Poem. Humbly inſcribed to the Honourable Martin Bladen, Eſq; one of his Majeſty's Commiſſioners of the Board of Trade and Plantation. ——— 1739

1409 *Henry's* (The Rev. Mr. *Mat.)* Right Management of friendly Viſits, Acts, xv, 36. ——— 1705

1410 *Henry's (Mat.)* Popery a Spiritual Tyranny, ſhew'd in a Sermon preach'd on the fifth of November ——— 1712

1411 *Henry's (Mat.)* Great Britain's Joys and Hopes, Pſal. lxv. 11. [*See* No. 479. Britain.]

1412 *Henry (Mat.)* concerning the Work and Succeſs of the Miniſtry, Luke x. 5, 6. ——— ——— ——— 1710

1413 *Henry's (Mat.)* Church in the Houſe. A Sermon on 1 Cor. xvi. 19. Concerning Family Religion. ——— 1704

1414 *Henry's (Mat.)* Diſputes review'd: Mark ix. 33. — 1710

1415 *Henry* (*Mat.*) on the Death of the Rev. Mr. D. Burgeſs, 2 Cor. iv. 7. The 2d Edit. ——— 1713

1416 *Henry* on the Death of the Rev. Mr. S. Lawrence, Phil. ii. 27. With a ſhort Account of his Life. ——— 1712

1417 *Hereditary* Right not indefeaſible: Or, Some Arguments founded upon the unalterable Laws of Society and Government. Proving that the Right claimed by the Jacobites can never belong to any Prince or Succeſſion of Princes. With proper Applications to the Britiſh Nation, and preſent State of Affairs. With an Appendix, occaſioned by the dying Speeches of ſome of the Rebels. Addreſſed to Jacobites of all Denominations. By a true Scotchman, and Lover of his Country,

Who firſt taught Souls enſlav'd, and Realms undone,
Th' enormous Faith of Many made for One?
That proud Exception to all Nature's Laws,
T' invert the World, and counterwork its Cauſe?
Pope's Eſſay on Man.

1747

1418 *Hermippus* Redivivus: Or, The Sage's Triumph over Age and the Grave. Wherein a Method is laid down for prolonging the Life and Vigour of Man. Including a Commentary upon an ancient Inſcription, in which this great Secret is reveal'd; ſupported by numerous Authorities. The whole interſperſed with a great Variety of remarkable and well atteſted Relations. — 1744

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1419 *Hewlett's (Eben.)* Doctrine of Satisfaction by the Merits of Chriſt, ſuppoſed to be Blaſphemy againſt God and his Son Jeſus Chriſt, an Enemy to the Holy Scriptures, and to his Majeſty King George, the Royal Family, and all true Proteſtants; as alſo a Hindrance to Men's Salvation. Wherein are ſome Remarks on Dr. Owen's Trinity vindicated, and on a Book call'd The Mediator, with ſome Obſervations on Mr. Trueman's great Propitiation. The 2d Edit. ——— 1744

1420 *Heywood's (Henry)* Defence of Dr. Whitby's Treatiſe of Original Sin, and of the Tranſlator's Introduction, againſt the late Attempts of Mr. John Gill: In which the Charges of Impertinence, Partiality, and Unſkilfulneſs in the Languages exhibited againſt him in that Introduction, are effectually maintained; his Citation from the antient Writers fully ſhewn to be beſide his Purpoſe; and his groundleſs Calumnies juſtly expoſed, and turned upon himſelf. ——— 1740

H *ante* I

1421 *Hickeringill's* (*Edmund*) Prieſt-Craft. [*See* No. 908 *Conſequences.*]

1422 *Hickeringill's* Horrid Sin of Man-Catching: Explain'd in a Sermon upon Jer. v. 25, 26. Preach'd at Colcheſter, July 10, 1681. The 2d Edit. ——— 1681

1423 *Hickeringill's* Ceremony-Monger. [*See* No. 635 *Ceremony.*]

1424 *Hickeringill's* Curſe ye Meroz. [*See* No. 120 *Curſe.*]

1425 *Hickman's* (Rev. Mr. *Henry*) Juſtification of the Fathers and Schoolmen: Shewing that they are not ſelf-condemned for denying the Poſitivity of Sin. The 2d Edit. Corrected and Enlarged. ——— 1659

1426 *Hickes* (*Geo.*) D. D's True Notion of Perſecution ſtated. In a Sermon preached at the Time of the late Contribution for the French Proteſtants. ——— 1681

1427 *Hickes* (*Geo.*) D. D. upon the Subject of Alm giving, before Sir H. Tulſe, Lord-Mayor of London. Heb. xiii. 16. ——— 1684

1428 *Hildrop's* Free Thoughts on the Brute-Creation. [*See* No. 508. *Brute-Creation.*]

1429 *Hill's* (Rev. Mr. *Joſ.*) Sermon, Dan. iv. 17. On Aug. 1, 1726. K. Geo. I. Acceſſion to the Throne.

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1430 *Hill's* (Rev. *Joſ.*) Advantage of early Inſtruction in the Principles and Duties of Revealed Religion, attempted in a Sermon on 2 Tim. iii. 15. Preached for the Benefit of the Charity-School in Gravel-Lane, Southwark, Jan. 1, 1725. ——— 1725

1431 *Hill's* (Mr. *John*) Orpheus: An Engliſh Opera. With a Preface, appealing to the Publick for Juſtice, and laying before them a fair and impartial Account of the Quarrel between the Author and Mr. Rich, who intends in a few Weeks to perform ſuch an Entertainment without his Concurrence. ——— 1740

1432 *Hint* (A) upon Inſtructions from the Electors to their Repreſentatives in Parliament: With Remarks upon a Letter publiſhed in the London-Evening-Poſt, on Tueſday the 5th Inſtant, and republiſhed on the 9th, in the ſame Paper.

1433 *Hiſtorical* Account of the laſt Houſe of Commons. Relating to the Trade, Rights, and Liberties of their Country. Extracted from their Votes; with proper Remarks. Addreſſed to the new elected Members.

1434 *Hiſtorical* Account of ſeveral Attempts for a further Reformation of the eſtabliſhed Church. [*See* No. 265. *Attempts.*]

1435 *Hiſtorical* Account of the many ſignal Naval Atchievements by the Engliſh over the Spaniards. [*See* No. 37. *Account.*]

1436 *Hiſtory* (The) of ancient Paganiſm, as delivered by *Euſebius*, &c. [*See* No. 122. *Ancient.*]

1437 *Hiſtory* (The true) of the Life and ſudden Death of old John Overs, the rich Ferry-Man of *London*. Shewing how he loſt his Life by his own Covetouſneſs. And of his Daughter Mary, who cauſed the Church of St. Mary Overs in Southwark to be built; and of the Building of London-Bridge. ——— 1744

1438 *Hiſtory* (The) of the two Impoſtors Lambert Simnel and Perkin Warbeck, who, (in the Reign of King Henry VII. were Pretenders to the Crown of England; ſet up by Margaret Ducheſs of Burgundy; chiefly ſupported by the Kings of France and Scotland; much favour'd by Maximilian King of the Romans; by Philip his Son, the Duke of Burgundy; by the King of Portugal, &c. and acknowledged as lawful Sovereigns in Flanders, Ireland and England. But were at laſt detected, defeated, and ſo deſerted by their Adherents, that the one

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was made a Turnſpit in the King's Kitchen, and the other ſet in the Stocks and Pillory, both in London and Weſtminſter, and then hang'd at Tyburn. With an Appendix, ſhewing the Intrigue of the Jeſuits at Rome to impoſe another ſham Prince upon Great Britain, in the Year 1688. ——— 1745

1439 *Hiſtory* (The) of Marcus Attilius Regulus; collected from Polybius, Appian, Aurelius Victor, Victor, Valerius Maximus, Aulus Gellius, and other ancient Authors. ——— 1744

1440 *Hiſtory* (A true and impartial) of the Life and Adventures of Some-body. Faithfully tranſcribed from a Manuſcript now in the Poſſeſſion of a Perſon of Quality. Illuſtrated with Notes, and a compleat Key, by the Editor. The 2d Edit. ——— 1741

1441 *Hiſtory* (An impartial) of the Life, Character, Amours, Travels, and Tranſactions of Mr. *John Barber*, City-Printer, Common-Councilman, Alderman, and Lord Mayor of London. Written by ſeveral Hands.—1741

1442 *Hiſtory* (A critical) of the laſt important Seſſions of P——— [*See* No. 999. *Critical.*]

1443 *Hiſtory* (The ſecret) of Queen Zarah, from her Birth to the Concluſion of her Reign. Containing, I. The whole Contrivance of her Marriage, with Hippolito, which laid the Foundation of her future Greatneſs. II. The various Schemes and Stratagems ſhe made uſe of, to engroſs the ſovereign Power. III. The political Intrigues, and artful Management of Affairs, (both eccleſiaſtical and civil) during that memorable Period. Interſperſed with Characters of her chief Favourites. The 4th Edit. ——— 1745

1444 *Hiſtory* (A ſhort) of the Parliament, 1713

Venalis Populus venalis Curia Patrum!

1445 *Hiſtory* (The) of the Life and Reign of the valiant Prince Edward, afterwards King Edward the Firſt of England, Son to King Henry the Third; and his Princeſs Eleonora. On which Hiſtory, is founded a Play, written by Mr. Thomſon, call'd, Edward and Eleonora; now in Rehearſal, at the Theatre in Covent-Garden. Extracted from the beſt Hiſtorians. With a Geographical Deſcription of that Prince's Expedition to the Holy Land, *&c.* ——— 1739

1446 *Hiſtory*. Chalchorines; Or, The *Hiſtory* of the Weſt Country 'Squire; who travelled an hundred Miles for a

Wife. Containing a full and genuine Relation of his Birth, Amours, &c. With a ſhort Account of his happy Alliance: The whole compoſed of the moſt authentick Materials, and penned in a Stile quite different from common Biographers. ——————————1739

1447 *Hiſtory.* Letters and Applications relating to the ſhort Hiſtory of a ten Years Negotiation between a Prime Miniſter and a private Gentleman, that paſſed from the Time of its being printed, and in the Miniſter's Hands, in March, 1738. —————————— 1738

1448 *Hiſtory* (The) of the Peace from the Arrival of M. Meſnager, Sept. 18, 1711, to the Return of the Earl of Stafford from Utrecht, May 11, 1712. Wherein the Proceedings of both Houſes of Parliament are inſerted, and the Reaſons for and againſt it fully conſidered. Done out of French. —————————— 1712

1449 *Hiſtory* (The) of Joſeph. A Poem. In eight Books. By the Author of Friendſhip in Death.—————— 1736

1450 *Hiſtory* (The) of the Teſt-Act: In which the Miſtakes in ſome late Writings againſt it are rectified, and the Importance of it to the Church explained. Firſt publiſhed in the Year 1732. The 2d Edit.———— 1736

1451 *Hiſtory* (The Secrets) of *Arlus* and *Adolphus*. [*See* No. 234. *Arlus.*]

1452 *Hiſtory* (A genuine) of Nadir-Cha, preſent Shah or Emperor of Perſia, formerly called Thamas Kouli-Kan. With a prrticular Account of his Conqueſt of the Mogul's Country. Together with ſeveral Letters between Nadir-Cha and the Great Mogul, and from Nadir-Cha to his Son. Tranſlated from the original Perſian Manuſcript into Dutch, by Order of the honourable John Alberti Sechterman, Preſident of the Dutch Factory at Bengal, and now done into Engliſh. With an Introduction by the Editor, containing a Deſcription and compendious Hiſtory of Perſia and India. ——— 1741

1453 *Hiſtory* (The) of King *Apprius*, &c. [*See* No. 217. *Apprius.*]

1454 *Hiſtory* (The) of the Life and Reign of Lewis the XIVth, King of France and Navarre. Compiled from the Memoirs of the late Count ——— And publiſhed by Monſieur Bruzen de la Martiniere, firſt Geographer to his Catholic Majeſty, and Secretary and Counſellor of State to the King of the two Sicilies. Tranſlated from the French, by F. Lynch. —————————— 1741

1455

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1455 (*Hiſtory* (The) of *Autonous*. Containing a Relation how that young Nobleman was accidentally left alone, in his Infancy, upon a deſolate Iſland; where he lived nineteen Years, remote from all human Society, 'till taken up by his Father. With an Account of his Life, Reflections, and Improvements in Knowledge, during his Continuance in that ſolitary State. The whole, as taken from his own Mouth. ——— 1736

1456 *Hiſtory* (The) of the Succeſſion to the Countries of Juliers and Berg. Giving an Account of the Importance of the ſeveral Pretenders, the Views of the mediating Powers; and, in a Word, whatever elſe relates to this rich Succeſſion. The whole accompanied with political Remarks, and two Tables, diſcovering at one View the Pretenſions of the ſeveral Claimants. Together with a new and exact Map of the Countries, repreſenting their important Situation, with regard to the neighbouring Countries of France, the United Provinces, *&c.* ——— 1738

1457 *Hiſtory* (The) of the Perſecution of the Vallies of Piedmont, containing an Accoent of what hath paſſed in the Diſſipation of the Churches and the Inhabitants of the Vallies, which happened in the Year 1686.—1688

H *ante* O

1458 *Hoadley (Benj.)* M. D.'s three Lectures on the Organs of Reſpiration. Read at the Royal College of Phyſicians at *London*, *A. D.* 1737. Being the Gulſtonian Lectures for that Year. To which is added, An Appendix, containing Remarks on ſome Experiments of Dr. Houſton's publiſhed in the Tranſactions of the Royal Society, for the Year 1736. *Contents.* 1. Of the Action of Reſpiration. 2. Of the Uſe of Reſpiration in the Animal Oeconomy. 3. Of the Diſeaſes of the Organs of Reſpiration. ——— 1740

1459 *Hoadley*'s (Bp. *Benj.)* Nature of the Kingdom, or Church of Chriſt. A Sermon preached before the King, at the Royal Chapel at St. James's, on Sunday March 31, 1717. Publiſh'd by his Majeſty's ſpecial Command. The 2d Edit. ——— 1717

1460 *Hoadley*'s (Bp. *Benj.)* Preſervative againſt the Principles and Practices of the Nonjurors both in Church and State; or,

or, An Appeal to the Conſciences and common Senſe of the Chriſtian Laity. ——— 1716

1461 *Hoadley*'s (Bp. *Benj.*) Anſwer to Dr. Snape. [*See* No. 171. *Anſwer.*]

1462 *Hoadley*'s (Bp. *Benj.*) Humble Reply to the Right Reverend the Lord Biſhop of Exeter's Anſwer, in which the Conſiderations lately offered to his Lordſhip are vindicated: And an Apology is added for defendiug the Foundation of the preſent Government. The 2d Edit. corrected. ——— 1709

1463 *Hoadley* (Bp. *Benj.*) or, A Charge delivered to the Clergy at the Primary Viſitation of the Dioceſe of Sarum, in the Year 1726. ——— 1726

1464 *Hoadley*'s (*John*) D. D.'s Sermon on 1 Cor. x. 11. Preached before the honourable Houſe of Commons at St. Margaret's Weſtminſter, on January 30, 1718.—1718

1465 *Hoffnal* on Colours, as they relate to Tinctures and Pigments. [*See* No. 161. *Colours.*]

1466 *Hogg* (*Tho.*) D. D.'s Devil in the Swine: Or, The Republican Herd choak'd. A Sermon preached in St. H———'s Chapel, Weſtminſter, on Sunday the 8th of this inſtant March; occaſion'd by a certain Diabolical Motion lately made there.

1467 *Holbrook* (*Aut.*) A. M. No Security for Proteſtants under a Popiſh Prince. A Sermon preached Auguſt 1, 1715. Being the happy Day of his Majeſty's happy Acceſſion to the Throne. ——— 1715

1468 *Hollings*'s (*John*) M. D. his State of Human Nature delineated. As delivered in a Latin Oration before the College of Phyſicians, on the Feſtival of St. Luke. Tranſlated into Engliſh. ——— 1734

1469 *Holloway* (*Benj.*) L. L. B. The true Doctrine of Repentance vindicated, from certain falſe Gloſſes on the Parable of the Prodigal Son: With ſome Citations out of our Homilies, ſtating what is the Doctrine of the Church of England on this Subject. Being a Supplement to three Sermons on Repentance ſome Time ſince publiſhed. To which is added, An Account of the State of Man, his natural and ſpiritual Powers, with the Degrees of his Free-Agency from the Creation downward till now. Addreſſed to the Gentlemen of of the Univerſity of Oxford.

1470 *Honeſty's* (Poor) Fight with two Pariſhes: Containing ſuch Accounts as were never yet publiſhed; for

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I have fought againſt the Darkneſs of the Law,
And conquered by the Light of the Law:
I have fought againſt Pariſh Laws,
And conquered with the Juſtice of the Laws.

1739

1471 *Honour.* A Poem inſcribed to the Right honourable the Viſcount Lonſdale. *Contents.* True Honour is a Thing fixed and determinate.—Expence and Grandeur cannot give true Honour: Their moſt ſplendid Monuments vaniſh; and even ſhould they laſt for ever, could not beſtow real Glory, if only the Records of Pride, Tyranny and Vice; much leſs if purchaſed by Oppreſſion and Guilt.—True Honour is not to be reaped from unjuſt Conqueſt: It is not Victory, but a juſt Cauſe, that can engage our Eſteem.—Neither is true Glory to be obtained by Wit or Science: They are often chimerical: ſometimes attended with Folly and Weakneſs; often ſtained with Vice, and ſo render their Poſſeſſors miſchievous and infamous.—The Foundation of true Honour is Virtue only. It is Virtue only that gives the Poet laſting Glory.—Falſhood ſhort-lived: Truth eternal.—Kings, Statemen, and Patriots, muſt build their Fame on Virtue. Every one has the Power of obtaining true Honour, by promoting the Happineſs of Mankind in his proper Station. The Love of Fame, tho' often perverted to bad Ends, is naturally conducive to Virtue and Happineſs.—The Philoſopher can only hope for true Glory. Truth is his Object, and nothing can be Truth that tends to deſtroy Virtue and Happineſs.—The Madneſs, Infamy and Falſhood of thoſe deſtructive Schemes ſet on Foot by the Sect call'd *Free-thinkers. Remarks.* [*See* Page 17, 18.] *G—rd—ns thin Shallows.* The Work here characterized is entitled, The Independent Whig, or a Defence of our eccleſiaſtical Eſtabliſhment: Yet it may be truly affirmed, that there is not one Inſtitution of the Church of England, but what is there miſrepreſented, and ridiculed with the loweſt and moſt deſpicable Scurrility. *Tindal*'s muddy Page. Alluding to the Confuſion of Ideas, which that dull Writer always labours under. *Morgan.* His Character is thus drawn by an excellent Writer,——— Who by the peculiar Felicity of a good Choice, having learn'd his Morality of our *Tindal*, and his Philoſophy of your [the Jews] *Spinoza*, calls himſelf, by the

the Courteſy of England, a Moral Philoſopher. *Warb.* div. L. of Moſes dem. Vol. II. Ded. p. 20. *Tolan.* A noted Advocate for that Species of Atheiſm commonly called Pantheiſm. *Hobbes.* It is confeſſed he was a Man of Genius and Learning: Yet thro' a ridiculous Affectation of being regarded as the Founder of new Syſtems, he has advanced many Things even below Confutation. *Mandeville.* The Author of that monſtrous Heap of Contradiction and Abſurdity, The Fable of the Bees: or, Private Vices, publick Benefits. The Reader who is acquainted with the Writings of theſe Gentlemen, will probably obſerve a kind of Climax in this Place; aſcending from thoſe who have attempted to deſtroy the ſeveral Fences of Virtue, to the wild Boars of the Wood that root it up. ——— 1743

1472 *Honourableneſs* (The) of Marriage adjuſted and defended. Together with Obſervations and Reflections relating to the Conduct of married Perſons, in their peculiar Intimacies. Of univerſal and perpetual Uſe, and of the higheſt Importance, eſpecially neceſſary for thoſe of a more than common Delicacy of Mind. The whole calculated to produce a greater Harmony between each wedded Pair; and thereby to promote the Happineſs of the Marriage-State. In a Letter to a Friend. Occaſioned by an accidental Fornication on theſe Words, *Marriage is honourable in all*, and the Bed undefiled: *But Whoremongers and Adulterers God will judge.* Heb. xiii. 4.

1473 *Hoop-Petticoat* (The:) An Heroi-Comical Poem: In two Books. By Mr. Gay. The 3d Edit. ——— 1720

1474 *Hoop-Petticoat:* Or, The enormous Abomination of the *Hoop-Petticoat*, as the Faſhion now is, and has been for about theſe two Years fully diſplay'd: In ſome Reflexions upon it, humbly offered to the Conſideration of both Sexes. By A. W. Eſq; ——— ———1745

1475 *Hooker*'s (Mr. *Tim.*) Eſſay on Honour in ſeveral Letters, lately publiſhed in the Miſcellany. With a Preface by R. Hooker, Eſq; An Eſſay on Honour cannot fail of raiſing the Curioſity of ſome of the Wealthy, the Noble and the Ambitious, who are the forwardeſt to lay claim to the Character of a Man of Honour; in an Age ſo full of baſe, ſordid, abject, mean Paſſions and Deſigns, no Subject could be more ſeaſonable; nor any Thing more likely to make an Impreſſion than this Eſſay, writ-

ten with ſo much Strength both of Sentiment and Expreſſion, with Politeneſs and Elegancy, Wit and Fancy. 1741

1476 *Horace*'s Inſtructions to the Roman Senate, and Character of Caius Aſinius Pollio. In two Odes. —— 1740

1477 *Horace*; or, The ſixteenth Ode of *Horace*. Book III. Imitated. Addreſſed to the Right Hon. the Lord Viſcount Percival. —— 1741

1478 *Horace*: Or the ſixteenth Epode of *Horace* imitated: And addreſſed to the People of England. —— 1739

1479 *Horler* (*Joſ.*) A. B. his Apology for the Miniſters of Jeſus Chriſt, and Preachers of his Goſpel: Together with A Vindication of that Goſpel itſelf, from the Miſrepreſentations of Mr. Tho. Chubb; in a Book lately publiſhed in his Name, falſely called, The true Goſpel of Jeſus Chriſt aſſerted.

1480 *Horler* (*Joſ.*) Of cloathing the Naked. A Sermon, preached at St. Thomas Church, Briſtol, before the Wiltſhire Society, at their annual Feaſt, held in that City, Aug. 30, 1739. Publiſhed at the Requeſt of the Audience.

1481 *Horneck* (Dr.) on the Paſſion of our bleſſed Lord and Saviour Jeſus Chriſt: or, Cries of the Son of God. Digeſted from the Works of the late Rev. Dr. Horneck. Licenſed according to Order. —— 1710

1482 *Horſley*'s (Mr. *John*) Direct and full Reply to Mr. Bennet's Diſcourſe of Joint Prayer; with a Preface containing a ſhort Vindication of the brief Reply to Mr. Bennet's brief Hiſtory from the unjuſt and ſcurrilous Cenſures of the *Cenſura Temporum* for the Month of March, 1709.

1483 *Hoſier*'s (Admiral) Ghoſt. To the Tune of, Come and liſten to my Ditty. —— 1740

1484 *Houlton* (*Rob.*) A. M. his King Saul Diſmiſſion of David againſt the great Goliah: Or, A Good Cauſe the beſt Foundation for Succeſs. A Sermon preached at Spithead, October 28, 1739. —— 1740

1485 *Howe*'s (The Rev. Mr. *John*) Funeral Sermon for that very Reverend, and moſt laborious Servant of Chriſt, in the Worſt of the Miniſtry, Mr. Matthew Mead, who deceaſed, Oct. 16, 1699. —— 1699

1486 *Hoyle* (Edmund) Gent. His artificial Memory; or, An eaſy Method of aſſiſting the Memory of thoſe that play at the Game of Whiſt. To which are added, ſeveral Caſes not hitherto publiſhed. —— 1744

HUM

H *ante* U, and Y

1487 *Hue* and Cry (A ſeaſonable) after the Pretender. By Jack Catch, Eſq; Executioner-General, and General within theſe his Majeſty's Dominions of Great Britain, Wales, and Ireland, and all other his Majeſty's Dominions of Great-Britain, Wales, and Ireland, and all other his Majeſty's Territories and Dominions thereunto belonging. Firſt printed in the Year 1719, when an Invaſion was projected from Spain and Sweden, and thought exceeding proper to be re-printed on the the preſent Occaſion. —— 1745

1488 *Hue* and Cry (A.) after Part of a Pack of Hounds, which broke out of their Kennel in Weſtminſter. To which is added, Modern Characters, by another Hand.

1489 *Hughes* (*Ob.*) D. D.'s Veneration of Saints and Images, as taught and practis'd in the Church of Rome, examin'd. A Sermon on Iſai. xlii. 8.

1490 *Hughe*'s (*O.*) D. D.'s Saint diſmiſs'd from Earth, and ſent to Reſt. A Sermon on *Dan.* xii. 13, On Occaſion of the late Rev. Mr. William Buſhnell. Publiſhed at the earneſt Deſire of many Friends. —— 1744

1491 *Hughes* (*O.*) D. D'.s Salvation of God's People often ſlow, but always ſure. A Sermon on Zech. xiv. 7. Being a Day of ſolemn Prayer on Account of the Public. Publiſhed at the Deſire of the Miniſters, and many others, who heard it. —— 1745

1492 *Hughes* (*O.*) D. D.'s Simeon's Prayer, for Leave to die, conſidered and improved, A Sermon on Luke ii, 29. Occaſioned by the much lamented Death of the late Rev. Samuel Wright, D. D. —— 1746

1493 *Hughe*'s (*O.*) D. D. Chriſt ever preſent with his faithful Miniſters. A Sermon on Mat. xxviii. 18, 19, 20. At the Ordination of the Reverend Mr. John Jollie, and Mr. Matthew Jackſon. —— 1746

1494 *Hughes* (*O.*) D. D.'s Righteous Man's Hope in Death, conſider'd and improv'd. In a Sermon on Prov. xiv. 32. On occaſion of the Death of the late Reverend Mr. Samuel Say. Publiſhed at the Requeſt of Mr. Say's particular Friends. —— 1743

1495 *Humphrey*'s Vindication of the Doctrine of the Trinity. [*See Title under* No. 937. *Controverſy* Arrian.]

1496

JAC

1496 *Hundred* (ſeveral) Texts of Holy Scripture, plainly proving, that our Lord Jeſus Chriſt is the Moſt High God; collected, compared and diſpoſed in a proper Method, by a Preſbyter of the Church of England. With a Preface, relating to the Oppoſition made by Mr. Whiſton, to the Divinity of our Saviour. To which is added, The Cenſure of both Houſes of Convocation paſs'd upon him. —— 1712

1497 *Hunt* (Dr. *Jer.*) concerning Penance: Or, The Sources of corrupting both Natural and Revealed Religion, exemplified in the Romiſh Doctrine of Penance and Pilgrimages. A Sermon on Mark vi. 12. —— 1735

1498 *Hunt*'s Mr. (*Thomas*) Defence of the Charter, *&c.* of the City of London, *&c.* [*See Title under* No. 683. *Charter.*]

1499 *Hurrion*'s (Rev. Mr. *John*) Serious Enquiry into national and perſonal Sins recommended. A Sermon on Zeph. ii, 1, 2, 3. Preached at Goſport, February 4, 1740-1. Being the Day appointed for a public Faſt, to humble ourſelves before the Lord, to deprecate his Judgments, and to implore his Protection of this Land againſt its Enemies. —— 1741

1500 *Hutchinſon* (*Tho.*) D. D.'s Remarks upon a Pamphlet, intitled, A Review of the Controverſy about the Meaning of Demoniacs. *&c.* Wherein the Sermon which aſſerteth the uſual Interpretation, *&c.* is vindicated from every Exception of the Reviewer. —— 1739

1501 *Hutchinſon* (*Fran.*) D. D.'s Defence of his compaſſionate Addreſs to Papiſts. [*See Title under* No. 62. *Addreſs.*]

1502 *Hymn* (A) to Victory, dedicated to Queen Anne, by De Foe. —— 1704

I

I *ante* A, B, E.

1503 J*Ackſon*'s (Rev. Mr. *John*) Defence of a Book, intitled, The Belief of a future State prov'd to be a fundamental Article of the Religion of the Hebrews, *&c.* Occaſion'd by ſome immoral Reflections on the Author and his Writings, contain'd in the ſecond Part of Mr. Warburton's Remarks, *&c.* In which Defence alſo the Command of God to Abraham, to offer up his Son, is fully conſidered, and clear'd from all Objections. 1746

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1504 *Jackſon*'s (Rev. Mr. *John*) Diſſertation on Matter and Spirit: With ſome Remarks on a Book, entitled, An Enquiry into the Nature of the human Soul.——— 1735

1505 *James* (*R.*) M. D. his new Method of preventing and curing the Madneſs cauſed by the Bite of a Mad Dog. Laid before the Royal Society, in February laſt.—1741

1506 *James*'s (St.) Beauties. [*See* No. 338. *Beauties.*]

1507 *Ibbot* (*Benj.*) D. D.'s Nature and Extent of the Office of the Civil Magiſtrate. Conſidered in a Sermon on Acts xviii. 14, 15. Preached before the Right Honourable Sir George Thorald Bart. Lord-Mayor of the City of London. The 3d Edit.———————————1720

1508 *Jekyll* (*Tho.*) A. M. Peace and Love, recommended and perſuaded. In two Sermons, on Heb. xii. 14. The 2d Impreſſion. ———————————— 1675

1509 *Jekyll*'s (*Tho.*) Popery a great Myſtery of Iniquity, 2 Theſ. 2, 7.——— ——— ——— — — 1681

1510 *Jeniſon* (*Robert*) Eſquire's Narrative, containing, 1. A further Diſcovery and Confirmation of the late horrid and treaſonable Popiſh Plot againſt his Majeſty's Perſon, Government, and the Proteſtant Religion. 2. The Names of the four Ruffians, deſigned to have murthered the King. 3. The Reaſons why this Diſcovery hath been ſo long deferred by the ſaid Robert Jeniſon. 4. An Order of his Majeſty in Council touching the ſame. Together with other material Paſſages, Letters, and Obſervations thereupon. Together with a Preface Introductory to the ſaid Narrative.———————— 1679

1511 *Jenkins* (*David*) now Priſoner in the Tower of London, his Diſcourſe touching the Inconveniencies of a long continued Parliament. And the Judgment of the Law of the Land in that Behalf.———— ——— ——1647

1512 *Jenning*'s (*David*) *Behold* the Deſolations in the Earth! A Sermon on Pſ. xlvi. 8. preached at Croſby-ſquare, Nov. 30, 1721. A Time of ſolemn Prayer, on occaſion of the Plague in *France*. Publiſhed at the Deſire of the Miniſters who heard it. ———————————— 1721

1513 *Jepthah*'s Vow fulfilled, and his Daughter not ſacrificed, proved in a Sermon on Judges ii, 30, 31. Preached before the Univerſity, at St. Mary's in Oxford. By W. Romaine, M. A.———————————— 1744

1514 *Jeſus Chriſt* the Mediator, &c. [*See* No. 703. *Chriſt.*]

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1515 *Jewiſh* Superſtition inconſiſtent with Chriſtian Liberty. *See* No. 723 Chriſtian.

1516 *Imitation* (An) Of the Sixth Satire of the Second Book of Horace. The firſt Part done in the Year 1714, by Dr. *Swift*. The latter Part now firſt added, and never before Printed. —— —— —— —— —— 1731

1517 *Imitation* and Caution for Chriſtian Women. See No. 630. Caution.

1518 *Impartial* (An) Catechiſm. See No. 612. Catechiſm.

1519 *Impartial* (An) Review of the Preſent State of Affairs in Europe. To which is prefixed A Letter to the Authors of the Craftſman. Occaſioned by a Paragraph in that Paper of January 17, 1735. —— —— —— 1736

1520 *Impartial* (An) Enquiry into the State and Utility of the Province of Georgia. — —— —— — 1741

1521 Impartial (An) Enquiry into the Moral Character of Jeſus Chriſt: Wherein he is conſidered as a Philoſopher. In a Letter to a Friend. — —— —— 1740

1522 *Impertinence* (The) and Impoſture of Modern Antiquaries Diſplay'd. Or, a Refutation of the Rev. Mr. Wiſe's Letter to Dr. Mead, concerning the White Horſe, and and other Antiquities in Berkſhire. In a Familiar Letter to a Friend. By *Philalethes Ruſticus*. With a Preface by the Gentlemen to whom this Letter was addreſſed. —— —— ——

1523 *Importance* (The) Cape Breton to the Britiſh Nation. Humbly repreſented by Robert Auckmuty, Judge of His Majeſty's Court of Vice-Admiralty for the Provinces of Maſſachuſet's-Bay and New-Hampſhire, in New-England.

N.B. Upon the Plan laid down in this Repreſentation, the Iſland was taken by Commodore Warren and General Pepperill, the 14th of June, 1745. —— 1745

1524 *Importance* (The) of Rabinical Learning, Or, The Advantage of Underſtanding the Rites, Cuſtoms, Uſages, Phraſeology, &c. of the Talmudiſts Conſidered, With ſome Remarks on their Ænigmatical and Sublime Method of Inſtruction. Occaſion'd by the Rev. Mr. John Gill's Preface to his learned Comment on the New Teſtament. —— —— 1746

1525 *Important* Queſtions diſcuſſed. *See* No. 933 Contents.

1526

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1526 *Important* Secret Come to Light. Or, The States General's Reaſons for Refuſing to Guaranty the E———e of H——r, and to act offenſively againſt France in the Netherlands, as lately propoſed by the Miniſters of G. B. Being the Arguments uſed by Mynheer —— at a Conference held the beginning of October laſt at the Hague, with two B———h Noblemen, juſtifying the Neutrality of the United Provinces. The Second Edition. —— ——— ——— ———— 1742

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1527 *Inconveniences* (The) of Toleration; Or, An Anſwer to a late Book, intituled, a Propoſition made to the King and Parliament for the Safety and Happineſs of the King and Kingdom. ——— —— 1683

1528 *Index* (An) to the Holy Bible, or an Account of the moſt remarkable Paſſages in the Books of the Old and New Teſtament: Pointing to the Time wherein they happen'd; and to the Places of Scripture wherein they are recorded.

1529 *Infancy* (The) of the World conſider'd as a very unfit Seaſon for the Manifeſtation of the Meſſiah: Wherein is ſhewn, that its Fondneſs for Rites and Ceremonies, was wholly owing to its Childiſhneſs and Ignorance. In a Diſcourſe on Gal. iv. 4, 5. ——— 1739

1530 *Infants* Baptiſm, freed from Antichriſtianiſm. In a full Repulſe given to Mr. Ch. Blackwood, in his Aſſault of that Part of Chriſt's Poſſeſſion, which he holds in his Heritage of Infants: Intituled by him, The Storming of Antichriſt. Digeſted into three Parts. In the firſt, Mr. Blackwood's Arguments (from the Teſtimony of Scriptures, Fathers, Councels) againſt Baptiſm of Infants are anſwered. In the ſecond, The Birth-privileges and Covenant-holineſs of Believers, is aſſerted, *&c.* with Addition of ſeveral Arguments further confirmed. In the third, Arguments brought by Mr. Stephen Marſhall, and others, for Baptiſm of Infants, are vindicated and defended. By *Tho. Blake*, Miniſter of the Goſpel. ——— —— —— 1645

1531 *Infants* Church-Membership and Baptiſm, God's own Ordinances. See No. 297. Baptiſm.

1532 *Ingham*'s (Mr.) On God's Free Grace to all Men. — 1731

1533

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1533 *Injur'd* Innocence: Being the Inſtructive and Diverting Memoirs of the Marqueſs of Fieux, containing ſundry moral Reflections naturally deduced, from many various and entertaining Occurrences he met with in the Courſe of his Life. Written in French by the Chevalier De Mouhy, Author of the Fortunate Country Maid, and Reviſer of the Fortunate Orphan, in 4 Parts. —— 1745

1534 *Innocent* (The) Epicure: *See* No. 241 Art.

1535 *Inquiry* (An Impartial) about the Number of Places in the Houſe of Commons. *See* No. 868. Commons.

1536 *Intereſt* of Great Britain ſteadily purſued. *See* No. 463 Britain.

1537 *Intereſt* (The) of Hanover ſteadily purſued ſince the A————n. Being a Sequel to a late Pamphlet, intitled, the Intereſt of Great Britain ſteadily purſued. In a Letter to the Right Honourable Author. By a Broad-Bottom. ———— 1743

1538 *Intereſt* (The) of theſe United Provinces. Being a Defence of the Zelanders Choice. Wherein is ſhewn, 1. That we ought unanimouſly to defend ourſelves. 2. That if we cannot, it is better to be under England than France, in regard of Religion, Liberty, Eſtates, and Trade. 3. That we are not yet come to that extremity, but we may remain a Republick. And that our Compliance with England is the only means for this. Together with ſeveral Remarks upon the preſent, and Conjectures on the future State of Affairs in Europe, eſpecially as relating to this Republick. By a Well-wiſher to the Reformed Religion, and the Wellfare of theſe Countries 1673

1539 *Intereſt* (The) of England How it Conſiſts in Unity of the Proteſtant Religion. With Expedients moderate and effectual to eſtabliſh it by the Extirpation of the Papacy. By a Member of the Houſe of Commons.——— 1642

1540 *Intereſt* (The True) of the Princes of Europe, at this preſent Juncture. In Familiar Letters from their Reſpective Courts, to a Gentleman in England. The Intereſt Of the Emperor. Of the El. of Bavaria. Of the King of Pruſſia. Of Holland. Of France. Of England. Of Spain. Of Sweden. Of Muſcovy. Of the Court of Rome. Of the Republick of Venice.—1739

1541 *Introduction* (An) of the ancient Greek and Latin Meaſures into Britiſh Poetry. See No. 127 Ancient.

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1542 *Introduction* (An) to the Art of Lying. Laid down by infallible Rules, and exemplify'd in various Inſtances, applicable to Practice. Being a Work univerſally uſeful and entertaining to all Perſons, in all Degrees and Stations of Life, of what Denomination ſoever. Wrote originally in High-German; and now firſt tranſlated into Engliſh. —— —— —— —— —— —— 1746

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1543 *Johnſon (Tho.)* M. A's. Letter to Mr. Chandler, in Vindication of a Paſſage in the Lord Biſhop of London's Second Paſtoral Letter. —— —— —— —— —— 1734

1544 *Johnſon's* (Ben.) Execrations againſt Vulcan. With divers Epigrams by the ſame Author to ſeveral noble Perſonages in this Kingdom. —— —— —— —— 1640

1545 *Johnſon (Roger)*: Or, A Full and Particular Account of his Life and notorious Tranſactions. See No. 43. Account.

1546 *Johnſon's (Edw.)* Primitive Diſcourſe Upon Prayer. Wherein are proved, Three Poſitions. Viz. 1. That the Addreſs of Prayer is due only to God Supreme; and that a Plurality of Gods is Inconſiſtent with the Chriſtian Religion. 2. That the Holy Scriptures do not authoriſe praying to the Second and Third Perſons in the Trinity; neither can any ſuch Worſhip be inferred from Nature or Reaſon. 3. That our Saviour has in plain and expreſs Terms forbid our Praying to him; and that the Holy Ghoſt is not in any Senſe ſtiled God throughout the whole Bible. —— —— —— —— 1740

1547 *Johnſon (Samuel)* M. A's. Previous Acts of Mercy and Charity, the beſt Fence and Security againſt preſent or approaching Evils. A Sermon, on Eccle. xi. 2. — 1740

1548 *Johnſon's (Samuel)* Preſence in the Holy Euchariſt, Conſider'd and Explain'd: In which the Doctrine of our Church concerning this Momentous Point is vindicated and cleared; and ſome dangerous Notions, newly advanced, relating to the ſame, particularly in a late Epiſtolary Diſſertation, are examined and refuted. — 1742

1549 *Johnſon's (Samuel)* Reſurrection of the Same Body, as Aſſerted and Illuſtrated by St. Paul. A Sermon Preach'd in the Pariſh-Church of Great Torrington, Devon. On Eaſter Day, May 25, 1733. The Second Edition, corrected and amended. —— —— —— —— 1741

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1550 *Johnſon's* (*Samuel*) Doctrine of the Holy Euchariſt Vindicated and Explained. In a Sermon Preach'd in the Pariſh Church of Great Torrington, Sunday, Auguſt 3, 1740. With a Prefatory Diſcourſe, Addreſs'd to the Rev. Mr. William Law; and a ſmall Treatiſe at the End, entitled, A ſhort and ſafe Rule whereby to diſtinguiſh between Falſe Miracles and True. ——— 1741

1551 *Johnſon's (Samuel)* Euchariſtical Service: Or, The Nature of the Lord's Supper Explained. In which is ſhewn, How far that ſolemn Service is conſiſtent with, and compounded of, other Religious Duties, and how far, and wherein it differs from them. To which is added, A plain and proper Method of Preparation. As alſo Meditations and Prayers for the Uſe of Communicants, before, at, and after the Holy Communion. 1740

1552 *Johnſon's* (*Samuel*) Argument Proving, That the Abrogation of King James by the People of England from the Regal Throne, and the Promotion of the Prince of Orange, one of the Royal Family, to the Throne of the Kingdom in his ſtead, was according to the Conſtitution of the Engliſh Government, and Preſcribed by it. In Oppoſition to all the falſe and treacherous Hypotheſes, of Uſurpation, Conqueſt, Deſertion, and of taking the Powers that *Are* upon Content. ——— 1692

1553 *Johnſon's* (*Samuel*) Remarks on Sherlock's Caſe of Reſiſtance, &c. See No. 598. Caſe.

1554 *Jones* (*Thomas*,) Surgeon, His Aphoriſms relating to the Pregnancy, Delivery, and Diſeaſes of Women. Tranſlated from the French of Mauriceau. To which is added, A Vindication of Daventer's Opinion, concerning the Denſity and Obliquity of the Womb in the Time of Geſtation. ——— 1739

1556 *Jones's* (*David*) Sermon of the Abſolute Neceſſity of Family-Duties. ——— 1692

1557 *Jones* (*James*) Grand Caſe of Subjection to the Higher Powers, in Matters of Religion, reſolv'd. *See* No. 645. Caſe.

1558 *Jordan*, (*Tho.*) Gent's Claraphil and Clarinda: In a Foreſt of Fancies.

1559 *Journal* of the Expedition to Carthagena with Notes in Anſwer to a late Pamphlet, entitled, An Account of the Expedition to Carthagena, 2d Edit.

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1560 *Journal* (The) of the Proceedings of the Lords Commiſſioners of Both Nations, in the Treaty of Union, which began on the 16th of April 1706. And was concluded on the 22d of July following. With the Articles then agreed on.

1561 *Journal* (A) from London to Rome, by way of Paris, Lyons, Turin, Florence, &c. And from Rome back to London, by way of Loretto, Venice, Milan, Straſbourg, &c. ——— ——— ——— 1742

1562 *Journey* (A) thro' Wales: Or, A Collection of Welch Travels, and Memoirs of Wales. Containing 1. The Briton deſcrib'd, or, a Journey thro' Wales: Being a pleaſant Relation of D——n S——t's Journey to that ancient Kingdom, and remarkable Paſſages that occur'd on the Way. Alſo many choice Obſervations, and notable Commemorations, concerning the State and Condition, the Nature, Humours, Manners, Cuſtoms, and mighty Actions, of that Country and People. 2. A Trip to North-Wales, by a Barriſter of the Temple. 3. A Funeral Sermon, preach'd by the Parſon of Langwillin. 4. The Welch School-Maſter, by Dr. K——g. 3. Muſcipula; or the Welch Mouſe-Trap, a Poem, in Latin and Engliſh. The whole collected by J. T. a mighty Lover of Welſh Travels.

I *ante* R, S, T.

1563 *Iriſh* Regiſter.

1564 *Iſaac*, Lord Bp. of Worceſter's Sermon, on Pſal. lii. 2. Preached at the Cathedral Church of Worceſter, on Thurſday the 9th of October, 1746. Being the Day appointed for a public Thankſgiving to Almighty God for the Suppreſſion of the late unnatural Rebellion, and Deliverance of theſe Kingdoms from the Calamities of an inteſtine War. The 2d Edit. Publiſhed at the Requeſt of the Right Worſhipful the Mayor and Corporation, and other principal Citizens. ——— ——— 1746

1565 *Judgment* (The) of Hercules, a Poem. Inſcrib'd to George Lyttelton. Eſq; ——— ——— ——— 1741

1566 *Judgment* (The) of the Synod holden at Dort, concerning the five Articles: As alſo their Sentence touching Conradus Vorſtius. ——— ——— ——— 1619

1567 *Judgment* ſigned in the Cauſe between Sir Rob. Walpole,

pole, and Mr. Whatly. [*See* No. 623. *Cauſe.*]

1568 *Judgment* (The) of whole Kingdoms and Nations concerning the Rights, Power, and Prerogative of Kings, and the Rights, Privileges, and Properties of the People: Shewing the Nature of Government in general, both from God and Man. An Account of the Britiſh Government, and the Rights and Privileges of the People in the Time of the Saxons, and ſince the Conqueſt. The Government which God ordain'd over the Children of Iſrael; and that all Magiſtrates and Governors proceed from the People, by many Examples of Scripture, and the Duty of Magiſtrates from Scripture and Reaſon. Nine Emperors, and above fifty Kings deprived for their evil Government. The Rights of the People and Parliament of Britain to reſiſt and deprive their Kings for evil Government, by King *Henry*'s Charter, and by Act of Parliament, and by many Examples. The Prophets and ancient Jews, Strangers to abſolute paſſive Obedience; reſiſting of arbitrary Government, is allowed by ſeveral Examples in Scripture, and by undeniable Reaſon. A large Account of the Revolution, with the Names of ten Biſhops, and above ſixty Peers, concerned in the Revolution before King James went out of England. Several Declarations in Queen Elizabeth's Time, of the Clergy in Convocation, and the Parliament who aſſiſted, and juſtified the Scotch, French and Dutch, in reſiſting of their evil Princes. Recommended as proper to be kept in all Families, that their Childrens Children may know the Birth-right, Liberty, and Property belonging to an Engliſhman. Written by a true Lover of the Queen and Country, who wrote in the Year 1690, againſt abſolute Paſſive Obedience, and in Vindication of the Revolution; in a Challenge to Sir R. l'Eſtrange, Dr. Sherlock, and eleven other Divines; to which no Anſwer ever was made; who now challenges Dr. Hick, Dr. Atterbury, Mr. Milbourne, Mr. Higgins, Mr. Leſley, Mr. Collier, and the great Champion Dr. Sacheverel, to anſwer this Book.—1710

1569 *Junto (The)* A Poem. ——— 1712

1570 *Jurieu*'s (Monſieur) Judgment upon the Queſtion of defending our Religion by Arms, with Reflections upon the Affairs of England. In his ninth Paſtoral Letter of the third Year ——— 1689

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1571 *Jurin (James)* M. D. F. R. S. his Letter to the learned Caleb Coteſworth, M. D. Fellow of the Royal Society, of the College of Phyſicians, and Phyſician to St. Thomas's Hoſpital. Containing a Compariſon between the Mortality of the natural Small Pox, and that given by Inoculation. To which is ſubjoined, An Account of Inoculation in New England; as likewiſe an Extract from ſeveral Letters concerning a like Method of communicating the Small Pox that has been uſed Time out of Mind in South Wales. ——— 1723

1572 *Jurin* and Rutty; or, An Account of ſome new Experiments and Obſervations on Joanna Stephens's Medicine for the Stone: With ſome Hints for reducing it from an empirical to a rational Uſe. With Remarks on Doctor Hales's Experiments on the ſame Subject; and ſome additional Experiments on the Comparative Efficacy of dulcified Spirit of Nitre, Spirit of Salt, and the Juices and Decoctions of Onions, Leeks, and Cellery, as Lithontripticks. Preſented to the Royal Society, Jan. 14. 1741-2. To which is ſubjoined, An Account of the Effects of Soap-Lees taken internally, in the Caſe of James Jurin, M. D. ——— 1742

1573 *Jurin (James)* M. D. his Reply to Mr. Robins's Remarks on the Eſſay upon diſtinct and indiſtinct Viſion, publiſhed at the End of Dr. Smith's compleat Syſtem of Opticks. ——— 1739

1574 *Juſt* (The) Vengeance of Heaven exemplify'd. In a Journal lately found by Captain Mawſon, Commander of the Ship Compton, on the Iſland of Aſcenſion, as he was homeward-bound from India. In which is a full and exact Relation of the Author's being ſet on Shore there (by Order of the Commodore and Captains of the Dutch Fleet) for a moſt enormous Crime he had been guilty of, and the extreme and unparallel'd Hardſhips, Sufferings and Miſery he endur'd, from the Time of his being left there, to that of his Death. All wrote with his own Hand, and found lying near the Skeleton.

1575 *Juſtice* (The) of a Bill of Attainder. In a Letter to Mr. Secretary Stanhope. ——— 1715

1576 *Juſtification* (A full) of the Doctrines advanced in Mr. Bowman's Viſitation Sermon; or, The Authority claimed by Biſhops not warranted *Jure Divino*, tho' ſupported *Jure humano*. Containing Arguments proving the Identity and Parity of Biſhops and Preſbyters by divine

vine Inſtitution; and that the Poſtſcripts in the ſecond Epiſtle of St. Paul to Timothy, and in that to Titus (upon which Foundation is built the divine Right of Epiſcopacy) are ſpurious, and of no Authority. With the Opinions and Reſolutions of K. Henry VIII, the Lords Spiritual and Temporal, Commons, Convocation, &c. concerning the Superiority and Juriſdiction of Biſhops over Preſbyters. —— 1731

1577 *Juſtification* (A full) of the Proceedings of the Honourable Houſe of Commons, in the laſt Seſſions of Parliament. —— 1701

K *ante* I.

1578 *Kem (Sam.)* B. D.'s Sermon, on Eſther iv. 16. Preached before the Commiſſioners of both Kingdoms, the ſame Day they delivered the Propoſitions to the King's Majeſty, for a ſafe and well-grounded Peace. —— 1646

1579 *Kennet (White)* D. D.'s ſeaſonable Diſcourſe of the Riſe, Progreſs, Diſcovery, and utter Diſappointment of the Gun-Powder Treaſon and Rebellion plotted by the Papiſts, in 1605. 3 Jam. I. —— 1715

1580 *Kennet (White)* D. D.'s Duties of rejoicing in a Day of Proſperity. Recommended in a Sermon on Eccleſ. vii. 14. Preached before the Queen.

1581 *Key* (A) to the Buſineſs of the preſent S——n: viz. 1. His H——'s Speech to his Life-Guard of Switzers, at their general Rendevouz in D——g S——t. 2. Certain important Hints delivered to an Aſſembly of Independents, at the Fountain Tavern in the Strand. 1742

1582 *Key* (A) to the preſent Politicks of the principal Powers of Europe. Giving a ſuccinct View of their Conduct for many Years paſt, and fully ſhewing their preſent Views and Meaſures, and the Tendency of the—. Tranſlated from the Original lately publiſhed at Amſterdam 1743

1583 *Key* (A) to Divinity: or, A philoſophical Eſſay on Free-will. By the moſt Rev. Father in God William Lord Archbiſhop of Dublin. —— 1715

1584 *Killingworth's (Grantham)* Supplement to the Sermons lately preached at Salters-Hall againſt Popery: Containing juſt and uſeful Remarks on another great Corruption therein omitted. The 4th Edit. To which is added, An Appendix; wherein the Duty of obſerving the

the first Day of the Week, and Women's Right to the Lord's Supper, are proved from Scripture: Together with an Answer to Mr. Emlyn's previous Question; and a Reply to a Pamphlet, entitled, A just Rebuke, &c. 1737

1585 *King's* (The) Speech a thousand Years hence. With the Lords and Commons Address.——1743

1586 *King* (The) of France's Declaration of War. In French and English. With an ample and instructive Explanation thereof.——1744

1587 *King George*'s Right asserted, and the Church of England vindicated from the Charge of Schism. By a Presbyter of the Church of England.——1717

1588 *King George*'s Title asserted: Proving, 1. From the doubtful Birth of the Pretender: 2. That the States of the Realm had Power to determine the Controversy about the Succession. 3. That the Determination then made, still remains in force, tho' the States were at that Time mistaken in their Opinion of the Pretender's Birth; with the Lawfulness of the Oaths required by the present Government. In a Letter to a Gentleman at Cambridge. 1745

1589 *King* of Spain; or, His Catholick Majesty's Manifesto, justifying his Conduct in relation to the late Convention. With his Reasons for not paying the Ninety-five Thousand Pounds.——1739

1590 *King* of Spain; or, His Catholic Majesty's Most Christian Manifesto, and Reasons for not paying the Ninety-five thousand Pounds; faithfully rendered into English Metre. To the heroical French Tune of

Je chante les combats, & ce Prince *terrible.*

Boileau.

The Battles I sing, and that terrible Prince!

1739

1591 *King*; or, Dr. *William King*, Lord Bishop of London Derry, his Discourse concerning the Inventions of Men in the Worship of God. The 5th Edit.——1704

1592 *King*'s (A. Bp.) Divine Predestination and Fore-knowledge consistent with the Freedom of Man's Will. A Sermon on Rom. viii, 29, 30. Preached at Christ-Church, Dublin, May 15, 1709. Before his Excellency Thomas Earl of Wharton, Lord Lieutenant of Ireland, and the Right Honourable the House of Lords.—— 1710

The End of the FIRST VOLUME, concluding with Letter *K* of *English Books* and *Pamphlets.*

15 CB MAY